



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

MARCH 20, 2019

1. **NEW PUBLIC HEARINGS:**
 - a. **RDA – City of Attleboro Parks & Forestry Department** – Riverfront Drive, Assessor's Plat #32, Lot #5
 - b. **NOI – Christopher Colby** – 46 Berwick Road, Assessor's Plat #41, Lot #115, **DEP file # pending**
 - c. **NOI – Woodlark Development Corp.** – Pleasant Street (B.L. #1), Assessor's Plat #226, portion of Lot #2, **DEP SE #097-1408**
 - d. **NOI & LWPA – Woodlark Development Corp.** – Pike Avenue (B.L. #4), Assessor's Plat #226, portion of Lot #2, **DEP SE #097-1407**

2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **SWMP – UHS of Fuller Inc.** – 200 May Street, Assessor's Plat #14, Lot #75, **SWMP #109**
 - b. **NOI – WB Construction & Development Inc.** – Brigham Hill Road and Ingall Lane, Assessor's Plat #218, Lot #7 & #7A, **DEP SE #097-1395**
 - c. **NOI – City of Attleboro** – 100 Rathbun Willard Drive, Assessor's Plat #44, Lot #42, **DEP SE #097-1398**
 - d. **SWMP – City of Attleboro** – 100 Rathbun Willard Drive, Assessor's Plat #44, Lot #42, **SWMP #116**
 - e. **NOI – Lindsey Farms LLC** – Ashden Court (off Lindsey Street), Assessor's Plat #187, Lot #3, #3C, #3D, #3J, #3K, #3L & #3M, **DEP SE #097-1409**
 - f. **NOI & LWPA - Matthew Sweet** – Wilmarth Street, Assessor's Plat #106, portion of Lot #11, **DEP SE #097-1405**

3. **PENDING BUSINESS:** NONE

4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
 - a. **OOO, LWP, & SWMP – City of Attleboro** – Luther Reservoir Dam, Assessor's Plat #77, Lot #289C and #296, **DEP SE #097-1365, SWMP #96**
 - b. **OOO & LWP – Edward Lau** – 61 Thurber Avenue, Assessor's Plat #34, Lot #7, **DEP SE #097-1281**
 - c. **OOO & LWP – Maddi North Street Development LLC** – Avalon Estates off Slater Street, Assessor's Plat #219, Lot #7B, **DEP SE #097-1235**

5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO – Rice Street** – John Martins (Note: applications filed)
 - b. **NOV – Highland Avenue** – John Davis
 - c. **EO – 722 Washington Street** – Daniel Shabo
 - d. **EO – 0 Ward Street / 0 North Ave**, Assessor's Plat #89, Lot #123, #124, & #124a, **DEP SE #097-1366, SWMP #97**
 - e. **EO – Colvin Street** – John Case

6. **CORRESPONDENCE:** NONE

7. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED

8. **PENDING MINUTES:**

- | | | | |
|----|--------------------|-----|--------------------|
| a. | May 18, 2016 | u. | November 15, 2017 |
| b. | June 1, 2016 | v. | December 6, 2017 |
| c. | July 20, 2016 | w. | December 20, 2017 |
| d. | September 7, 2016 | x. | January 17, 2018 |
| e. | September 21, 2016 | y. | February 7, 2018 |
| f. | November 2, 2016 | z. | April 4, 2018 |
| g. | February 1, 2017 | aa. | May 2, 2018 |
| h. | April 5, 2017 | ab. | May 16, 2018 |
| i. | April 19, 2017 | ac. | June 6, 2018 |
| j. | May 3, 2017 | ad. | July 18, 2018 |
| k. | May 17, 2017 | ae. | August 15, 2018 |
| l. | June 7, 2017 | af. | September 19, 2018 |
| m. | June 21, 2017 | ag. | October 3, 2018 |
| n. | July 12, 2017 | ah. | October 17, 2018 |
| o. | August 2, 2017 | ai. | November 7, 2018 |
| p. | September 6, 2017 | aj. | December 5, 2018 |
| q. | September 20, 2017 | ak. | January 16, 2019 |
| r. | October 4, 2017 | al. | February 6, 2019 |
| s. | October 18, 2017 | am. | February 20, 2019 |
| t. | November 1, 2017 | an. | March 6, 2019 |

9. **APPEALS:** NONE FILED

10. **EVENTS:** NONE SCHEDULED

11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**

- a. Conservation Commission meeting scheduled on April 3, 2019
- b. Conservation Commission meeting scheduled on April 17, 2019

12. **RECENTLY FILED APPLICATIONS:** NONE FILED

13. **OTHER/MISCELLANEOUS BUSINESS:**

- a. draft Running Bamboo Ordinance
- b. Holden Street canoe launch (Preparing quote solicitation)
- c. Handy Street Conservation Area (Preparing NOI)
- d. Staff obtaining quotations for Holden Street conservation area sign
- e. Mechanics Pond Management Plan (ESS Group, Inc.)
- f. Farmers Pond & Dodgeville Pond Baseline Assessments (ESS Group, Inc.)
- g. Update Fee Schedule (staff preparing draft fee updates)
- h. Revised Proposal and Quotation from HWG, Inc. for stormwater refresher training (tabled until further notice)

14. **EXECUTIVE SESSION:**