



City Of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

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AGENDA

MARCH 20, 2018

6:30 P.M.

- 1A. **JOINT PUBLIC HEARINGS:** DEADLINE
 - a. Petition of the Municipal Council to amend §17-10.15 REGISTERED MARIJUANA DISPENSARY USES, SUBSECTIONS (B)(2)(D) AND (D)(1)(A)-(D)(1)(F)

- 1B. **JOINT PUBLIC HEARINGS HELD OPEN:** NONE SCHEDULED DEADLINE

- 2A. **PUBLIC HEARINGS:** DEADLINE
 - a. Marette & Sons, Inc. – WRPD Special Permit – 6 Colonial Way
 - b. Marette & Sons, Inc. – WRPD Special Permit – 7 Colonial Way
 - c. Marette & Sons, Inc. – WRPD Special Permit – 13 Colonial Way
 - d. Marette & Sons, Inc. – WRPD Special Permit – 37 Colonial Way

- 2B. **PUBLIC HEARINGS HELD OPEN:** DEADLINE
 - a. Viridian Development, LLC – “VIRIDIAN MEADOWS PHASE II” Definitive Subdivision Plan 4/18/18
 - b. County Street Realty, Corp. – “SIMPSON AVENUE EXTENSION” Street Extension Plan 5/13/18
 - c. One Thirty One Pleasant Street, LLC – “STONE FIELD ESTATES II” Definitive Subdivision Plan 5/20/18

- 3A. **SITE PLAN REVIEW PUBLIC HEARINGS:** NONE SCHEDULED DEADLINE

- 3B. **SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN:** NONE SCHEDULED DEADLINE

4. **PENDING APPLICATIONS/MATTERS:** NONE SCHEDULED DEADLINE

5. **FORM A PLANS:** NONE SCHEDULED DEADLINE

6. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED

7. **STAFF REPORT:** REPORT TO BE E-MAILED

8. **CORRESPONDENCE:**
 - a. Updated plan set and stormwater calculations from Dan Campbell of Level Design Group, received March 9, 2018, to the Planning Board, relative to the “Simpson Avenue Extension” street extension. (please see Agenda item #2Bb) (copies for distribution)
 - b. Email from Chris Desautel of 84 Avalon Drive, received March 2, 2018, to Director of Planning and Development Gary Ayrassian, regarding flooding in the “AVALON ESTATES” subdivision. (previously distributed via email)
 - c. Email and pictures from Jennifer Cooke of 128 Smith Street, received March 5, 2018, to Conservation Agent Nick Wyllie, regarding flooding on her property that abuts the “BRIGHAM HILL ESTATES, PHASE II” subdivision. (previously distributed via email)

- d. Letter from Senior Land Use Planner Stephanie Davies, dated March 6, 2018, to Bill Ward of W.B. Construction and Development, regarding the flooding issues relative to "BRIGHAM HILL ESTATES, PHASE II."
 - e. Letter via email from Jennifer Cooke of 128 Smith Street, received March 12, 2018, to Chairman Paul Danesi, relative to flooding on her property that abuts the "BRIGHAM HILL ESTATES, PHASE II" subdivision. **(previously distributed via email)**
 - f. Letter and pictures from Planning Board Clerk Lauren Stamatis, dated March 6, 2018, to Anthony Marinella of Maddi North Street Development, regarding stormwater management system deficiencies and the failure to complete by deadline construction of the "AVALON ESTATES" subdivision.
 - g. Memorandum from District Chief David Charest of the Fire Department, received March 7, 2018 to the Planning Board, providing comment on the "COOPER FARM" definitive subdivision. **(previously distributed via email) (See Agenda item #15b)**
 - h. Memorandum from Wastewater Superintendent Paul A. Kennedy, dated March 8, 2018 to Planning Board Clerk Lauren Stamatis, providing comment on the "COOPER FARM" definitive subdivision. **(previously distributed via email) (See Agenda item #15b)**
9. **PERFORMANCE BOND CORRESPONDENCE:**
- a. Letter from Senior Vice President Geoffrey A. Homoliski of Middlesex Savings Bank, dated January 24, 2018, to Senior Land Use Planner Stephanie Davies, regarding the lender's agreement for the "CAMERON WOODS" subdivision.
 - b. Letter from Planning Board Clerk Lauren Stamatis, dated March 6, 2018, to Mark Rioux of Marette & Sons, Inc. providing notification for a partial release of funds in the amount of \$147,100.00 relative to the "DEER RUN ESTATES" subdivision.
10. **MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
11. **PLANNING BOARD COMMITTEES:**
- 11A. **COMPREHENSIVE PLAN COMMITTEE:**
 - 11B. **ORDINANCE COMMITTEE:**
 - a. Sidewalk Gift Account draft regulation
 - b. §17-13.0 WATER RESOURCES PROTECTION DISTRICT
 - c. Discuss mechanism for amending approved Site Plan Review decisions
 - 11C. **SITE PLAN REVIEW COMMITTEE:**
 - 11D. **SUBDIVISION COMMITTEE:**
12. **PENDING MINUTES:**
- a. February 26, 2018
 - b. March 5, 2018
13. **SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Scott Jones
14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Regular meeting scheduled for Monday, April 2, 2018 in the Council Chambers
 - b. Regular meeting scheduled for Monday, April 23, 2018 in the Council Chambers
15. **RECENTLY FILED APPLICATIONS/OTHER: NONE**
- a. Schedule elections in April for Officers – Chair, Vice-Chair, Secretary, SRPEDD Delegate, Committee Appointments, Appointment of Clerk
 - b. Woodlark Development Corp. – "COOPER FARM" Definitive Subdivision Plan **(see Agenda item #8g and 8h) (copies for distribution)**
 - c. J&R Enterprises – Water Resource Protection District Special Permit – 23 Semple Village Road **(copies for distribution)**