

**ATTLEBORO MUNICIPAL COUNCIL  
DOCKET  
APRIL 17, 2018**

**APPROVAL OF THE RECORDS** March 2, March 6, March 20 and April 3, 2018. Executive Session Minutes of June 6, 2017 and June 27, 2017.

**PUBLIC HEARING** relative to the Administration's proposed Program Year 2018 Community Development Block Grant Entitlement Budget for the CDBG entitlement year July 1, 2018 through June 30, 2019, the proposed Program Year 2018 Annual Action Plan, and to request that the Mayor, on behalf of the City of Attleboro, be authorized to submit to the Department of Housing and Urban Development the proposed CDBG budget and proposed activities to be undertaken during the upcoming CDBG entitlement year.

**PUBLIC HEARING** relative to the City Capital Improvement Program FY2019 – 2023.

**PUBLIC WORKS**

**Kate Jackson, Chairperson**

1. The Mayor respectfully submits a communication from Superintendent of Public Works Michael Tyler regarding the need for funds for approximately 38 road trench repairs due to recent water breaks and other patchwork throughout the City. Therefore, the Mayor hereby requests Your Honorable Body transfer \$23,012.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to the following:

\$16,532.00 to Account 14201000-553010 (Public Works – Street Maintenance)  
\$ 6,480.00 to Account 14201000-530101 (Public Works – Professional Services)

Upon approval, the available balance in Reserve Fund for Transfer will be \$165,002.04.  
(Copies in your packets)  
(4/4/3/18)

2. The Mayor respectfully submits a communication from Acting Water Superintendent Kourtney Wunschel regarding the need for funds to install a new 6" water main on High Street. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$38,177.00 from Account 6100-359000 (Water Enterprise Fund – Retained Earnings) to Account 6100-589065 (Water Enterprise Fund – Main Construction). (Copies in your packets) (6/4/3/18)
3. A joint petition from NATIONAL GRID and VERIZON requesting permission to erect and maintain poles and wires at the north side of 4969 Maple Street. This request requires a public hearing. (Call for a public hearing May 1, 2018) (4/3/18)
4. A joint petition from NATIONAL GRID and VERIZON requesting permission to erect and maintain poles and wires at the east side of 3445 Hickory Road. This request requires a public hearing. (Call for a public hearing May 1, 2018) (4/3/18)

## ZONING & LAND USE

**Todd Kobus, Chairperson**

1. The Mayor respectfully requests Your Honorable Body schedule a date for a presentation to be made by DEP and Engineering & Management Services concerning the capping of the Attleboro Landfill.  
(9/4/3/18)
2. Communication dated March 21, 2018 from Attorney John Jacobi, III requesting a Letter of Non-Opportunity for his client Leonard J. Irving Center, Inc. to operate a Registered Marijuana Dispensary at 0 Frank Mossberg Drive. (4/3/18)

## CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT

**Richard Conti, Chairperson**

1. The Mayor respectfully submits to Your Honorable Body the City's Capital Improvement Program for FY2019–2023. We look forward to working with the Municipal Council in the coming weeks to review the data as submitted. Furthermore, the Mayor hereby requests Your Honorable Body to hold a Public Hearing at the appropriate time. (Copies in your packets) (8/4/3/18)

## TRANSPORTATION & TRAFFIC

**Heather Porreca, Chairperson**

1. Communication dated March 27, 2018 – from resident Phyllis Carter of West Street addressing speed limit enforcement and alternatives. (4/3/18)
2. To Install a Stop sign on Steeple Chase Circle at Bishop Street and to the **Traffic Study Commission** for study and recommendation. (New Business—Ms. Porreca) (4/3/18)
3. To reduce the speed from 40 MPH to 30 MPH on County Street in the area of 721 County. Additionally, research whether truck traffic can be limited on County Street and to refer the above matter to the **Traffic Study Commission** for study and recommendation. (New Business—Ms. Porreca) (4/3/18)

## LICENSES

**Laura Dolan, Chairperson**

1. Application for a 2018 Hawkers and Peddlers License from Robert S. Palagi - Palagi Brothers, 28 Delta Drive, Pawtucket, RI 02860. (4/3/18)
2. Application for a 2018 Ring a Bell License from Robert S. Palagi – Palagi Brothers, 28 Delta Drive, Pawtucket, RI 02860. (4/3/18)

3. Application for a 2018 Hawkers and Peddlers License from Adam D. Palagi – Palagi Brothers, , 28 Delta Drive, Pawtucket, RI 02860. (4/3/18)
4. Application for a 2018 Hawkers and Peddlers License from Paul Piatelli – Dels Lemonade, 33 Hope Street, Attleboro, MA. (4/3/18)
5. Application for a 2018 Ring a Bell License from Paul Piatelli – Dels Lemonade, 33 Hope Street, Attleboro, MA. (4/3/18)

## **CITY PROPERTY & CLAIMS**

**Sara Lynn Reynolds, Chairperson**

1. The Mayor respectfully submits a communication from Library Director Joan Pilkington-Smyth regarding the need for funds to upgrade the outside security camera at the Attleboro Public Library. Therefore, the Mayor hereby requests Your Honorable Body transfer \$1,743.41 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 16101000-542020 (Library – Supplies of Equipment). Upon approval, the available balance in Reserve Fund for Transfer will be \$208,014.04. (1/4/3/18)
2. The Mayor respectfully submits a communication from Veterans Agent Ken Badertscher regarding the donation of \$40.00 in Stop & Shop gift certificates from Lori Scales. This donation was given in honor of “Gus’s Random Act of Kindness” to celebrate World Down Syndrome Day on March 21<sup>st</sup>. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro. (Copies in your packets) (2/4/3/18)
3. The Mayor respectfully submits a communication from Veterans’ Agent Ken Badertscher regarding the donation of \$1,000.00 in Stop & Shop gift certificates from the Attleboro Elks Lodge #1014. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro. (Copies in your packets) (7/4/3/18)
4. The Mayor respectfully submits a communication from Fire Chief Scott Lachance regarding the need to surplus four (4) obsolete Lifepak 500 Physio Biphasic Automatic External Defibrillators (AEDs) that were removed from service and replaced with new AEDs several years ago. The Fire Department would like to donate these AEDs to the Fryeburg Rescue Service as they can still benefit from using this equipment. Therefore, the Mayor hereby requests Your Honorable Body to declare the Automatic External Defibrillators as surplus and available for disposition. (Copies in your packet)  
(11/4/3/18)

**PERSONNEL AND HUMAN SERVICES**

**Diana Holmes, Chairperson**

1. The Mayor respectfully submits a communication from City Treasurer Laura Gignac regarding the need for funds to pay the Medtax for non-school and non-enterprise employees. A review of the Medtax account reveals that additional funding will be required to cover the anticipated expenses for the remainder of FY2018. Therefore, the Mayor hereby requests Your Honorable Body transfer \$20,000.00 from 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 11451000-517240 (Treasurer-Medicare Tax). Upon approval, the available balance in Reserve Fund for Transfer will be \$188,014.04. (Copies in your packets) (3/4/3/18)

2. The Mayor respectfully submits a communication from Building Commissioner William McDonough regarding the need for funds to cover the cost of overtime due to an unexpected leave of absence for one of the local inspectors. Therefore, the Mayor hereby requests Your Honorable Body transfer \$6,000.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 12401000-513000 (Protective Inspection – Overtime). Upon approval, the available balance in Reserve Fund for Transfer will be \$159,002.04. (Copies in your packets) (5/4/3/18)

3. The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of the following candidates to serve on the Council on Human Rights: (Copies in your packets)

<u>Name</u>	<u>Address</u>	<u>Term</u>	<u>Expire</u>
Thom O’Grady	21 Sherwood Road	2 Years	February 2020
Ty Waterman	33 Dorchester Avenue	1 Year	
	February 2019		

(10/4/3/18)

4. The Mayor respectfully submits a communication from City Auditor Deborah Gould regarding funds needed for salary and wages in the Auditing/Accounting Department. After consultation with the Personnel Director one of the Senior Clerical Positions is being changed to an Administrative Clerk’s position. This promotional change necessitates additional funding. Furthermore, it was discovered an employee’s longevity payment that is due in June 2018 was inadvertently excluded in the FY18 budget. Lastly, a member of the accounting staff has a circumstance which may necessitate extended absence. While the opportunity to utilize compensatory time may be available it may be necessary to require overtime of employees to complete essential tasks. Therefore, the Mayor hereby requests Your Honorable Body transfer \$2,483.48 from Account 11351000-530115 (Auditor – Audit Services) to the following accounts:

- \$ 483.48 to 11351000-511000 (Auditing – Salary)
- \$ 500.00 to 11351000-514030 (Auditing – Longevity)
- \$1,500.00 to 11351000-513000 (Auditing – Overtime)

(Copies in your packets)

(12/4/3/18)

5. Communication dated March 28, 2018 from City Auditor Deborah Gould submitting a Request for Determination for Disclosure by Non-Elected Municipal Employee form.  
(4/3/18)