



City Of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

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CITY OF ATTLEBORO
CITY CLERK
2018 JAN -5 AM 8:51
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AGENDA

JANUARY 8, 2018

6:30 P.M.

- | | |
|--|-----------------|
| 1A. JOINT PUBLIC HEARINGS: | <u>DEADLINE</u> |
| 1B. JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 2A. PUBLIC HEARINGS: | <u>DEADLINE</u> |
| 2B. PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 3A. SITE PLAN REVIEW PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 4. PENDING APPLICATIONS/MATTERS: | <u>DEADLINE</u> |
| a. Petition of the Municipal Council to amend §17-3.4 TABLE OF USE REGULATIONS, PRINCIPAL USES
– COMMUNITY FACILITIES (#11C) and §17-10.15 REGISTERED MARIJUANA DISPENSARY USES | |
| 5. FORM A PLANS: | <u>DEADLINE</u> |
| a. Paul J. Haskell – southwestern corner of Thatcher St & West St | 1/8/18 |
| 6. APPOINTMENTS TO SPEAK: NONE SCHEDULED | |
| 7. STAFF REPORT: NO WRITTEN REPORT | |
| 8. CORRESPONDENCE: | |
| a. Letter from Edward Casey of Viridian Development, LLC, dated December 7, 2017 (received December 12, 2017), to the Department of Public Works and Director of Planning and Development Gary Ayrassian, regarding the installation of street lights in the “VIRIDIAN MEADOWS” subdivision. | |
| b. Letter from Edward Casey of Viridian Development, LLC, dated December 8, 2017, to Planning Board Chairman Paul Danesi, regarding a minor change to the “VIRIDIAN MEADOWS” subdivision site plan made at the request of the Fire Department. | |
| c. Communication from the Mayor (#15) dated December 19, 2017, requesting a Loan Order in the amount of NINE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$975,000.00) for THE COST OF PURCHASING AND EQUIPPING Fire Department vehicles. | |
| d. Communication from the Mayor (#16) dated December 19, 2017, requesting a Loan Order in the amount of SEVEN HUNDRED THIRTY-ONE THOUSAND DOLLARS (\$731,000.00) for the cost of purchasing and equipping Police and Public Works Departmental vehicles/equipment. | |
| e. Communication from the Mayor (#17) dated December 19, 2017, requesting a Loan Order in the amount of THREE MILLION TWO HUNDRED THOUSAND DOLLARS (\$3,200,000.00) for the design, permitting, | |

bidding, construction oversight, and construction costs associated with repairing and replacing the HVAC at the City's Water Treatment Plant on West Street in Attleboro.

- f. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated December 14, 2017, to City Clerk Stephen Withers, regarding an extension of the construction deadline to July 31, 2018, relative to the "STONE FIELD ESTATES" subdivision.

9. PERFORMANCE BOND CORRESPONDENCE:

- a. Letter from Planning Board Clerk Lauren Stamatis, dated December 15, 2017, to Acting Public Works Superintendent Ron Dubuc, requesting that a bond amount be recommended for the "CALVIN STREET EXTENSION" street extension.
- b. Letter from Vice President Scott Flannery of Texas River Realty, Inc., dated December 12, 2017, to Planning Board Chairman Paul Danesi, requesting a **PARTIAL** release of funds, relative to the "NICHOL AVENUE EXTENSION" street extension.
- c. Letter from Planning Board Clerk Lauren Stamatis, dated December 13, 2017, to Acting Public Works Superintendent Ron Dubuc, requesting a recommendation regarding the forwarded request for a **PARTIAL** release of funds relative to the "NICHOL AVENUE EXTENSION" street extension.
- d. Letter from Planning Board Clerk Lauren Stamatis, dated December 5, 2017, to Public Works Superintendent Lance Hill, requesting a recommendation regarding the forwarded request for a **FINAL** release of funds relative to the "AVALON ESTATES" subdivision.
- e. Letter from Planning Board Clerk Lauren Stamatis, dated December 14, 2017, to Bill Ward, W.B. Construction and Development, Inc., providing an approved, updated bond amount of \$434,837.28, relative to the "BRIGHAM HILL ESTATES, PHASE III" subdivision.

10. MISCELLANEOUS PENDING CORRESPONDENCE:

- a. Memorandum from Public Works Superintendent Lance Hill, dated November 20, 2017, to the Planning Board providing an updated bond amount of \$434,837.28 for the "BRIGHAM HILL ESTATES, PHASE III" subdivision.

11. PLANNING BOARD COMMITTEES:

11A. COMPREHENSIVE PLAN COMMITTEE:

11B. ORDINANCE COMMITTEE:

- a. Sidewalk Gift Account draft regulation
- b. §17-13.0 WATER RESOURCES PROTECTION DISTRICT
- c. Discuss mechanism for amending approved Site Plan Review decisions

11C. SITE PLAN REVIEW COMMITTEE:

11D. SUBDIVISION COMMITTEE:

12. PENDING MINUTES:

- a. December 12, 2017

13. SRPEDD DELEGATE'S REPORT:

- a. Report/update from Scott Jones

14. UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:

- a. Regular meeting scheduled for Monday, January 8, 2018 at 6:30 p.m. in the Council Chambers
- b. Regular meeting scheduled for Tuesday, January 16, 2018 at 6:30 p.m. in the Mayor's Conference Room
- c. Joint Public Hearing with the Municipal Council scheduled for Tuesday, January 16, 2018 at 7:00 p.m. in the Council Chambers

15. RECENTLY FILED APPLICATIONS/OTHER:

- a. County Street Realty Corp – Simpson Avenue Extension – Street Extension Plan (**copies for distribution**)