



# City Of Attleboro, Massachusetts

## CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

## AGENDA

APRIL 4, 2018

1. **NEW PUBLIC HEARINGS:**
  - a. **RDA – Hutchins–Trowbridge Associates** – 182 Richardson Avenue, Assessor’s Plat #96, Lot #20
  - b. **NOI – W.B. Construction & Development** – 76 Ingall Lane, Plat #218, Lot #7A, **DEP SE #097-1384**
  - c. **Amended OOC – Kyle Carney** – 164 Handy Street, Assessor’s Plat #184, Lot #1, **DEP SE #097-1327**
  - d. **RDA – Margaret & Tom Gorman** – 24 K–Marie Drive, Assessor’s Plat #220, Lot #70
  - e. **NOI – Woodlark Development Corp.** – Pleasant Street, Assessor’s Plat #124, Lot #2, #3, #4, #5, #6 and #9, Assessor’s Plat #195, Lot #1 and #8, **DEP SE #097-1385**
  
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
  - a. **NOI – County Street Realty LLC** – Simpson Avenue, Assessor’s Plat #72, Lot #540, #541, #450 and #451, **DEP SE #097-1377**
  - b. **NOI – County Street Realty LLC** – Simpson Avenue, Assessor’s Plat #72, Simpson Avenue Right of Way, **DEP SE #097-1378**
  - c. **NOI & LWPA – Viridian Development LLC** – Bolcum Lane, Assessor’s Plat #213, Lot #2A and #3, **DEP SE #097-1383**
  - d. **SWMP – Colbea Enterprises LLC** – 237 Washington Street, Assessor’s Plat #14, Lot #73E, **SWMP #105**
  
3. **PENDING BUSINESS: NONE**
  
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
  - a. **SWMP – Arista Development LLC** – 154 Pleasant Street, Assessor’s Plat #52, Lot #51, #51A and #51B, **SWMP #89**
  - b. **OOO – County Street Realty** – Zoar Ave, Assessor’s Plat #72, Lot #374–380, **DEP SE #097-850**
  
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
  - a. **EO** – Rice Street – John Martins (Note: applications filed)
  - b. **NOV** – 123 Berwick Road – Izzam Izoli
  - c. **NOV** – Highland Avenue – John Davis
  
6. **CORRESPONDENCE:**
  - a. Letter to the Conservation Commission, dated March 1, 2018, from Acting Superintendent of the Water Department, Kourtney Wunschel, regarding the request for an extension to an Order of Conditions.
  - b. Letter to the Conservation Commission, dated March 27, 2018, from BSC Group Inc. regarding proposed utility maintenance activities.

7. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED

8. **PENDING MINUTES:**

- |    |                    |    |                    |
|----|--------------------|----|--------------------|
| a. | May 18, 2016       | n. | July 12, 2017      |
| b. | June 1, 2016       | o. | August 2, 2017     |
| c. | July 20, 2016      | p. | September 6, 2017  |
| d. | September 7, 2016  | q. | September 20, 2017 |
| e. | September 21, 2016 | r. | October 4, 2017    |
| f. | November 2, 2016   | s. | October 18, 2017   |
| g. | February 1, 2017   | t. | November 1, 2017   |
| h. | April 5, 2017      | u. | November 15, 2017  |
| i. | April 19, 2017     | v. | December 6, 2017   |
| j. | May 3, 2017        | w. | December 20, 2017  |
| k. | May 17, 2017       | x. | January 17, 2018   |
| l. | June 7, 2017       | y. | February 7, 2018   |
| m. | June 21, 2017      | z. | February 21, 2018  |

9. **APPEALS:** NONE FILED

10. **EVENTS:** NONE SCHEDULED

11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**

- a. Conservation Commission meeting scheduled on April 18, 2018
- b. Conservation Commission meeting scheduled on May 2, 2018

12. **RECENTLY FILED APPLICATIONS:** NONE FILED

13. **OTHER/MISCELLANEOUS BUSINESS:**

- a. Draft Running Bamboo Ordinance
- b. Holden Street canoe launch/parking area renovations
- c. Handy Street Conservation Area parking area
- d. Richardson Preserve Management Plan
- e. Manchester Reservoir / Beagle Club Road parking area
- f. Letter of support to Mayor regarding acquisition of Highland Country Club for “open space” purposes
- g. Schedule Elections in April for Officers

14. **EXECUTIVE SESSION:**