

**ATTLEBORO MUNICIPAL COUNCIL REGULAR MEETING  
MARCH 2, 2021 - 7:00 P.M.  
AGENDA  
REMOTE LINK: <https://zoom.us/j/636857461>**

**APPROVAL OF THE RECORDS:** February 16, 2021 - Executive Sessions June 6, 2017, June 27, 2017, April 10, 2018 and March 12, 2019.

**PUBLIC HEARING** regarding an application from National Grid for a new pole and anchor to service a new residential customer at 35 Lathrop Drive.

**PUBLIC HEARING** regarding a plan and ordinance amendment (2-19.9) allowing the City of Attleboro to adopt District Improvement Financing (DIF) within the City's Transit-Oriented Development District (TOD).

**PUBLIC SAFETY & EMERGENCY MANAGEMENT**

**TRANSPORTATION & TRAFFIC**

- To restrict parking 20 feet on either side of residential entrances and egresses on Commerce Way adjacent to NESV (NB Porreca 12/17/19)
- Traffic Study Commission recommends delay Rathbun-Willard Dr. opening until proposed traffic light installed (11/19/19)
- Request to review the Lasalette Shrine Holiday Traffic issues (11/19/19 Jackson)
- Letter from Ms. Redlund - Zeoli of Augsburg Dr. about exiting to Slater Street. (10/15/19)
- Amend Section 10-4.15: Operation of Heavy Commercial Vehicles adding May St. from Washington St. to Newport Ave. (Ms. Porreca 11/6/18)
- Amend Section 10-4.6 Left Turn Prohibited: May Street to Newport Avenue: May Street traffic traveling --- prohibited from making a Left turn onto Newport Avenue Northbound unless directed by a public safety official. (Ms. Porreca 11/6/18)

**CAPITAL IMPROVEMENTS & CITY DEVELOPMENT**

- Transfer \$28,395.25 to for permanent paving of Franklin Street after water main replacement in 2019 (3/2/21)
- Appropriate \$31,286.00 for Water Department new Ford Ranger 4x4 to replace 2008 vehicle (3/2/21)
- Appropriate \$118,700 to fund Scada security upgrade for the Water Department (3/2/21)
- FY2022-2026 Capital Improvements Program for review and future public hearing (2/16/21)
- Request IT needs assessment for entire city including pandemic effect in order to better serve (2/2/21) (JD,CD,TD)
- Correspondence from Edward Bayly with question on tax breaks for downtown (2/2/21)
- Awaiting grant approval of \$200,000 which may offset Water department project (1/19/21)

**PERSONNEL VETERANS AND HUMAN SERVICES COMMITTEE**

- Reappointments for Constable and Planning Board (2/16/21)
- Confirmation of Ms. Salzman for Council on Human Rights (2/16/21)
- Appointment of Jennifer K. Roca for Cultural Council (2/16/21)
- Appointment of Joshua Jorge for Constable (3/2/21)
- Appointment of Lee Ann Beaulieu for the Disability commission (3/2/21)
- Reappointment of Water Superintendent (2/2/21)

**PUBLIC WORKS**

- Transfer \$1500 for LED flashing Intersection ahead sign for Augsburg Drive. (3/2/21)
- \$73,220 appropriation for Water Dept Lift Pump at West St. Treatment Plant (2/16/21)
- \$3500 transfer to replace coolant in emergency wastewater generator (2/16/21)
- Wastewater transfer \$24,925.95 for Lights & Power Account for emergency repair to filter press (2/16/21)
- Request from Nat'l Grid for pole at 35 Lathrop Street (2/16/21) (PH 3/2/21)
- Robert Peterson communicating that parking ban is outdated. (12/17/19)
- Haley Fiske communication suggesting winter parking ban is unnecessary (12/17/19)
- George Jackson suggesting "as needed" parking ban (12/17/19)

**BUDGET & APPROPRIATIONS**

- FY20 School bill for \$93.06 to be paid (2/16/21)
- To study the request to have a City Wide Vehicle Purchasing program. (11/3/20) (DiLisio, DeSimone and Jackson)
- Request that the Attleboro Municipal council conduct a review of the City's fiscal policy & cash reserve policy (DiLisio)
- FYI on Covid reimbursement explanations and allowed use from Federal Cares Act and FEMA (6/16/20)
- Amend the agreement between City and Schools that all Medicaid reimbursement go to schools. (Ms. Porreca 12/17/19)
- Collaborate with state officials to have a meeting to understand the Community Pact Program thru FY2019 for best financial policies for capital improvement (NB Conti 11/13/18)

### **ZONING & LAND USE**

- Amendments to 2-19 District Improvement Financing from Economic Development office (2/16/21)
- Planning Board vote in favor of the proposed zoning change for 754 Newport Avenue. (2/16/21)
- Q & A responses from 754 Newport Ave project applicant (1/19/21)
- Communication against 754 Newport Ave rezoning from B. Cox (1/19/21)
- A rezoning petition from Atlantic Golf Centers 754 Newport Ave to change 39.21 acres to GB – GRA (11/3/20) (PH 12/15)
- Review Section 17-13.0, Water Resources Protection District, and modify or remove. (6/16/20) (Reynolds)
- A communication from Joe Drazek of South Attleboro with concern about proposed marijuana establishment (3/3/20)
- Amend §17-16.10 NON-CONFORMING SIGNS Delete B in its entirety and insert new language (see New Business-Ms. Porreca & Mr. DiLisio) (12/12/17)

### **LICENSE**

- Application to serve alcoholic beverages or wine on City Property from Adam Semple. (2/16/21) (PH 3-16-21)
- New Class II application for N.E. Autos, Inc. 71 County St. 6 customer spaces and 40 display spaces (PH 2/16/21)

### **CITY PROPERTY & CLAIMS**

- Transfer \$5,422.00 to purchase six 4-station voting booths (3/2/21)
- Anonymous donation of Breakfast Place and Bliss Brothers gift cards to the Veterans' office (3/2/21)
- COA Gift card donations for \$3000 from Home Instead Senior Care and \$150 from Holiday Spirit (3/2/21)
- Transfer \$3,738.18 for new steel guardrails at Pond Street and West Carpenter St. (2/16/21)
- Water department 6 portable gas meters for disposal (11/3/20)

### **ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

- Proposed amendments to Section 16-15.6 Building Sewers & Connections (2/2/21) (PH 2/16/21)
- Proposed amendments to Section 16-10 through 16-14 Water (2/21/21) (PH 2/16/21)
- Request to review the Revised Ordinances of the City of Attleboro (12/15/20) (DiLisio)
- Request to present for approval from the Administration Local Option of 940 CMR 29.01,2,3 and 10. (11/3/2020)
- Requested amendments to Section 7 designed to make Attleboro a cleaner, greener, healthier place
- Letter from Mark Kolakowski regarding change of hours at the city Compost Center. (6/16/20)
- Ordinance to 10-4.18 regarding Speed Humps/Speed Cushion (3/17/20) (PH 1/5/21)
- Request that a Special Commission be formed to review the City Charter. (Ms. Jackson) (2/4/20)
- To adopt Massachusetts General law Chapter 41, s. 61. (Ms. Jackson) (2/4/20)
- New Business to add a sentence to City Ordinance 9-28:1 regarding utility pole placement or relocation (Conti 11/5/19)
- To differentiate between the positions of an executive and legislative city solicitor section 2-3 of the Ordinances of the City of Attleboro. (Ms. Holmes and Mr. Kobus 10/16/18)

### **SPECIAL COMMITTEE ON THE COUNCIL'S RULES OF PROCEDURES**

- Introduce the Revised Attleboro Municipal Council Rules of Procedure (4/28/20)(Docket of 5/19/20)

### **SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW**

- Request adjustment of money from \$600 to \$700 for property tax exemption for senior citizens. (5/7/19)
- Home Rule petition for city with House of Representatives Amendment Article 89 and MGL Ch. 43B to adopt Ordinance for a Senior Tax Program authorizing City to amend Ch. 169 of Acts of 2012 (House, 3815). (Mr. Conti 7/17/18)
- Create an Elderly and Disabled Taxation Aid Fund. (Mr. Kobus 9/18/18)
- That the City of Attleboro create a local property tax freeze program that will bar property tax increases for certain seniors and other eligible populations who are on a fixed income and most affected by an increase taxes (Mr. Kobus 9/18/18)

### **OLD BUSINESS:**

**NEW BUSINESS:** A request to submit a resolution to the Governor's office regarding 75+ vaccinations by city Health Department. (Waterman).

**NEW BUSINESS:** For Recommendation that the Police and Fire disconnect from the city network and have their individual networks to prevent Public Safety Emergencies. (DiLisio, Kobus, Blais)

(Disclaimer: This agenda has been prepared in good faith based on topics that the Municipal Council anticipates may be discussed at its meeting). Agenda prepared by the Administrative Assistant from the Office of the Municipal Council.