

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION  
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS  
February 15, 2017**

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In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40 The Massachusetts Wetlands Protection Act, a public hearing will be held on **WEDNESDAY, February 15, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Abbreviated Notice of Resource Area Delineation application filed by **John & Rosaleen Brederson** for the confirmation of approximately 1,623 linear feet of bordering vegetated wetland pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located on **Lindsey Street**, more specifically Assessor's Plat #94-1 & #58, Lot #17.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

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Melissa Riley  
CHAIRPERSON

PLEASE RUN AD ON **February 8, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**

PLEASE BILL: W.T. Whalen Engineering Co., Attention Mark Whalen  
481 Mount Hope Street, North Attleboro, MA 02760  
1(508) 699-4604  
MarkWhalen@WTWhalenEngineering.com



# City Of Attleboro, Massachusetts

## CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

## AGENDA

FEBRUARY 15, 2017

1. **NEW PUBLIC HEARINGS:**
  - a. **ANRAD – John & Rosaleen Brederson** – Lindsey Street, Assessor's Plat #94-1 and Plat #58, Lot #17, (DEP FILE # pending)
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
  - a. **NOI & LWPA – Howard Crown Trust** – 0 and 330 Turner Street, Assessor's Plat #1, Lot #7 and #7C, DEP SE #097-1296
  - b. **SWMP – Howard Crown Trust** – 0 and 330 Turner Street, Assessor's Plat #1, Lot #7 and #7C, SWMP #66
  - c. **NOI & LWPA – John and Ann Shpack** – 0 Knight Ave, Assessor's Plat #23, Lot #40, DEP SE #097-1332
  - d. **NOI & LWPA – Mechanic Redevelopment, LP** – 67 Mechanic Street, Assessor's Plat #41, Lot #102C and #102C-1, DEP SE #097-1344
  - e. **SWMP – Mechanic Redevelopment, LP** – 67 Mechanic Street, Assessor's Plat #41, Lot #102C and #102C-1, SWMP #90
  - f. **NOI & LWPA – Betty Hebert** – 0 Calvin Street, Assessor's Plat #103, Lot #74, DEP SE #097-1347
  - g. **NOI & LWPA – Stanley Mach** – 0 Lindsey Street, Assessor's Plat #94A, Lot #14, DEP SE #097-1348
  - h. **NOI & LWPA – National Grid** – 367 Read Street, Assessor's Plat #71, Lot #24A, #25B, and #25C, DEP SE #097-1349
  - i. **NOI – Brushwood Acres Inc.** – Oak Hill Avenue, Assessor's Plat #135, Lot #13, DEP SE #097-1350
  - j. **NOI – Crugnale Properties, LLC** – 95 South Main Street, Assessor's Plat #32, Lot #1, #1A, #2, and #3, DEP SE #097-1351
  - k. **SWMP – Crugnale Properties, LLC** – 95 South Main Street, Assessor's Plat #32, Lot #1, #1A, #2, and #3, SWMP #92
3. **PENDING BUSINESS:** NONE
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:** NONE FILED
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
  - a. **EO** – Rice Street – John Martins (applications filed)
  - b. **EO** – 635 Thatcher Street – Chunngly Heng
  - c. **EO** – 375 Brown Street – Brian Courtney
6. **CORRESPONDENCE:** NONE SUBMITTED

7. **PENDING MINUTES:**
  - a. March 16, 2016
  - b. May 18, 2016
  - c. June 1, 2016
  - d. June 15, 2016
  - e. July 20, 2016
  - f. August 24, 2016
  - g. September 7, 2016
  - h. September 21, 2016
  - i. November 2, 2016
  - j. December 7, 2016
  - k. January 4, 2017
  - l. January 18, 2017
  - m. February 1, 2017
  
8. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED
  
9. **APPEALS:**
  - a. Cave Corporation – Notice of Appeal
  
10. **EVENTS:** NONE SCHEDULED
  
11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
  - a. Conservation Commission meeting scheduled on March 1, 2017
  - b. Conservation Commission meeting scheduled on March 15, 2017
  
12. **RECENTLY FILED APPLICATIONS:** NONE FILED
  
13. **OTHER/MISCELLANEOUS BUSINESS:**
  - a. Proposed Running Bamboo Ordinance
  - b. Holden Street canoe launch/NGRD
  
14. **EXECUTIVE SESSION:**



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### ADDENDUM

**FEBRUARY 15, 2017**

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**4. REQUESTS FOR CERTIFICATES OF COMPLIANCE:**

- a. **COC – Robert E. Shannon** – 30 Davis Avenue, Assessor's Plat #42, Lot #9, **DEP SE 097-690**

**6. CORRESPONDENCE:**

- a. Memorandum from Gary Ayrassian to the Conservation Commission in regards to a request for funding for the Open Space and Recreation Plan.