

**ATTLEBORO MUNICIPAL COUNCIL  
DOCKET  
MARCH 6, 2018**

**APPROVAL OF THE RECORDS**

**PUBLIC SAFETY & EMERGENCY MANAGEMENT**

**Peter Blais, Chairperson**

The Mayor respectfully submits a communication from Chief of Police Kyle P. Heagney regarding the need for additional overtime due to an unanticipated major incident, retirements and resignation with the Police Department. Therefore, the Mayor requests Your Honorable Body transfer \$80,000.00 from Account 11241000-578300 (City Wide - Reserve Fund for Transfer) to Account 12101000-513000 (Police - Overtime). Upon approval, the available balance in Reserve Fund for Transfer will be \$263,434.33. (Copies in your packets)

**PUBLIC WORKS**

**Kate Jackson, Chairperson**

The Mayor respectfully submits a communication from Acting Water Superintendent Kourtney Wunschel regarding the need to replenish funds that were used to purchase materials to replace ninety feet of water main on South Main Street. The Mayor hereby requests Your Honorable Body appropriate \$9,900.00 from Account 6100-359000 (Water Enterprise Fund - Retained Earnings) to Account 6100-589065 (Water Enterprise Fund - Water Main Construction). (Copies in your packets) 1/2/20/18

The Mayor respectfully submits a communication from Superintendent of Park & Forestry Derek Corsi regarding the need for funds to repair the Forestry bucket truck. This truck is used to trim high limbs and remove large trees and should be repaired as soon as possible. The Mayor hereby requests Your Honorable Body transfer \$13,000.00 from Account 16501000-511000 (Park & Forestry - Salary & Wages) to Account 16501000-524240 (Park & Forestry - Equipment Maintenance). (Copies in your packets) 3/2/20/18

**ZONING & LAND USE**

**Todd Kobus, Chairperson**

Communication dated February 8, 2018 from the Attleboro Planning Board recommending denial for the petition of John Brad, Marcia Brady and Vela, Inc. to rezone property on Newport Avenue

The Mayor respectfully submits a communication from Personnel Director Owen Bebeau regarding the need for funds to cover the retirement buyout of vacation and sick time of Library Director Joan Pilkington-Smyth upon her retirement on May 11, 2018. The Mayor hereby requests Your Honorable Body transfer

\$16,796.16 from Account 11241000-578300 (City Wide - Reserve Fund for Transfer) to Account 16101000-515075 (Library - Earned Time). Upon approval, the available balance in Reserve Fund for Transfer will be \$343,434.33. (Copies in your packets) 2/2/20/18

**CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT**

**Richard Conti, Chairperson**

Communication dated February 19, 2018 from Frank B. Cook, Chairman of the Ad Hoc Civil War Monument Committee regarding Sailors and Soldiers Monument at Capron Park.

**TRANSPORTATION & TRAFFIC**

**Heather Porreca, Chairperson**

**BUDGET AND APPROPRIATIONS**

**Jay DiLisio, Chairperson**

**Communication dated February 14, 2018 from Massachusetts School Building Authority (MSBA) reporting the Board has approved the Attleboro High School Project.**

**LICENSES**

**Laura Dolan, Chairperson**

Application for a 2018 Hawkers and Peddler's license from Renee Lumb, of Sycamore Avenue, Attleboro dated February 12. 2018.

**CITY PROPERTY & CLAIMS**

**Sara Lynn Reynolds, Chairperson**

The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding a fire engine that the Fire Department would like to declare surplus and hereby respectfully requests Your Honorable Body to declare the following as surplus and available for disposition: (Copies in your packets)

<b><u>YEAR MAKE/MODEL</u></b>	<b><u>VIN #</u></b>	<b><u>MILES</u></b>	<b><u>CONDITION</u></b>
1988	Pierce Fire Engine 1P9CT01D9JA040374	72,682	Average

4/2/20/18

The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding water meters that the Water Department would like to declare surplus and respectfully requests Your Honorable Body to declare the following as surplus and available for disposition: (Copies in your packets)

<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>CONDITION</u>
200	Water Meters	Used

5/2/20/18

The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding a mower that the Recreation Department would like to declare surplus and respectfully requests Your Honorable Body to declare the following as surplus for trade-in or resale value and available for disposition: (Copies in your packets)

<u>DESCRIPTION</u>	<u>CONDITION</u>
Kubota Rotary Mower, F-3060, 72” Mower #31382, Deck #16751, Collection System #78200496	Very poor condition

6/2/20/18

**PERSONNEL AND HUMAN SERVICES**

**Diana Holmes, Chairperson**

**ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

**Julie Hall, Chairperson**