



City Of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL. 508.223.2222 FAX 508.222.3046

AGENDA

JANUARY 7, 2019

6:30 P.M.

RECEIVED
CITY OF ATTLEBORO
CITY CLERK
2019 JAN -3 AM 11



- 1A. JOINT PUBLIC HEARINGS: OR 13 DEADLINE
- 1B. JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED DEADLINE
- 2A. PUBLIC HEARINGS: NONE SCHEDULED DEADLINE
- 2B. PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED DEADLINE
- 3A. SITE PLAN REVIEW PUBLIC HEARINGS: DEADLINE
 - a. Major Site Plan Review application of City of Attleboro, 100 Rathbun Willard Drive
Deadline to Close Public Hearing 1/28/19
- 3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: DEADLINE
 - a. Major Site Plan Review application of UHS of Fuller, Inc., 200 May Street
Deadline to Close Public Hearing 1/7/19
- 4. PENDING APPLICATIONS/MATTERS: DEADLINE
 - a. Petition of the Municipal Council to amend the ZONING ORDINANCE regarding §17-2.1.3(A) ESTABLISHMENT OF INDUSTRIAL ZONING DISTRICTS relative to marijuana businesses.
 - b. Petition of the Municipal Council to amend the ZONING ORDINANCE regarding §17-2.1.3(B) ESTABLISHMENT OF INDUSTRIAL ZONING DISTRICTS relative to marijuana businesses.
- 5. FORM A PLANS: NONE FILED DEADLINE
- 6. APPOINTMENTS TO SPEAK:
 - a. Bob Catenacci – “STONE FIELD ESTATES”
- 7. STAFF REPORT: STAFF REPORT TO BE E-MAILED
- 8. CORRESPONDENCE:
 - a. Notice of lapsed deadline on **September 30, 2018** from Planning Board Clerk Lauren Stamatis, dated October 26, 2018, to Bill Ward of W.B. Construction & Development, regarding the “BRIGHAM HILL ESTATES” subdivision.
 - b. Notice of impending deadline on **November 30, 2018** from Planning Board Clerk Lauren Stamatis, dated October 26, 2018, to Bill Ward of W.B. Construction & Development, regarding the “BRIGHAM HILL ESTATES, PHASE II” subdivision.
 - c. Letter from attorney John F. D. Jacobi, III of Coogan Smith, LLP on behalf of Ashli’s Inc., dated December 19, 2018, to the Planning Board, relative to a community outreach meeting for the proposed Marijuana business to be located at 81 West Street.

- d. Letter from John Marchand of Farland Corp. on behalf of Woodlark Development Corp., dated December 20, 2018, to Assistant Director Everose Schluter of Executive Office of Energy and Environmental Affairs, relative to Environmental Notification Form Alternatives Analysis for the "COOPER FARM" subdivision.
 - e. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated December 18, 2018, to City Clerk Stephen Withers, granting an extension of time to November 6, 2019 for the infrastructure construction at the "COLMAN ESTATES" definitive subdivision.
9. **PERFORMANCE BOND CORRESPONDENCE:**
- a. Notice of Default from Kevin Freytag of Murphy Hesse Toomey & Lehane, LLC, dated August 6, 2018, to Fred Bottomley, relative the "CAMERON WOODS" definitive subdivision.
 - b. Letter from Planning Board Clerk Lauren Stamatis, dated December 17, 2018, to Superintendent Michael Tyler of the Public Works Department, requesting a recommendation on the letter from Maddi North Street Development seeking a FINAL release of funds relative to the "AVALON ESTATES" subdivision.
10. **MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
11. **PLANNING BOARD COMMITTEES:**
- 11A. **COMPREHENSIVE PLAN COMMITTEE:**
 - 11B. **ORDINANCE COMMITTEE:**
 - a. §17-13.0 WATER RESOURCES PROTECTION DISTRICT
 - b. Discuss mechanism for amending approved Site Plan Review decisions
 - c. Discuss amendments to Subdivision Regulations (width of right-of-way, etc.)
 - 11C. **SITE PLAN REVIEW COMMITTEE:**
 - 11D. **SUBDIVISION COMMITTEE:**
12. **PENDING MINUTES:**
- c. November 20, 2018 (previously distributed)
 - d. December 3, 2018 (previously distributed)
 - e. December 17, 2018 (previously distributed)
13. **SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Scott Jones
14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Regular meeting schedule for Monday, January 28, 2019 at 6:30 p.m. in the Council Chambers
 - b. Regular meeting schedule for Monday, February 11, 2019 at 6:30 p.m. in the Council Chambers
15. **RECENTLY FILED APPLICATIONS/OTHER: NONE**