



City Of Attleboro, Massachusetts
 PLANNING BOARD
 GOVERNMENT CENTER, 77 PARK STREET
 ATTLEBORO, MASSACHUSETTS 02703
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AGENDA
APRIL 23, 2018
6:30 P.M.

- | | |
|--|--|
| 1A. JOINT PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 1B. JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 2A. PUBLIC HEARINGS: | <u>DEADLINE</u> |
| <ul style="list-style-type: none"> a. Built 2 Last Homes, LLC – WRPD Special Permit – 77 Pasture Brook Road b. Jorge J. Ayub – WRPD Special Permit – 47 Semple Village Road | |
| 2B. PUBLIC HEARINGS HELD OPEN: | <u>DEADLINE</u> |
| <ul style="list-style-type: none"> a. Viridian Development, LLC – “VIRIDIAN MEADOWS PHASE II” Definitive Subdivision Plan b. County Street Realty, Corp. – “SIMPSON AVENUE EXTENSION” Street Extension Plan c. One Thirty One Pleasant Street, LLC – “STONE FIELD ESTATES II” Definitive Subdivision Plan d. Woodlark Development Corp. – “COOPER FARM” Definitive Subdivision Plan | <ul style="list-style-type: none"> 4/18/18 5/13/18 5/20/18 7/14/18 |
| 3A. SITE PLAN REVIEW PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 4. PENDING APPLICATIONS/MATTERS: NONE SCHEDULED | <u>DEADLINE</u> |
| 5. FORM A PLANS: | <u>DEADLINE</u> |
| <ul style="list-style-type: none"> a. Arlene Fortier – Westerly side of Leawood Lane | 5/9/18 |
| 6. APPOINTMENTS TO SPEAK: | |
| <ul style="list-style-type: none"> a. Bill Ward, W.B. Construction - BRIGHAM HILL ESTATES - PHASE II | |
| 7. STAFF REPORT: REPORT TO BE E-MAILED | |
| 8. CORRESPONDENCE: | |
| <ul style="list-style-type: none"> a. Letter from M. Beatrice Nelson, dated April 9, 2018, to the Planning Board, expressing concerns with the proposed “VIRIDIAN MEADOWS, PHASE II” subdivision. (See Agenda item #2Ba) (previously distributed via email) b. Letter from Gregory S Pion Jr. of the Attleboro Fire Department, dated April 9, 2018 (receive April 12, 2018), to Director of Planning and Development Gary Ayrassian, providing updated comments on the proposed “SIMPSON AVENUE EXTENSION” plan. (See Agenda item #2Bb) (previously distributed via email) c. Letter from GS Pion, Jr. of the Division of Fire Prevention and Preparedness, dated April 6, 2018, to Director of Planning and Development Gary Ayrassian, relative to proposed definitive subdivision, “COOPER FARMS” proposed by Woodlark Development, Corp. (See Agenda item #2Bd) (previously distributed via email) | |

- d. Response comments from Richard J. Wozmak, P.E. of EndPoint, LLC, dated April 5, 2018, to Jennifer Cooke of 128 Smith Street, regarding the GHC mounding analysis scope of work for the Brigham Hill Estates stormwater infiltration ponds. **(previously distributed via email)**
 - e. Letter from attorney John F. D. Jacobi, III of Coogan Smith, LLP on behalf of the Leonard J. Irving Center, Inc., dated April 13, 2018 (received April 17, 2018), to the Planning Board, regarding a community outreach meeting for a Registered Marijuana Dispensary to be located at 20 Townsend Road on April 25, 2018.
 - f. Letter from John F. Kenyon, BCWC, LLC, dated April 13, 2018 (received April 18, 2018) to Planning Board Chairman Paul Danesi, regarding a community outreach meeting for a Registered Marijuana Dispensary to be located at 34 Extension Street on April 25, 2018.
 - g. Letter and pictures from Planning Board Clerk Lauren Stamatis, dated March 6, 2018, to Anthony Marinella of Maddi North Street Development, regarding stormwater management system deficiencies and the failure to complete by deadline construction of the "AVALON ESTATES" subdivision.
 - h. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated April 9, 2018, to the Municipal Council, recommending adoption of the proposed amendments to §17-10.15 REGISTERED MARIJUANA DISPENSARY USES, SUBSECTIONS (B)(2)(D) AND (D)(1)(A)-(D)(1)(F) of the ZONING ORDINANCE.
9. **PERFORMANCE BOND CORRESPONDENCE:**
- a. Letter from Senior Vice President Geoffrey A. Homoliski of Middlesex Savings Bank, dated January 24, 2018, to Senior Land Use Planner Stephanie Davies, regarding the lender's agreement for the "CAMERON WOODS" subdivision.
10. **MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
11. **PLANNING BOARD COMMITTEES:**
- 11A. **COMPREHENSIVE PLAN COMMITTEE:**
 - 11B. **ORDINANCE COMMITTEE:**
 - a. Sidewalk Gift Account draft regulation
 - b. §17-13.0 WATER RESOURCES PROTECTION DISTRICT
 - c. Discuss mechanism for amending approved Site Plan Review decisions
 - 11C. **SITE PLAN REVIEW COMMITTEE:**
 - 11D. **SUBDIVISION COMMITTEE:**
12. **PENDING MINUTES:**
- a. March 5, 2018
 - b. March 20, 2018
 - c. April 2, 2018
13. **SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Scott Jones
14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Regular meeting scheduled for Monday, May 7, 2018 at 6:30 p.m. in the Council Chambers
 - b. Regular meeting scheduled for Monday, May 21, 2018 at 6:30 p.m. in the Council Chambers
15. **RECENTLY FILED APPLICATIONS/OTHER:**
- a. Sign 81-Q Election Letters
 - b. Sign SRPEDD Appointment Form