

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
March 1, 2017**

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40, and Chapter 18, Local Wetlands Protection Ordinance of the Revised Ordinances of the City of Attleboro, as amended, a public hearing will be held on **WEDNESDAY, March 1, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Notice of Intent application and Local Wetlands Protection Permit application filed by **New England Power Company d/b/a National Grid** for the proposed improvements/modifications to an existing substation that includes the installation of a new transformer and related equipment upgrades as a limited project within the 100 foot buffer zone to bordering vegetated wetlands pursuant to **The Massachusetts Wetlands Protection Act** and within the 25 foot wetlands protection zone (WPZ) to bordering vegetated wetlands pursuant to City of Attleboro's **Local Wetlands Protection Ordinance**, said premises being located at **367 Read Street**, more specifically Assessor's Plat #71, Lot #24A, #25B, and #25C.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

Melissa Riley
CHAIRPERSON

PLEASE RUN AD ON **February 22, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD** PRINT

PLEASE BILL: Mason & Associates, Inc., Attention Joseph P. McCue
771 Plainfield Pike, North Scituate, RI 02857
(401) 647-3835
jmccue@mason-associates.com

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
March 1, 2017**

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40 The Massachusetts Wetlands Protection Act, and Chapter 18, Local Wetlands Protection Ordinance of the Revised Ordinances of the City of Attleboro, as amended, a public hearing will be held on **WEDNESDAY, March 1, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Notice of Intent application and Local Wetlands Protection Permit application filed by **Richard Deppisch** for the proposed construction of a single family dwelling, septic system, and driveway within the 100 foot buffer zone to bordering vegetated wetlands pursuant to **The Massachusetts Wetlands Protection Act** and within the 25 foot wetlands protection zone (WPZ) to bordering vegetated wetlands pursuant to City of Attleboro's **Local Wetlands Protection Ordinance**, said premises being located on **Lindsey Street**, more specifically Assessor's Plat #94, Lot #3B-2.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

Melissa Riley
CHAIRPERSON

PLEASE RUN AD ON **February 22, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**

PLEASE BILL: Natural Resource Services, Inc., Attention Scott Rabideau
180 Tinkham Lane (PO Box 311), Harrisville, RI 02830
(401) 568-7390
scott@nrswetlands.com

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
March 1, 2017**

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40 The Massachusetts Wetlands Protection Act, a public hearing will be held on **WEDNESDAY, March 1, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Request for Determination of Applicability application filed by **Massachusetts Electric Company d/b/a National Grid** for the proposed removal of existing utility poles and overhead wires and the installation of two utility poles within the 100 foot buffer zone to bordering vegetated wetlands area and the 200 foot riverfront area pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located on **Riverfront Drive**, more specifically Assessor's Plat #32, Lot #5, #5A, & #5B.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

Melissa Riley
CHAIRPERSON

PLEASE RUN AD ON **February 22, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**

PLEASE BILL: Coneco Engineers & Scientists, Inc., Attention Tracy Duarte
4 First Street, Bridgewater, MA 02324
(508) 697-3191 x 123
tduarte@coneco.com

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
March 1, 2017**

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40 The Massachusetts Wetlands Protection Act, a public hearing will be held on **WEDNESDAY, March 1, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Request for Determination of Applicability application filed by **Massachusetts Electric Company d/b/a National Grid** for the proposed installation of underground electric conduit, a transformer pad, and a handhole within the Steere Street right-of-way within the 100 foot buffer zone to bordering vegetated wetlands area pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located on **Steere Street**, more specifically Assessor's Plat #197, Lot #8 & #10.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

Melissa Riley
CHAIRPERSON

PLEASE RUN AD ON **February 22, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**

PLEASE BILL: Coneco Engineers & Scientists, Inc., Attention Tracy Duarte
4 First Street, Bridgewater, MA 02324
(508) 697-3191 x 123
tduarte@coneco.com

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
March 1, 2017**

In accordance with the provisions of Chapter 19 Stormwater Management Ordinance of the Revised Ordinances of the City of Attleboro, as amended, a public hearing will be held on Wednesday, March 1, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA relative to the following:

The Stormwater Management Permit application (Final Plan) filed by the GM Vachon Realty, LLC for the proposed construction of a 14,000± square foot commercial building for automobile sales and service facility, associated grading, utilities, surface repaving, and installation of stormwater management controls pursuant to the City of Attleboro's Stormwater Management Ordinance, said premises being located at 1000 Washington Street, more specifically Assessor's Plat #16, Lot #226.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above application may appear at the public hearing at the time and place designated above.

Melissa Riley
CHAIRMAN

PLEASE RUN AD ON **February 22, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD** PRINT

PLEASE BILL: Andrews Survey & Engineering, Inc., Attention William Blais
500 East Washington Street, North Attleboro, MA 02760
(508) 316-0452
wblais@andrews-engineering.com



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

MARCH 1, 2017

1. **NEW PUBLIC HEARINGS:**
 - a. **RDA – National Grid** – Riverfront Drive, Assessor’s Plat #32, Lot #5, #5A, & #5B
 - b. **RDA – National Grid** – Steere Street, Assessor’s Plat #197, Lot #8 & #10
 - c. **NOI & LWPA – National Grid** – 367 Read Street, Assessor’s Plat #71, Lot #24A, #25B, & #25C, **DEP SE 097-1354**
 - d. **NOI & LWPA – Richard Deppisch** – Lindsey Street, Assessor’s Plat #94, Lot #3B-2, **DEP SE #097-1352**
 - e. **SWMP – GM Vachon Realty, LLC** – 1000 Washington Street, Assessor’s Plat #16, Lot #226, **SWMP #93**

2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **NOI & LWPA – Howard Crown Trust** – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, **DEP SE #097-1296**
 - b. **SWMP – Howard Crown Trust** – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, **SWMP #66**
 - c. **NOI & LWPA – John and Ann Shpack** – 0 Knight Ave, Assessor’s Plat #23, Lot #40, **DEP SE #097-1332**
 - d. **NOI & LWPA – Mechanic Redevelopment, LP** – 67 Mechanic Street, Assessor’s Plat #41, Lot #102C and #102C-1, **DEP SE #097-1344**
 - e. **SWMP – Mechanic Redevelopment, LP** – 67 Mechanic Street, Assessor’s Plat #41, Lot #102C and #102C-1, **SWMP #90**
 - f. **NOI & LWPA – Betty Hebert** – 0 Calvin Street, Assessor’s Plat #103, Lot #74, **DEP SE #097-1347**
 - g. **NOI & LWPA – Stanley Mach** – 0 Lindsey Street, Assessor’s Plat #94A, Lot #14, **DEP SE #097-1348**
 - h. **NOI & LWPA – National Grid** – 367 Read Street, Assessor’s Plat #71, Lot #24A, #25B, and #25C, **DEP SE #097-1349**
 - i. **ANRAD – John & Rosaleen Brederson** – Lindsey Street, Assessor’s Plat #94-1 and Plat #58, Lot #17, **DEP SE #097-1353**
 - j. **NOI – Crugnale Properties, LLC** – 95 South Main Street, Assessor’s Plat #32, Lot #1, #1A, #2, and #3, **DEP SE #097-1351**
 - k. **SWMP – Crugnale Properties, LLC** – 95 South Main Street, Assessor’s Plat #32, Lot #1, #1A, #2, and #3, **SWMP #92**

3. **PENDING BUSINESS: NONE**

4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE: NONE FILED**

5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO** – Rice Street – John Martins (applications filed)
 - b. **EO** – 635 Thatcher Street – Chungly Heng
 - c. **EO** – 375 Brown Street – Brian Courtney

6. **CORRESPONDENCE:** NONE SUBMITTED
7. **PENDING MINUTES:**
 - a. March 16, 2016
 - b. May 18, 2016
 - c. June 1, 2016
 - d. July 20, 2016
 - e. August 24, 2016
 - f. September 7, 2016
 - g. September 21, 2016
 - h. November 2, 2016
 - i. December 7, 2016
 - j. January 4, 2017
 - k. January 18, 2017
 - l. February 1, 2017
 - m. February 15, 2017
8. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED
9. **APPEALS:**
 - a. Cave Corporation – Notice of Appeal
10. **EVENTS:** NONE SCHEDULED
11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
 - a. Conservation Commission meeting scheduled on March 15, 2017
 - b. Conservation Commission meeting scheduled on April 5, 2017
12. **RECENTLY FILED APPLICATIONS:** NONE FILED
13. **OTHER/MISCELLANEOUS BUSINESS:**
 - a. Proposed Running Bamboo Ordinance
 - b. Holden Street canoe launch/NGRD
14. **EXECUTIVE SESSION:**



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

ADDENDUM MARCH 1, 2017

6. CORRESPONDENCE:

- a. Letter to the Attleboro City Council from Gary Ayrassian in regards to the proposed realignment of Angeline Street.
- b. Letter to Mass DEP from Brad Holmes regarding the Request for a Superseding Determination of Applicability on 0 South Avenue. Mass DEP has set a meeting on site for Tuesday March 14, 2017 at 10:00 am.
- c. Memorandum from Gary Ayrassian to the Conservation Commission, dated February 14th 2017, in regards to a transfer request for the Open Space and Recreation Plan (Tabled from last meeting)
- d. Letter from the Conservation Commission to Councilor Peter Blais in regards to the Commission's opinion on hunting.
- e. Letter to Mayor Kevin Dumas from the Federal Emergency Management Agency (FEMA) in regards to the upcoming Risk Mapping, Assessment, and Planning (Risk MAP) Discovery Meeting for the Blackstone Watershed.
- f. Letter from Jack Jacobi to the Conservation Commission in regards to an error on the Local Wetlands Permit Application for 67 Mechanic Street.
- g. Letter from VHB to the Conservation Commission in regards to responses and clarifications for 67 Mechanic Street.