



City Of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223.2222 FAX 508.222.3046

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AGENDA

APRIL 2, 2018

6:30 P.M.

- 1A. JOINT PUBLIC HEARINGS: NONE SCHEDULED DEADLINE
- 1B. JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED DEADLINE
- 2A. PUBLIC HEARINGS: DEADLINE
 - a. J&R Enterprises, Inc. – WRPD Special Permit – 23 Semple Village Road
 - b. Woodlark Development Corp. – “COOPER FARM” Definitive Subdivision Plan 7/14/18
- 2B. PUBLIC HEARINGS HELD OPEN: DEADLINE
 - a. Viridian Development, LLC – “VIRIDIAN MEADOWS PHASE II” Definitive Subdivision Plan 4/18/18
 - b. County Street Realty, Corp. – “SIMPSON AVENUE EXTENSION” Street Extension Plan 5/13/18
 - c. One Thirty One Pleasant Street, LLC – “STONE FIELD ESTATES II” Definitive Subdivision Plan 5/20/18
- 3A. SITE PLAN REVIEW PUBLIC HEARINGS: NONE SCHEDULED DEADLINE
- 3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED DEADLINE
4. PENDING APPLICATIONS/MATTERS: DEADLINE
 - a. Petition of the Municipal Council to amend §17-10.15 REGISTERED MARIJUANA DISPENSARY USES, SUBSECTIONS (B)(2)(D) AND (D)(1)(A)-(D)(1)(F)
5. FORM A PLANS: NONE SCHEDULED DEADLINE
6. APPOINTMENTS TO SPEAK:
 - a. Bill Ward – “BRIGHAM HILL ESTATES, PHASES II AND III”
 - b. Richard Wozmak, EndPoint, LLC on behalf Jennifer Cooke – “BRIGHAM HILL ESTATES, PHASES II”
7. STAFF REPORT: REPORT TO BE E-MAILED
8. CORRESPONDENCE:
 - a. Memorandum from Acting Water Department Superintendent Kourtney Wunschel, dated March 21, 2018, to the Department of Planning and Development, providing comment on the “COOPER FARM” definitive subdivision. (previously distributed via email) (See Agenda item #2Ab)
 - b. Memorandum from Acting Water Department Superintendent Kourtney Wunschel, dated March 20, 2018, to the Department of Planning and Development, providing comment on the revised plans submitted for “SIMPSON AVENUE EXTENSION.” (previously distributed via email) (See Agenda item #2Bb)
 - c. Letter via email from Jennifer Cooke of 128 Smith Street, received March 12, 2018, to Chairman Paul Danesi, relative to flooding on her property that abuts the “BRIGHAM HILL ESTATES, PHASE II” subdivision. (previously distributed via email) (See Agenda item #6a)

- d. Email from Craig Romaniecki of 335 Slater Street to Director of Planning and Development Gary Ayrassian, received March 15, 2018, regarding concerns with flooding in association with the "BRIGHAM HILL ESTATES, PHASE II" subdivision. **(previously distributed via email) (See Agenda item #6a)**
 - e. Letter and pictures from Planning Board Clerk Lauren Stamatis, dated March 6, 2018, to Anthony Marinella of Maddi North Street Development, regarding stormwater management system deficiencies and the failure to complete by deadline construction of the "AVALON ESTATES" subdivision.
 - f. Email from Alis Galpchian of 29 Excalibur Way, dated March 23, 2018, to Senior Land Use Planner Stephanie Davies, regarding flooding and drainage issues at the "AVALON ESTATES" subdivision.
- 9. PERFORMANCE BOND CORRESPONDENCE:**
- a. Letter from Senior Vice President Geoffrey A. Homoliski of Middlesex Savings Bank, dated January 24, 2018, to Senior Land Use Planner Stephanie Davies, regarding the lender's agreement for the "CAMERON WOODS" subdivision.
 - b. Email from Jim Lewis, dated March 21, 2018, to the Planning Board, regarding the security held for the "CAMERON WOODS" subdivision.
- 10. MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
- 11. PLANNING BOARD COMMITTEES:**
- 11A. COMPREHENSIVE PLAN COMMITTEE:**
 - 11B. ORDINANCE COMMITTEE:**
 - a. Petition of the Municipal Council to amend §17-10.15 REGISTERED MARIJUANA DISPENSARY USES, SUBSECTIONS (B)(2)(D) AND (D)(1)(A)-(D)(1)(E)
 - b. Sidewalk Gift Account draft regulation
 - c. §17-13.0 WATER RESOURCES PROTECTION DISTRICT
 - d. Discuss mechanism for amending approved Site Plan Review decisions
 - 11C. SITE PLAN REVIEW COMMITTEE:**
 - 11D. SUBDIVISION COMMITTEE:**
- 12. PENDING MINUTES:**
- a. February 26, 2018 **(previously distributed)**
 - b. March 5, 2018
 - c. March 20, 2018
- 13. SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Scott Jones
- 14. UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Ordinance Committee meeting scheduled for Monday, April 2, 2018 in the Council Meeting Room at 6 p.m.
 - b. Regular meeting scheduled for Monday, April 23, 2018 in the Council Chambers
- 15. RECENTLY FILED APPLICATIONS/OTHER: NONE**
- a. Elections for Officers – Chair, Vice-Chair, Secretary, SRPEDD Delegate, Committee Appointments, Appointment of Clerk