

**ATTLEBORO MUNICIPAL COUNCIL
DOCKET
MARCH 19, 2019**

APPROVAL OF THE RECORDS: February 19 and March 5, 2019. Executive Sessions June 6, 2017, June 27, 2017 and April 10, 2018

Continued PUBLIC HEARING relative to amending sections of Chapter 10 of the Revised Ordinances of the City of Attleboro, Ch. 10, Motor Vehicles and Parking, as it pertains to Beagle Club Road.

PUBLIC HEARING relative to application for a Special Permit pursuant to Section 17-10.15, REGISTERED MARIJUANA DISPENSARY USES of the Revised Zoning Ordinances from Major Bloom, LLC, 50 Loring Street, Hyde Park, MA, to operate a Marijuana Business for property located at 20 John Williams Street, Attleboro, MA. said premises being Assessor's Plat #33, Lot's #221A, 221C, 221D and 222, located in an Industrial Zoning District and having an area of 3.62 + acres.

PUBLIC HEARING relative to the following loan order for water main work on Read Street:

ORDERED: that Two Million, Seven Hundred Thousand Dollars (\$2,700,000.00) is appropriated for the permitting, bidding, construction oversight and construction costs associated with the replacement of approximately 8,800 linear feet of water mains, including the road restoration, on Read Street, Attleboro, Massachusetts (collectively the "Project"), including the payment of all costs incidental or related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow Two Million, Seven Hundred Thousand Dollars (\$2,700,000.00) under Chapter 29C of the General Laws and/or Section 8(5) of Chapter 44 of the General Laws, or any other enabling authority; that the Mayor is authorized to take any other action necessary or convenient to carry out this Project. Any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 8(5) of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

PUBLIC HEARING relative to the following loan order to upgrade the Wastewater Treatment Plant located at 27 Pond Street (North) Attleboro:

ORDERED: that One Million, Five Hundred Thousand Dollars (\$1,500,000.00) is appropriated for the permitting, bidding, construction oversight and construction costs associated with plant upgrades to the City's Wastewater Treatment Facility, located at 27 Pond Street (North), Attleboro, Massachusetts (collectively the "Project"), including the payment of all costs incidental or related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow One Million, Five Hundred Thousand Dollars (\$1,500,000.00) under Chapter 29C of the General Laws and/or Section 7(1) of Chapter 44 of

the General Laws, or any other enabling authority; that the Mayor is authorized to take any other action necessary or convenient to carry out this Project. Any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 7(1) of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

PUBLIC WORKS

Kate Jackson, Chairperson

1. The Mayor respectfully submits a communication from Superintendent of Public Works Michael Tyler regarding the need for funds to purchase two (2) walk behind sidewalk sweepers. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$8,870.00 from Account 1000-359000 (Undesignated Fund Balance/Free Cash-General Government) to Account 14201000-548040 (Public Works – Supplies Equipment). (Copies in your packets) (5/3/5/19)
2. The Mayor respectfully submits a communication from Superintendent of Park & Forestry Derek Corsi regarding the need for additional funds for overtime for the remainder of FY2019. The overtime account is almost depleted due to the excessive amount of overtime callbacks in response to downed trees. Therefore, the Mayor hereby requests Your Honorable Body transfer \$5,000.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 16501000-513000 (Park & Forestry – Overtime). Upon approval, the available balance in Reserve Fund for Transfer will be \$161,267.53. (Copies in your packets) (8/3/5/19)
3. The City of Attleboro has been notified of its FY2020 apportionment for the “Chapter 90” local transportation aid in the amount of \$1,213,763.00. Therefore, the Mayor respectfully requests Your Honorable Body to appropriate \$1,213,763.00, and any other future grant amendments, into Fund 3108 (Chapter 90 Projects) for the purpose of funding Chapter 90 eligible projects as approved by the Massachusetts Department of Transportation (MassDOT). (Copies in your packets) (13/3/5/19)

PERSONNEL AND HUMAN SERVICES

Ty Waterman, Chairperson

1. The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Frank Cook, 32 Division Street, to fill an unexpired term on the Council on Aging Board of Directors. Term to expire February 2023. (Copies in your packets) (7/3/5/19)
2. The property formerly known as Highland Country Club (the property) be permanently assigned to a City department under the supervision of that department’s superintendent. Our recommendation is for the property to be under the supervision of the Superintendent

of Parks. Sponsor: Heather Porreca, Author: Todd Kobus, Co-Sponsor(s): Mark Cooper, Peter Blais, Richard Conti, Jay Dilisio, Laura Dolan, Diana Holmes, Sara Lynn-Reynolds, Ty Waterman (3/5/19)

3. To allow former Administrative Assistant, Linda Alger to work hours dictated by the needs of the Council Office through FY19.Co-Sponsors: Mark Cooper and Heather Porreca.(3/5/19)

CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT

Richard Conti, Chairperson

1. A public hearing was called for March 19, 2019 to review the Capital Improvement Plan for 2020-2024. (This item will be stricken at the next regular meeting)

TRANSPORTATION & TRAFFIC

Heather Porreca, Chairperson

BUDGET AND APPROPRIATIONS

Jay DiLisio, Chairperson

1. The Mayor respectfully submits a communication from Attleboro Public Schools Director of Finance Marc Furtado regarding FY2018 fiscal obligations that were not received in time to be processed in the normal FY2018 business cycle. Therefore, the Mayor hereby requests Your Honorable Body to authorize the School Department to pay these previous year school bills totaling \$228.92 as identified in Mr. Furtado's communication. (Copies in your packets)
(3/3/5/19)
2. The Mayor respectfully submits a communication from City Clerk Steve Withers regarding the need for funds to a pay Water Department employee to work during the rabies clinic at the Water Department. Therefore, the Mayor hereby requests Your Honorable Body transfer \$209.54 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 11611000-513000 (Clerk – Overtime). Upon approval, the available balance in Reserve Fund for Transfer will be \$166,549.10. (Copies in your packets)
(4/3/5/19)
3. The Mayor respectfully submits a communication from Veterans Agent Ken Badertscher regarding the need for funds to replace two (2) tires on the Veteran's van. Therefore, the Mayor hereby requests Your Honorable Body transfer \$281.57 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 15431000-524230 (Veterans – Vehicle Maintenance). Upon approval, the available balance in Reserve Fund Transfer will be \$166,267.53. (Copies in your packet)
(6/3/5/19)

4. The Mayor respectfully submits a communication from Veterans Agent Ken Badertscher regarding the need for funds to bring the Vietnam Veteran's Moving Wall to Attleboro. The caretakers of The Moving Wall have proposed September 26 – September 30, 2019 as the dates when the Wall will visit Attleboro. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$6,000.00 from Account 1000-359000 (Undesignated Fund Balance/Free Cash-General Government) to Account 1100543-577209 (Continuing Appropriation-Veterans-Patriotic Events). (Copies in your packets)
(9/3/5/19)
5. The Mayor respectfully submits a communication from Director of Recreation Dennis Walsh regarding the need for funds to demolish the William H. Liddell Memorial Pool and bathhouse. The pool has structural issues beyond repair and must be taken off-line. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$24,310.00 from Account 1000-359000 (Undesignated Fund Balance/Free Cash-General Government) to Account 16301000-530112 (Recreation – Demolition Services). (10/3/5/19)
6. The Mayor respectfully submits a communication from Director of Planning and Development Gary Ayrassian regarding the need for additional funds for overtime for the remainder of FY2019. Therefore, the Mayor hereby requests Your Honorable Body transfer \$228.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 11751000-513000 (Planning – Overtime). Upon approval, the available balance in Reserve Fund for Transfer will be \$161,039.53. (Copies in your packets)
(12/3/5/19)
7. That a budget line for the property formerly known as Highland Country Club (the property) be added under a specific City department / superintendent and an appropriation be made to manage the day to day operations of the property. Said appropriation should include an amount to refund any department that has previously incurred expenses from that said line item for the care and maintenance of the property. Sponsor: Heather Porreca, Author: Todd Kobus, Co-Sponsor(s): Mark Cooper, Peter Blais, Richard Conti, Jay Dilisio, Laura Dolan, Diana Holmes, Sara Lynn-Reynolds, Ty Waterman (3/5/19)

LICENSES

Laura Dolan, Chairperson

1. A communication dated February 22, 2019 from the Attleboro Inspection Office citing Joseph Ruggiero of Rhode Island, for parking/storing of unregistered vehicles at 561 Washington Street for off-site sales. (3/5/19)
2. An application for a Hawkers and Peddlers License from Renee Lumb of 62 Sycamore Avenue, Attleboro to sell food, beverages and novelty. (3/5/19)

CITY PROPERTY & CLAIMS

Sara Lynn Reynolds, Chairperson

1. The Mayor respectfully submits a communication from Director of Veterans' Services Ken Badertscher regarding the donation of \$100.00 in Market Basket gift cards from LiUNA Local 1144. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro. (Copies in your packets)
(11/3/5/19)
2. To allow passive recreation on the property formerly known as Highland Country Club. Sponsor: Heather Porreca, Author: Todd Kobus, Co-Sponsor(s): Mark Cooper, Peter Blais, Peter Blais, Richard Conti, Jay Dilisio, Laura Dolan, Diana Holmes, Sara Lynn-Reynolds, Ty Waterman
(3/5/19)

PUBLIC SAFETY & EMERGENCY MANAGEMENT

Peter Blais, Chairperson

1. The Mayor respectfully submits a communication from Chief of Police Kyle P. Heagney regarding the receipt of a grant in the amount of approximately \$7,948.00 via the FFY2019 Pedestrian/Bicycle Safety Enforcement Grant sponsored by the Executive Office of Public Safety and Security – Highway Safety Division. There is no match required for this grant. In accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to approve expending such funds and any future grant amendments by the Attleboro Police Department. (Copies in your packets) (1/3/5/19)
2. The Mayor respectfully submits a communication from Fire Chief Scott T. Lachance regarding the receipt of a grant in the amount of approximately \$50,000.00 through the Department of Fire Services. The funding shall be utilized in accordance with the legislative earmark as a Health and Wellness Initiative for the Attleboro Fire Department. There is no match required for this grant. In accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to approve expending such funds and any future grant amendments by the Attleboro Fire Department. (Copies in your packets) (2/3/5/19)