



**ATTLEBORO MUNICIPAL COUNCIL**

**REGULAR MEETING**

**TUESDAY: APRIL 04, 2017 at 7:00 P.M.**

**DOCKET**

**APPROVAL OF THE RECORDS OF DECEMBER 20, 2016; AND FEBRUARY 21, 2017; AND MARCH 07, 2017; AND MARCH 21, 2017.**

**EXECUTIVE SESSION MINUTES OF SEPTEMBER 6, 2011 AND SEPTEMBER 27, 2011; JANUARY 17, 2012; FEBRUARY 7, 2012; APRIL 10, 2012; MAY 1, 2012; APRIL 16, 2013; AUGUST 20, 2013; DECEMBER 17, 2013; NOVEMBER 17, 2015; AND DECEMBER 15, 2015.**

**PUBLIC HEARING** to amend Section 16-20 of the Revised Ordinances of the City of Attleboro (Restricted Use of Orr's Pond and Manchester Reservoir).

**PUBLIC HEARING** relative to the following:

That Section 10-4.11 Isolated Stop Signs (Amended 7/23/2015) of the Revised Ordinances of the City of Attleboro be amended by adding the following in alphabetical order:

Northbound drivers on Thatcher Street at Snell Street

**PUBLIC HEARING** relative to the following:

That Section 10-4.11 Isolated Stop Signs (Amended 7/23/2015) of the Revised Ordinances of the City of Attleboro be amended by adding the following in alphabetical order:

Westbound drivers on Edgewood Avenue at Magnolia Street

**PUBLIC HEARING** relative to the Administration's proposed Program Year 2017 Community Development Block Grant Entitlement Budget for the CDBG entitlement year July 1, 2017 through June 30, 2018, the proposed Program Year 2017 Annual Action Plan, and to request that the Mayor, on behalf of the City of Attleboro, be authorized to submit to the Department of Housing and Urban Development the proposed CDBG budget and proposed activities to be undertaken during the upcoming CDBG entitlement year.

**PUBLIC HEARING** relative to the 2017 Petition for Pole locations from **MASSACHUSETTS ELECTRIC COMPANY. NGRID** requests permission to remove Solely Owned tree guy and install a 35' Solely Owned support pole 8' from road on town property. Located across from Emory Street Pole 5520 SW 49' LS install 35-3 pole 5520-84.

**ZONING & LAND USE**  
**Julie A. Hall, Chairperson**

1. The Mayor respectfully submits a communication from Director of Planning and Development Gary Ayrassian requesting approval of the use of funds in the Conservation Fund 2513. As you know the Honorable Municipal Council voted on October 18, 2016 an agreement which included a donation of funds restricted to general conservation purposes. The use of the funds requires a vote of the Conservation Commission and the approval of the Honorable Municipal Council and the Mayor to expend. On March 1, 2016, the Conservation Commission voted to budget \$80,500.00 of these funds into seven conservation categories that it wishes to undertake. In order to provide funding for the Conservation Commission to undertake these initiatives, the Mayor respectfully requests your Honorable Body vote the transfer of funds from account 2513-500995 (Conservation Fund- Restricted) to the following accounts:
  - \$15,000.00 to Account 2513-584016 Conservation Fund-Public Improvements
  - \$10,000.00 to Account 2513-550016 Conservation Fund-Kiosk-Information/Education
  - \$15,000.00 to Account 2513-524212 Conservation Fund-Maintenance of Trail/Vegetation Control
  - \$15,000.00 to Account 2513-589060 Conservation Fund-Construction
  - \$15,000.00 to Account 2513-530151 Conservation Fund-Pond Management
  - \$ 5,500.00 to Account 2513-530147 Conservation Fund- Space and Recreation Consulting
  - \$ 5,000.00 to Account 2513-530117 Conservation Fund- Mapping Service
  
2. The Mayor respectfully submits a communication from Director of Planning and Development Gary Ayrassian requesting funds to enter into a contract with SRPEDD in the amount of \$10,659.00 for technical assistance to help the Steering Committee and staff prepare the City's new OPEN SPACE AND RECREATION PLAN for the period of fiscal years 2018-2024. The Conservation Commission voted to approve \$5,500.00 towards this effort which is included in the above request (item #7). Therefore, the Mayor hereby requests Your Honorable Body transfer \$5,159.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 11751000-530147 (Planning Department- Space and Recreation Consultant). Upon approval, the available balance in Reserve Fund for Transfer will be \$24,059.44.

**CAPITAL IMPROVEMENTS & CITY DEVELOPMENT**  
**Richard J. Conti, Chairperson**

1. The Mayor respectfully submits a communication from Planning and Development Director Gary Ayrassian and hereby request Your Honorable Body to hold a public hearing on April 4, 2017 relative to the Administration's proposed Program Year 2017 Community Development Block Grant Entitlement Budget for the CDBG entitlement year July 1, 2017 through June 30, 2018, the proposed Program Year 2017 Annual Action Plan, and to request that the Mayor, on behalf of the City of Attleboro, be authorized to submit to the Department of Housing and Urban Development the proposed CDBG budget and proposed activities to be undertaken during the upcoming CDBG entitlement year. Upon approval, Mr. Ayrassian will submit the Community Development Block Grant budget to the U. S. Department of Housing & Urban Development on or before May 15, 2017.

**TRANSPORTATION & TRAFFIC**

**Heather J. Porreca, Chairperson**

1. For study and recommendation:

That Section 10-4.11 Isolated Stop Signs (Amended 7/23/2015) of the Revised Ordinances of the City of Attleboro be amended by adding the following in alphabetical order:

Northbound drivers on Thatcher Street at Snell Street

2. For study and recommendation:

That Section 10-4.11 Isolated Stop Signs (Amended 7/23/2015) of the Revised Ordinances of the City of Attleboro be amended by adding the following in alphabetical order:

Westbound drivers on Edgewood Avenue at Magnolia Street

**LICENSE**

**Vice President Jeremy Denlea, Chairperson**

1. Letter from Phillip Audette from the VFW Gilbert-Perry Post No. 115, 122 Park Street, Attleboro, MA requesting a permit to conduct the annual Poppy Drive on Saturday, May 20, 2017 during the hours of 7:00 a.m. to 4:00 p.m. with a rain date of Saturday, May 27, 2017.

**BUDGET & APPROPRIATIONS**

**Shannon M. Heagney, Chairperson**

1. For study and recommendation:

That the City of Attleboro accept a local exemption to allow research and development corporations to be taxed as manufacturing corporations in accord with M.G.L. c. 59, § 5, cl. 16(3), as amended by St. 2010, c. 240, § 108, effective for tax years beginning on or after January 1, 2018.

2. In accordance to Section 5-8 (Lease/Lease-Purchase Agreement) of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to approve a 36-month lease agreement between MailFinance and the City of Attleboro for one (1) postage machine, one (1) folding machine and one (1) envelopener.

**CITY PROPERTY & CLAIMS**

**Sara Reynolds, Chairperson**

1. The Mayor respectfully submits a communication from Director of Veterans' Services Ken Badertscher regarding the donation of gift certificates to Stop and Shop from the POW-MIA/Post 9/11 Committee of Attleboro totaling \$500.00 in value, a donation of a used Brother Intellifax 4100e printer/fax/copier combination from Carl Bradshaw of Northbridge valued at \$170.00. In accordance with Section 1-12 of

the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro.

2. The Mayor respectfully submits a communication from Superintendent of Schools David Sawyer regarding the following donations:

- Two (2) cases of paper from an anonymous donor to Hill-Roberts Elementary School
- A donation of books with an estimated value of \$317.50 from Professional Books to Thacher Elementary School

In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro.

3. The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding surplus items that the Police Department would like to declare surplus and hereby respectfully requests Your Honorable Body to declare the following as surplus and available for disposition:

<u>DESCRIPTION</u>	<u>SERIAL #</u>	<u>CONDITION</u>
Kodak Fax Machine	HO61843	Poor
Canon Selphy CP800 Compact Photo Printer	2301024345	Poor
GPS System	A2649	Poor
Sony Video Camera HVR-HD 1000U	115714	Poor
Toshiba DVD/VHS Player	D16J3314KU0602	Poor
Numark Audio Equalizer	D0206220	Poor
Sanyo DVD Player	N3Z47992	Poor
Polaroid 2700 Flat Screen TV	D0600181900003242	Poor
Sur Tec XOA Portable Video System (6)	11000352	Poor
Motorola Cruiser Radio	623AXJ0080	Poor
Sanyo Digital Recorder Box (2)	78830018	Poor
Sony Floppy Disc Camera	87896	Poor
Polaroid Camera	No Serial #	Poor
Northern Bubble Camera	IFC07318	Poor

### PERSONNEL & HUMAN SERVICES

**Mark J. Cooper, Chairperson**

1. The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Aurelio “Sonny” Almeida of 18 Mason Street, Attleboro to fill an expired term as a Park Commissioner. Term to expire February 2022.

### PUBLIC WORKS

**Kate M. Jackson, Chairperson**

1. 2017 Petition for Pole locations from MASSACHUSETTS ELECTRIC COMPANY. NGRID requests permission to remove Solely Owned tree guy and install a 35’ Solely Owned support pole 8’ from road on town property. Located across from Emory Street Pole 5520 SW 49’ LS install 35-3 pole 5520-84.

**PUBLIC SAFETY & EMERGENCY MANAGEMENT**

**Peter Blais, Chairperson**

1. To the appropriate committee for study and recommendation:

To address the public safety concerns relative to pedestrian crossing at LaSalette Shrine, that in conjunction with LaSalette Shrine and a private donor, that further examination be given to the installation of appropriate safety measures and signalization.