



# City Of Attleboro, Massachusetts

## PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET  
ATTLEBORO, MASSACHUSETTS 02703  
TEL: 508.223.2222 FAX: 508.223.5046

RECEIVED  
CITY OF ATTLEBORO  
CITY CLERK

2016 DEC 28 PM 1:33

SR

## AGENDA JANUARY 3, 2017 6:30 P.M.

- 
- 1A. **JOINT PUBLIC HEARINGS: NONE SCHEDULED** DEADLINE
  - 1B. **JOINT PUBLIC HEARINGS HELD OPEN:** DEADLINE
    - a. Rezoning Petition from the Zoning Board of Appeals to amend §17-3.5 TABLE OF ACCESSORY USE REGULATIONS and §17-10 SPECIAL REGULATIONS of the ZONING ORDINANCE relative to raising and keeping poultry not for commercial use and by inserting §17-16.0 SIGNS
  - 2A. **PUBLIC HEARINGS: NONE SCHEDULED** DEADLINE
  - 2B. **PUBLIC HEARINGS HELD OPEN:** DEADLINE
    - a. Texas River Realty, Inc. - "NICHOL AVENUE EXTENSION" 1/3/17
  - 3A. **SITE PLAN REVIEW PUBLIC HEARINGS:** DEADLINE
  - 3B. **SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN:** DEADLINE
    - a. Arista Development, LLC – Major Site Plan Review, 152-156 Pleasant Street Deadline to close → 1/31/17
  4. **PENDING APPLICATIONS/MATTERS:** DEADLINE
    - a. Rezoning Petition from the Planning Board to amend §17-3.4 TABLE OF USE REGULATIONS – COMMUNITY FACILITIES relative to the proposed amendments for medical and healthcare land uses in the Industrial Business Park zoning district
    - b. SOWA, LLC – Major Site Plan Review, 1 Highland Avenue & 5 Route 1A 1/31/17
  5. **FORM A PLANS: NONE** DEADLINE
  6. **APPOINTMENTS TO SPEAK: NONE SCHEDULED**
  7. **STAFF REPORT: NO WRITTEN REPORT**
  8. **CORRESPONDENCE:**
    - a. Memorandum from Director of Planning & Development Gary Ayrassian, dated December 27, 2016 to Municipal Council, relative to the rezoning petition for poultry. **(Agenda item #1Ba)**
    - b. Letter and copy of Sheet L-1 "Planting Plan" from attorney John F. D. Jacobi, III of Coogan Smith, LLP, dated December 22, 2016, to the Planning Board, relative to the landscaping plan for the "Shops on Washington" Major Site Plan Review application. **(Agenda item #4b) (Copies for distribution)**
    - c. Letter from attorney John F. D. Jacobi, III, dated October 26, 2016, requesting modifications to the pylon sign associated with the Major Project Site Plan, "Shops at Mayfaire."
  9. **PERFORMANCE BOND CORRESPONDENCE:**
    - a. Memorandum from Public Works Superintendent Lance Hill, dated December 15, 2016, to the Planning Board, recommending a **FINAL** release of funds in the amount of \$147,403.25 plus interest relative to the definitive subdivision plan entitled, "STONE FOREST ESTATES."

10. MISCELLANEOUS PENDING CORRESPONDENCE: NONE
11. PLANNING BOARD COMMITTEES:
  - 11A. COMPREHENSIVE PLAN COMMITTEE:
  - 11B. ORDINANCE COMMITTEE:
    - a. Sidewalk Gift Account draft regulation
    - b. Rezoning Petition from the Zoning Board of Appeals to amend §17-3.5 TABLE OF ACCESSORY USE REGULATIONS and §17-10 SPECIAL REGULATIONS of the ZONING ORDINANCE relative to raising and keeping poultry not for commercial use and by inserting §17-16.0 SIGNS
  - 11C. SITE PLAN REVIEW COMMITTEE:
  - 11D. SUBDIVISION COMMITTEE:
12. PENDING MINUTES:
  - a. December 20, 2016
13. SRPEDD DELEGATE'S REPORT:
  - a. Report/update from Melinda Kwart
14. UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:
  - a. Planning Board Ordinance Committee meeting scheduled for Tuesday, January 3, 2017 at 5:30 p.m. in the Mayor's Conference Room
  - b. Planning Board regular meeting scheduled for Tuesday, January 17, 2017 at 6:30 p.m. in the Mayor's Conference Room
15. RECENTLY FILED APPLICATIONS/OTHER:
  - a. Major Site Plan Review application filed by Crugnale Properties, LLC for "Renaissance Station South" located at 95 South Main Street.
  - b. Betty Hebert, "CALVIN STREET EXTENSION"
  - c. Discuss mechanism for amending approved Site Plan Review decisions
  - d. Memorandum from Planning Board member Jim Lewis, received via email September 22, 2016, to the Planning Board and staff, relative to the §17-13.0 WATER RESOURCES PROTECTION DISTRICT.



# City Of Attleboro, Massachusetts

## PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223.2222 FAX 508.222.3046

## AGENDA

### ORDINANCE COMMITTEE MEETING

January 3, 2017

5:30 P.M.

---

#### 1. ORDINANCE COMMITTEE:

#### DEADLINE

- a. Rezoning Petition from the Zoning Board of Appeals to amend §17-3.5 TABLE OF ACCESSORY USE REGULATIONS and §17-10 SPECIAL REGULATIONS of the ZONING ORDINANCE relative to raising and keeping poultry not for commercial use and by inserting §17-16.0 SIGNS