

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
April 19, 2017**

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40 The Massachusetts Wetlands Protection Act, a public hearing will be held on **WEDNESDAY, April 19, 2017 at 6:30 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Notice of Intent application filed by **Lindsey Farms LLC** for the proposed construction of a single family home and septic system with associated grading within the 100 foot buffer zone to bordering vegetated wetlands pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **20 Ashden Court**, more specifically Assessor's Plat #187, Lot #3D.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

Melissa Riley
CHAIRPERSON

PLEASE RUN AD ON **April 12, 2017**

PLEASE PRINT UNDERLINED WORDS IN **BOLD** PRINT

PLEASE BILL: Risser Engineering Co., Attention John Risser
93 George Leven Drive Unit 3, North Attleboro, MA 02760
(508) 695-3583
steven@gietzinc.com

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The Notice of Intent application filed by **Lindsey Farms LLC** for the proposed construction of a single family home and septic system with associated grading within the 100 foot buffer zone to bordering vegetated wetlands pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **55 Ashden Court**, more specifically Assessor's Plat #187, Lot #3L.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

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City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

APRIL 19, 2017

1. **NEW PUBLIC HEARINGS:**
 - a. **NOI – Lindsey Farms LLC – 20 Ashden Court, Assessor’s Plat #187, Lot #3D, DEP SE #097-1358**
 - b. **NOI – Lindsey Farms LLC – 55 Ashden Court, Assessor’s Plat #187, Lot #3L, DEP SE #097-1359**

2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **NOI & LWPA – Howard Crown Trust – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, DEP SE #097-1296**
 - b. **SWMP – Howard Crown Trust – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, SWMP #66**
 - c. **NOI & LWPA – John and Ann Shpack – 0 Knight Ave, Assessor’s Plat #23, Lot #40, DEP SE #097-1332**
 - d. **NOI & LWPA – Betty Hebert – 0 Calvin Street, Assessor’s Plat #103, Lot #74, DEP SE #097-1347**
 - e. **NOI & LWPA – Stanley Mach – 0 Lindsey Street, Assessor’s Plat #94A, Lot #14, DEP SE #097-1348**
 - f. **NOI & LWPA – Richard Deppisch – Lindsey Street, Assessor’s Plat #94, Lot #3B-2, DEP SE #097-1352**
 - g. **NOI & LWPA – National Grid – 367 Read Street, Assessor’s Plat #71, Lot #24A, #25B, and #25C, DEP SE #097-1354**
 - h. **ANRAD – John & Rosaleen Brederson – Lindsey Street, Assessor’s Plat #94-1 and Plat #58, Lot #17, DEP SE #097-1353**
 - i. **NOI – Crugnale Properties, LLC – 95 South Main Street, Assessor’s Plat #32, Lot #1, #1A, #2, and #3, DEP SE #097-1351**
 - j. **SWMP – Crugnale Properties, LLC – 95 South Main Street, Assessor’s Plat #32, Lot #1, #1A, #2, and #3, SWMP #92**
 - k. **SWMP – GM Vachon Realty, LLC – 1000 Washington Street, Assessor’s Plat #16, Lot #226, SWMP #93**
 - l. **SWMP – W.B. Construction & Development, Inc. – 28 Martin Street, Assessor’s Plat #53, Lot #221, SWMP #95**
 - m. **NOI & LWPA – SR Land Improvement, LLC – 0 County Street, Assessor’s Plat #143, Lot #5 and #Plat #142, Lot #4A, DEP SE #097-1356**
 - n. **SWMP – SR Land Improvement, LLC – 0 County Street, Assessor’s Plat #143, Lot #5 and #Plat #142, Lot #4A, SWMP #94**
 - o. **NOI – Built 2 Last Homes – 57 Pasture Brook Road, Assessor’s Plat #187, Lot #4A41, DEP SE #097-1355**
 - p. **NOI – Texas River Realty, Inc. – Nichol Avenue, Assessor’s Plat #22, Lot #30-3, DEP SE #097-1357**

3. **PENDING BUSINESS: NONE**

4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
 - a. **NOI – Rob Blanchard – 3 Sagamore Road, Assessor’s Plat #36, Lot #513, DEP SE #097-1202**

5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO** – Rice Street – John Martins (Note: applications filed)
 - b. **EO** – 635 Thatcher Street – Chunngly Heng
 - c. **EO** – 375 Brown Street – Brian Courtney

6. **CORRESPONDENCE:** NONE

7. **PENDING MINUTES:**
 - a. May 18, 2016
 - b. June 1, 2016
 - c. July 20, 2016
 - d. September 7, 2016
 - e. September 21, 2016
 - f. November 2, 2016
 - g. December 7, 2016
 - h. January 4, 2017
 - i. January 18, 2017
 - j. February 1, 2017
 - k. February 15, 2017
 - l. March 1, 2017
 - m. March 15, 2017
 - n. April 5, 2017

8. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED

9. **APPEALS:**
 - a. Cave Corporation – Notice of Appeal

10. **EVENTS:**
 - a. Ten Mile River Clean-Up scheduled for May 20th

11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
 - a. Conservation Commission meeting scheduled on May 3, 2017
 - b. Conservation Commission meeting scheduled on May 17, 2017

12. **RECENTLY FILED APPLICATIONS:** NONE FILED

13. **OTHER/MISCELLANEOUS BUSINESS:**
 - a. Proposed Draft Running Bamboo Ordinance
 - b. Holden Street canoe launch/NGRD
 - c. Hold Elections for Chairman, Vice-Chairman, and Secretary

14. **EXECUTIVE SESSION:**