



**City Of Attleboro, Massachusetts**  
**PLANNING BOARD**  
GOVERNMENT CENTER, 77 PARK STREET  
ATTLEBORO, MASSACHUSETTS 02703  
TEL 508.223.2222 FAX 508.222.3046

RECEIVED  
CITY OF ATTLEBORO  
CITY CLERK  
2018 FEB 22 PM 1:53  
EC

**AGENDA**  
**FEBRUARY 26, 2018**  
**6:30 P.M.**

- |   |                        |
|---|------------------------|
| <b>1A. JOINT PUBLIC HEARINGS: NONE SCHEDULED</b>  | <b><u>DEADLINE</u></b> |
| <b>1B. JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED</b>  | <b><u>DEADLINE</u></b> |
| <b>2A. PUBLIC HEARINGS:</b>   | <b><u>DEADLINE</u></b> |
| a. Anthony E. Autiello, III - WRPD Special Permit, 0 Claire Drive   |                        |
| b. Mark Gaboury - WRPD Special Permit, 0 South Avenue   |                        |
| <b>2B. PUBLIC HEARINGS HELD OPEN:</b>   | <b><u>DEADLINE</u></b> |
| a. Viridian Development, LLC - "VIRIDIAN MEADOWS PHASE II" Definitive Subdivision Plan  | 4/18/18                |
| b. County Street Realty, Corp. - "SIMPSON AVENUE EXTENSION" Street Extension Plan   | 5/13/18                |
| c. One Thirty One Pleasant Street, LLC - "STONE FIELD ESTATES II" Definitive Subdivision Plan   | 5/20/18                |
| <b>3A. SITE PLAN REVIEW PUBLIC HEARINGS: NONE SCHEDULED</b>   | <b><u>DEADLINE</u></b> |
| <b>3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED</b>   | <b><u>DEADLINE</u></b> |
| <b>4. PENDING APPLICATIONS/MATTERS: NONE</b>  | <b><u>DEADLINE</u></b> |
| <b>5. FORM A PLANS: NONE SCHEDULED</b>  | <b><u>DEADLINE</u></b> |
| <b>6. APPOINTMENTS TO SPEAK: NONE SCHEDULED</b>   |                        |
| <b>7. STAFF REPORT: REPORT TO BE E-MAILED</b>   |                        |
| <b>8. CORRESPONDENCE:</b>   |                        |
| a. Comments from District Fire Chief David Charest, received February 22, 2018, to the Planning Board, relative to the proposed development at 0 Claire Drive. <b>(previously distributed via email) (See Agenda item #2Aa)</b>   |                        |
| b. Response comments and plan page from Michael Zavalia, P.E. of Commonwealth Engineers & Consultants, Inc., the Department of Planning and Development in regards to the staff comments for the "VIRIDIAN MEADOWS, PHASE II" subdivision. <b>(previously distributed via email) (see Agenda item #2Ba)</b> |                        |
| c. Letter from M. Beatrice Nelson, received February 15, 2018, to the Planning Board, providing comments in opposition to the "VIRIDIAN MEADOWS, PHASE II" subdivision. <b>(previously distributed via email) (see Agenda item #2Ba)</b>  |                        |
| d. Memorandum from Acting Water Superintendent Kourtney Wunschel, dated February 5, 2018, to the Department of Planning and Development, providing comment on the "SIMPSON AVENUE EXTENSION" street extension plan. <b>(previously distributed via email) (see Agenda item #2Bb)</b>                        |                        |

- e. Memorandum from Acting Water Superintendent Kourtney Wunschel, dated February 5, 2018, to the Department of Planning and Development, providing comment on the "STONE FIELD ESTATES II" definitive subdivision plan. **(previously distributed via email) (see Agenda item #2Bc)**
- f. Letter from attorney John F. D. Jacoboi, III, dated February 9, 2018, to the Planning Board, requesting that a §81R waiver be issued for what is now known as Plat #5, Lot #43 located on Brown Street in association with the Form-A plan that was approved by the Board back in 1989. **(previously distributed via email)**
- g. Letter from Mark Rioux of Marett & Sons, dated February 8, 2018, to the Planning Board, requesting an extension of time for the Water Resource Protection District permits granted to Lot #29 on Colts Way and Lot #48 on Kennedy Drive, due to expire on March 31, 2018.
- h. Certificate of Vote from the Municipal Council (#1), voted February 15, 2018, requesting a recommendation on a Loan Order in the amount of TWO HUNDRED FIFTY NINE MILLION, NINE HUNDRED EIGHTEEN THOUSAND ONE HUNDRED EIGHTY DOLLARS (\$259,918,180.00) for the purpose of paying the costs to design, construct, equip, and furnish a new high school located at 100 Rathbun Willard Drive.
- i. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated February 8, 2018, to the Municipal Council, recommending the denial of the petition submitted by John P. Brady, Marcia J. Brady, and Vela, Inc., to rezone property located at 829 and 839 Newport Avenue.

**9. PERFORMANCE BOND CORRESPONDENCE:**

- a. Letter from Mark Rioux of Marett & Sons, dated February 8, 2018, to the Planning Board, requesting a **PARTIAL** release of funds relative to the "DEER RUN ESTATES" subdivision.
- b. Letter from Planning Board Clerk Lauren Stamatis, dated February 9, 2018, to Public Works Superintendent Mike Tyler, forwarding the letter for a **PARTIAL** release of funds relative to the "DEER RUN ESTATES" subdivision.
- c. Letter from Senior Vice President Geoffrey A. Homoliski of Middlesex Savings Bank, dated January 24, 2018, to Senior Land Use Planner Stephanie Davies, regarding the lender's agreement for the "CAMERON WOODS" subdivision.
- d. Memorandum from Planning Board Clerk Lauren Stamatis, dated February 6, 2018, to Anthony Marinella of Maddi North Street Development, LLC, **DENYING** a **PARTIAL** release of funds for the "AVALON ESTATES" subdivision.
- e. Memorandum from Planning Board Clerk Lauren Stamatis, dated February 5, 2018, to attorney Christopher Sherwood, regarding the Board's approval of an updated bond amount of \$162,186.88 for the "DALE COURT EXTENSION" subdivision.

**10. MISCELLANEOUS PENDING CORRESPONDENCE: NONE**

**11. PLANNING BOARD COMMITTEES:**

**11A. COMPREHENSIVE PLAN COMMITTEE:**

**11B. ORDINANCE COMMITTEE:**

- a. Sidewalk Gift Account draft regulation
- b. §17-13.0 WATER RESOURCES PROTECTION DISTRICT
- c. Discuss mechanism for amending approved Site Plan Review decisions

**11C. SITE PLAN REVIEW COMMITTEE:**

**11D. SUBDIVISION COMMITTEE:**

**12. PENDING MINUTES:**

- a. January 16, 2018 **(previously distributed)**
- b. February 5, 2018

**13. SRPEDD DELEGATE'S REPORT:**

- a. Report/update from Scott Jones

14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
  - a. Regular meeting scheduled for Monday, March 5, 2018 at 6:30 p.m. in the Council Chambers.
  - b. Regular meeting scheduled for Monday, March 19, 2018 at 6:30 p.m. in the Council Chambers.
  
15. **RECENTLY FILED APPLICATIONS/OTHER: NONE**