

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
February 1, 2017**

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40 The Massachusetts Wetlands Protection Act, a public hearing will be held on **WEDNESDAY, February 1, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Notice of Intent application filed by **Crugnale Properties, LLC** for the proposed construction of a mixed use (residential/retail) development, parking lot, associated infrastructure and utilities, and a storm drain discharge within the 100 foot buffer zone to bordering vegetated wetlands pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **95 South Main Street**, more specifically Assessor's Plat #32, Lot #1, #1A, #2, and #3.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

Melissa Riley
CHAIRPERSON

PLEASE RUN AD ON **January 25, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**

PLEASE BILL: Crugnale Properties LLC, Attention Marco Crugnale
214 Rumford Ave, Suite 102, Mansfield, MA 02048
(508) 337-3000
mcrugnale@hotmail.com

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
February 1, 2017**

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40 The Massachusetts Wetlands Protection Act, a public hearing will be held on **WEDNESDAY, February 1, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Notice of Intent application filed by **Brushwood Acres Inc.** for the proposed construction of a single family home, two stall garage, septic system, and driveway with associated utilities and grading within the 100 foot buffer zone to bordering vegetated wetlands pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located on **Oak Hill Avenue**, more specifically Assessor's Plat #135, Lot #13.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

Melissa Riley
CHAIRPERSON

PLEASE RUN AD ON **January 25, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**

PLEASE BILL: **Brushwood Acres Inc., Attention Joe Caponigro**
PO Box 2244, Attleboro, MA 02703
(508) 222-9009
joe-caponigro@comcast.net

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
February 1, 2017**

In accordance with the provisions of Chapter 19 Stormwater Management Ordinance of the Revised Ordinances of the City of Attleboro, as amended, a public hearing will be held on Wednesday, February 1, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA relative to the following:

The Stormwater Management Permit application (Final Plan) filed by the Crugnale Properties, LLC for the proposed construction of a mixed use (residential/retail) development, parking lot, associated infrastructure and utilities, and a storm drain discharge within the 100 foot buffer zone to bordering vegetated wetlands pursuant to the City of Attleboro's Stormwater Management Ordinance, said premises being located at 95 South Main Street, more specifically Assessor's Plat #32, Lot #1, #1A, #2, and #3.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above application may appear at the public hearing at the time and place designated above.

Melissa Riley
CHAIRMAN

PLEASE RUN AD ON **January 25, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**

PLEASE BILL: Crugnale Properties LLC, Attention Marco Crugnale
214 Rumford Ave, Suite 102, Mansfield, MA 02048
(508) 337-3000
mcrugnale@hotmail.com



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

FEBRUARY 1, 2017

1. NEW PUBLIC HEARINGS:

- a. **NOI – Brushwood Acres Inc.** – Oak Hill Avenue, Assessor's Plat #135, Lot #13, **DEP SE #097-1350**
- b. **NOI – Crugnale Properties, LLC** – 95 South Main Street, Assessor's Plat #32, Lot #1, #1A, #2, and #3, **(DEP FILE # pending)**
- c. **SWMP – Crugnale Properties, LLC** – 95 South Main Street, Assessor's Plat #32, Lot #1, #1A, #2, and #3, **SWMP #92**

2. PUBLIC HEARINGS HELD IN CONTINUANCE:

- a. **NOI & LWPA – Howard Crown Trust** – 0 and 330 Turner Street, Assessor's Plat #1, Lot #7 and #7C, **DEP SE #097-1296**
- b. **SWMP – Howard Crown Trust** – 0 and 330 Turner Street, Assessor's Plat #1, Lot #7 and #7C, **SWMP #66**
- c. **NOI & LWPA – John and Ann Shpack** – 0 Knight Ave, Assessor's Plat #23, Lot #40, **DEP SE #097-1332**
- d. **NOI & LWPA – Mechanic Redevelopment, LP** – 67 Mechanic Street, Assessor's Plat #41, Lot #102C and #102C-1, **DEP SE #097-1344**
- e. **SWMP – Mechanic Redevelopment, LP** – 67 Mechanic Street, Assessor's Plat #41, Lot #102C and #102C-1, **SWMP #90**
- f. **NOI & LWPA – Betty Hebert** – 0 Calvin Street, Assessor's Plat #103, Lot #74, **DEP SE #097-1347**
- g. **NOI & LWPA – Stanley Mach** – 0 Lindsey Street, Assessor's Plat #94A, Lot #14, **DEP SE #097-1348**
- h. **NOI & LWPA – National Grid** – 367 Read Street, Assessor's Plat #71, Lot #24A, #25B, and #25C, **DEP SE #097-1349**
- i. **RDA & LWPA – Virginia Galasso** – 0 South Avenue, Assessor's Plat #80, Lot #8

3. PENDING BUSINESS: NONE

4. REQUESTS FOR CERTIFICATES OF COMPLIANCE: NONE FILED

5. ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:

- a. **EO** – Rice Street – John Martins (applications filed)
- b. **EO** – 635 Thatcher Street – Chungly Heng
- c. **EO** – 375 Brown Street – Brian Courtney

6. CORRESPONDENCE: NONE

7. **PENDING MINUTES:**
 - a. March 16, 2016
 - b. May 18, 2016
 - c. June 1, 2016
 - d. June 15, 2016
 - e. July 20, 2016
 - f. August 24, 2016
 - g. September 7, 2016
 - h. September 21, 2016
 - i. November 2, 2016
 - j. December 7, 2016
 - k. January 4, 2017
 - l. January 18, 2017

8. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED

9. **APPEALS:**
 - a. Cave Corporation – Notice of Appeal

10. **EVENTS:** NONE SCHEDULED

11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
 - a. Conservation Commission meeting scheduled on February 15, 2017
 - b. Conservation Commission meeting scheduled on March 1, 2017

12. **RECENTLY FILED APPLICATIONS:** NONE FILED

13. **OTHER/MISCELLANEOUS BUSINESS:**
 - a. Proposed Running Bamboo Ordinance
 - b. Holden Street canoe launch/NGRD

14. **EXECUTIVE SESSION:**



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

ADDENDUM

FEBRUARY 1, 2017

4. REQUESTS FOR CERTIFICATES OF COMPLIANCE:

- a. **COC – Todd & Aimee Tague** – 11 Laura Drive, Assessor's Plat #97, Lot #530AC, **DEP SE 097-899**

6. CORRESPONDENCE:

- a. Letter to the Conservation Commission from Gary Ayrassian regarding the proposed budget relative to the use of the funds received in a recent court settlement. Within this letter, Gary requests that three (3) votes be taken on the following items:
 - To approve the proposed Settlement Agreement budget
 - To transfer \$14,597.88 in the 2505 NOI Account from a *legal* account to the *balance forward* account
 - To transfer \$500.00 in the 2505 NOI Account from the *balance forward* account into the *boards/commission* account (for office supplies)