

**ATTLEBORO MUNICIPAL COUNCIL  
DOCKET  
FEBRUARY 20, 2018**

**APPROVAL OF THE RECORDS** – JANUARY 16, 2018, FEBRUARY 6, 2018, June 6, 2017 and June 27, 2017

**NO PUBLIC HEARINGS**

**PUBLIC SAFETY & EMERGENCY MANAGEMENT**

**Peter Blais, Chairperson**

1. The Mayor respectfully submits a communication from Fire Chief Scott T. Lachance regarding the receipt of a FY2018 Student Awareness of Fire Education (SAFE) Grant and a FY2018 Senior SAFE Grant from the Commonwealth of Massachusetts of approximately \$8,220.00. The mission of the SAFE program is to provide fire and life safety education within the community, with an emphasis on educating children and seniors about fire and other related dangers. There is no matching requirement for this grant. In accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to approve expending of such funds and any future grant amendments by the Attleboro Fire Department. (Copies in your packets)
  - i. (1/2/6/18)
  
2. The Mayor respectfully submits a communication from Fire Chief Scott T. Lachance regarding the receipt of \$9,500.00 in Emergency Management Performance Grant (EMPG) funds. Although there is a 100% match, it may be met with a “cash” match provided by other qualifying municipal purchases related to emergency management. The match will be provided with municipal funds that have been allocated to procure computer aided dispatch (CAD) software utilized by the police and fire departments. In accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to approve expending of such funds and any future grant amendments by the Attleboro Fire Department. (Copies in your packets) (2/2/6/18)
  
3. The Mayor respectfully submits a communication from Chief of Police Kyle P. Heagney regarding a grant that has been awarded via the 2018 Senator Charles E. Shannon Jr. Community Safety Initiative (Shannon CSI) of approximately \$10,144.00. The Attleboro Police Department collaborated with the Taunton Police Department in seeking these funds. The Shannon CSI implements a multi-disciplinary approach to combat gang and youth violence through coordinated programs for preventions and intervention. No matching funds are required by the City. In accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body approve

expending of such funds and any future grant amendments by the Attleboro Police Department. (Copies in your packets) (10/2/6/18)

**PUBLIC WORKS**

**Kate Jackson, Chairperson**

1. The Mayor respectfully submits a communication from Superintendent of Park & Forestry Derek Corsi regarding the need for funds to purchase a new landscape utility trailer. Since a quote was obtained in November and a vote was taken by Your Honorable Body, the trailer originally quoted is no longer available by the vendor. However, the vendor has offered another model for a difference in price of \$22.00. Therefore, the Mayor hereby requests Your Honorable Body transfer \$22.00 from Account 16501000-511000 (Park & Forestry – Salary & Wages) to Account 16501000-549140 (Park & Forestry – Small Equipment). (Copies in your packets) (9/2/6/18)
2. Communication dated January 21, 2018 from resident Kellie Marcil, suggesting a change in the Winter Parking Ban. (2/6/18)
3. Communication dated January 15, 2018 from resident Adam Stuminski, relative to changes in the Winter Parking Ban (2/6/18)

**ZONING & LAND USE**

**Todd Kobus, Chairperson**

1. The Mayor respectfully submits a communication from Director of Budget and Administration Barry LaCasse regarding re-conveyance of the Judith H. Robbins Riverfront Park to the City of Attleboro. As you may recall, Your Honorable Body voted to convey this property to the ARA so that access to grants and other funds could be used for the development and cleanup of the property. Now that the park has been completed and officially opened, the Mayor hereby requests Your Honorable Body approve the conveyance of the Judith H. Robbins Riverfront Park to the City of Attleboro. (Copies in your packets) (8/2/6/18)
2. Communication dated January 28, 2018 from Ashley Driscoll, to Chairman of the Zoning and Land Use Committee, Councilor Todd Kobus relative to suggested changes to the current medical marijuana zoning (RMD). (2/6/18)

## **BUDGET AND APPROPRIATIONS**

**Jay DiLisio, Chairperson**

1. The Mayor respectfully submits a communication from Director of Finance Marc Furtado regarding FY2017 fiscal obligations that were not received in time to be processed in the normal FY2017 business cycle. Therefore, the Mayor requests Your Honorable Body to authorize the School Department to pay these previous year school bills totaling \$1,882.70 as identified in Mr. Furtado's communication. (3/2/6/18)
2. The Mayor respectfully submits a communication from Election Office Manager Cheryl Perry regarding the need for funds to cover additional costs associated with a Special State Primary on March 6, 2018 and Special State Election/City Debt Exclusion/Municipal Ward 6 Election on April 3, 2018 that were not included in the FY2018 budget.

Therefore, the Mayor hereby requests Your Honorable Body transfer \$35,010.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to the following:

\$14,000.00 to Account 11621000-511550 (Election – Salaries Election)  
\$ 550.00 to Account 11621000-527010 (Election – Building Rental)  
\$ 7,600.00 to Account 11621000-530910 (Election – Printing & Repro)  
\$ 4,000.00 to Account 11621000-530101 (Election – Professional Services)  
\$ 7,500.00 to Account 11621000-531020 (Election – Police)  
\$ 1,100.00 to Account 11621000-542020 (Election – Supplies Election Equipment)  
\$ 260.00 to Account 11621000-527015 (Election – POD Rental)  
Upon approval, the available balance in Reserve Fund for Transfer will be \$470,298.45. (5/2/6/18)

## **CITY PROPERTY & CLAIMS**

**Sara Lynn Reynolds, Chairperson**

1. The Mayor respectfully submits a communication from Superintendent of Schools David Sawyer regarding the donation of fifteen (15) water fillers/bubblers with an estimated total value of \$18,000.00 from the YMCA of Attleboro; a New Matter MOD-t 3D printer with an estimated value of \$200.00 for the Studley Elementary School from an anonymous donor; and two (2) used Toshiba Chromebooks with an estimated combined value of \$250.00 for the Attleboro High School from Richard Stembach. In accordance with Section 1-12 of the Revised Ordinances of

the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro. (Copies in your packets)  
(7/2/6/18)

**ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

**Julie Hall, Chairperson**

1. In anticipation of receiving a Project Funding Agreement from the Massachusetts School Building Authority for the construction of a new Attleboro High School, the City Council will consider a loan order for the authorization of debt for the project. In order to be able to raise sufficient funds for the payment of principal and interest on bonds, notes or certificates of indebtedness to be issued for the project, the City must seek voter approval to assess taxes in excess of the amount allowed pursuant to M.G.L. c.59, § 21C. This is known as a debt exclusion. Pursuant to M.G.L. c.59, § 21C(k), the passage of the loan order will be contingent upon the passage of the debt exclusion question. In order to provide the Election Department with as much advance time as possible to prepare, I hereby request Your Honorable Body to vote to submit the following question to the voters at the April 3, 2018 election:

Ballot Question:

Shall the City of Attleboro be allowed to exempt from the provisions of Proposition two-and-one-half, so called, the amounts required to pay for the bond issued in order to design, construct, equip and furnish a new high school located at 100 Rathbun Willard Drive, Attleboro, Massachusetts, including the payment of all costs incidental or related thereto?

Yes \_\_\_\_\_ No \_\_\_\_\_

2. In further preparation for the proposed April 3, 2018 debt exclusion ballot question, it is important to know that local officials may not publish and provide voter information materials at public expense, including a summary of the impact a “yes” or “no” vote will have on local services, unless specifically authorized by statute. If, however, the Municipal Council were to accept M.G.L. c. 53, § 18B, the City of Attleboro would be authorized to provide the voters of Attleboro with important and valuable information concerning the debt exclusion. For your convenience, attached is the full text of M.G.L. c. 53, § 18B.

Therefore, the Mayor respectfully requests Your Honorable Body to accept Massachusetts General Law Chapter 53, Section 18B as amended.

A vote on or before February 20, 2018 is required in order to meet the statutory timelines contained in Chapter 53, Section 18B. (12/2/6/18)

