



# City Of Attleboro, Massachusetts

## PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223.2222 FAX 508.222.3046

### AGENDA

MARCH 5, 2018

6:30 P.M.

2018 MAR -2 AM 10:32

RECEIVED  
CITY OF ATTLEBORO  
CITY CLERK

- 
- |  |                 |
|--|-----------------|
| 1A. JOINT PUBLIC HEARINGS: NONE SCHEDULED  | <u>DEADLINE</u> |
| 1B. JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED  | <u>DEADLINE</u> |
| 2A. PUBLIC HEARINGS: NONE SCHEDULED  | <u>DEADLINE</u> |
| 2B. PUBLIC HEARINGS HELD OPEN:   | <u>DEADLINE</u> |
| a. Viridian Development, LLC – “VIRIDIAN MEADOWS PHASE II” Definitive Subdivision Plan   | 4/18/18         |
| b. County Street Realty, Corp. – “SIMPSON AVENUE EXTENSION” Street Extension Plan  | 5/13/18         |
| c. One Thirty One Pleasant Street, LLC – “STONE FIELD ESTATES II” Definitive Subdivision Plan  | 5/20/18         |
| 3A. SITE PLAN REVIEW PUBLIC HEARINGS: NONE SCHEDULED   | <u>DEADLINE</u> |
| 3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED   | <u>DEADLINE</u> |
| 4. PENDING APPLICATIONS/MATTERS:   | <u>DEADLINE</u> |
| a. Anthony E. Autiello, III - WRPD Special Permit, 0 Claire Drive  |                 |
| b. Mark Gaboury – WRPD Special Permit, 0 South Avenue  |                 |
| 5. FORM A PLANS: NONE SCHEDULED  | <u>DEADLINE</u> |
| 6. APPOINTMENTS TO SPEAK: NONE SCHEDULED   |                 |
| 7. STAFF REPORT: REPORT TO BE E-MAILED   |                 |
| 8. CORRESPONDENCE:   |                 |
| a. Letter from Senior Land Use Planner Stephanie Davies, dated February 28, 2018, to John Case III of County Street Realty, relative to the need to submit stormwater management calculations for the “SIMPSON AVENUE EXTENSION” street extension plan. (See Agenda item #2Bb)                           |                 |
| b. Certificate of Vote from Director of Planning and Development Gary G. Ayrassian, dated February 27, 2018, to the Municipal Council, providing a Planning Board recommendation relative to the loan order to design, construct, equip, and furnish a new high school located on Rathbun Willard Drive. |                 |
| 9. PERFORMANCE BOND CORRESPONDENCE:  |                 |
| a. Letter from Planning Board Clerk Lauren Stamatis, dated February 9, 2018, to Public Works Superintendent Mike Tyler, forwarding the letter for a <b>PARTIAL</b> release of funds relative to the “DEER RUN ESTATES” subdivision.  |                 |
| b. Letter from Senior Vice President Geoffrey A. Homoliski of Middlesex Savings Bank, dated January 24, 2018, to Senior Land Use Planner Stephanie Davies, regarding the lender’s agreement for the “CAMERON WOODS” subdivision.   |                 |

10. MISCELLANEOUS PENDING CORRESPONDENCE: NONE
11. PLANNING BOARD COMMITTEES:
  - 11A. COMPREHENSIVE PLAN COMMITTEE:
  - 11B. ORDINANCE COMMITTEE:
    - a. Sidewalk Gift Account draft regulation
    - b. §17-13.0 WATER RESOURCES PROTECTION DISTRICT
    - c. Discuss mechanism for amending approved Site Plan Review decisions
  - 11C. SITE PLAN REVIEW COMMITTEE:
  - 11D. SUBDIVISION COMMITTEE:
12. PENDING MINUTES:
  - a. February 26, 2018
13. SRPEDD DELEGATE'S REPORT:
  - a. Report/update from Scott Jones
14. UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:
  - a. Regular meeting scheduled for Tuesday, March 20, 2018 at 6:30 p.m. in the Annex Room.
  - b. Joint Public Hearing with the Municipal Council scheduled for Tuesday, March 20, 2018 at 7:00 p.m. in the Council Chambers.
15. RECENTLY FILED APPLICATIONS/OTHER: NONE
  - a. Schedule elections in April for Officers – Chair, Vice-Chair, Secretary, SRPEDD Delegate, Committee Appointments, Appointment of Clerk