



City Of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

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2018 JAN 11 PM 12:48

RECEIVED
CITY OF ATTLEBORO
CITY CLERK

AGENDA

JANUARY 16, 2018

6:30 P.M.



- | | |
|---|-----------------|
| 1A. JOINT PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 1B. JOINT PUBLIC HEARINGS HELD OPEN: | <u>DEADLINE</u> |
| a. Petition of John P. & Marcia J. Brady and Eugene Kurtzerski to rezone property located at 829 and 839 Newport Avenue from "Single Residence-A" to "General Business" | |
| 2A. PUBLIC HEARINGS: | <u>DEADLINE</u> |
| a. Viridian Development, LLC – "VIRIDIAN MEADOWS PHASE II" Definitive Subdivision Plan | 4/18/18 |
| 2B. PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 3A. SITE PLAN REVIEW PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 4. PENDING APPLICATIONS/MATTERS: NONE SCHEDULED | <u>DEADLINE</u> |
| 5. FORM A PLANS: | <u>DEADLINE</u> |
| a. SR Land Improvement, LLC – Northerly side of County Street | 1/30/18 |
| 6. APPOINTMENTS TO SPEAK: NONE SCHEDULED | |
| 7. STAFF REPORT: STAFF REPORT TO BE E-MAILED | |
| 8. CORRESPONDENCE: | |
| a. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated January 9, 2018, to City Clerk Stephen Withers, regarding the extension of time to November 30, 2018 for completion of the "DALE COURT EXTENSION" OSRD subdivision. | |
| b. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated January 9, 2018, to the Municipal Council, recommending approval of the amendments to the Zoning Ordinance relative to <u>§17-3.4(#11C) TABLE OF USE REGULATIONS – COMMUNITY FACILITIES</u> and <u>§17-10.15 REGISTERED MARIJUANA DISPENSARY USES</u> . | |
| c. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated January 9, 2018, to the Municipal Council, recommending approval of the loan order in the amount of \$3,200,000.00 for repairing and replacing the HVAC system at the Water Department's Water Treatment Plant. | |
| d. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated January 9, 2018, to the Municipal Council, recommending approval of the loan order in the amount of \$731,000.00 for purchasing and equipping vehicles for the Police and Public Works Departments. | |

- e. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated January 9, 2018, to the Municipal Council, recommending approval of the loan order in the amount of \$975,000.00 for purchasing and equipping vehicles for the Fire Department.
9. **PERFORMANCE BOND CORRESPONDENCE:**
- a. Letter from Planning Board Clerk Lauren Stamatis, dated December 15, 2017, to Acting Public Works Superintendent Ron Dubuc, requesting that a bond amount be recommended for the "CALVIN STREET EXTENSION" street extension.
 - b. Letter from Planning Board Clerk Lauren Stamatis, dated December 13, 2017, to Acting Public Works Superintendent Ron Dubuc, requesting a recommendation regarding the forwarded request for a **PARTIAL** release of funds relative to the "NICHOL AVENUE EXTENSION" street extension.
 - c. Letter from Planning Board Clerk Lauren Stamatis, dated December 5, 2017, to Public Works Superintendent Lance Hill, requesting a recommendation regarding the forwarded request for a **FINAL** release of funds relative to the "AVALON ESTATES" subdivision.
 - d. Letter from Planning Board Clerk Lauren Stamatis, dated January 8, 2018, to Acting Public Works Superintendent Ron Dubuc, requesting that an updated bond amount be established for the "DALE COURT EXTENSION" OSRD subdivision.
10. **MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
11. **PLANNING BOARD COMMITTEES:**
- 11A. **COMPREHENSIVE PLAN COMMITTEE:**
 - 11B. **ORDINANCE COMMITTEE:**
 - a. Sidewalk Gift Account draft regulation
 - b. §17-13.0 WATER RESOURCES PROTECTION DISTRICT (Referred to Committee)
 - c. Discuss mechanism for amending approved Site Plan Review decisions
 - 11C. **SITE PLAN REVIEW COMMITTEE:**
 - 11D. **SUBDIVISION COMMITTEE:**
12. **PENDING MINUTES:**
- a. January 8, 2017 (previously distributed)
13. **SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Scott Jones
14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Regular meeting scheduled for Monday, February 5, 2018 at 6:30 p.m. in the Council Chambers.
 - b. Regular meeting scheduled for Monday, February 26, 2018 at 6:30 p.m. in the Council Chambers.
 - c. Regular meeting scheduled for Monday, March 5, 2018 at 6:30 p.m. in the Council Chambers.
 - d. Regular meeting scheduled for Monday, March 19, 2018 at 6:30 p.m. in the Council Chambers.
15. **RECENTLY FILED APPLICATIONS/OTHER: NONE**