



# City Of Attleboro, Massachusetts

## PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET  
ATTLEBORO, MASSACHUSETTS 02703  
TEL: 508.225.2222 FAX: 508.222.3046

RECEIVED  
CITY OF ATTLEBORO  
CITY CLERK  
2017 APR 20 PM 1:04

### AGENDA APRIL 24, 2017 6:30 P.M.

- 
- 1A. **JOINT PUBLIC HEARINGS: NONE SCHEDULED** DEADLINE
  - 1B. **JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED** DEADLINE
  - 2A. **PUBLIC HEARINGS:** DEADLINE
    - a. Legacy Building & Realty, Inc. – Bungay River WRPD Special Permit, 3 Pasture Brook Road
    - b. Lindsey Farms, LLC – Bungay River WRPD Special Permit, 21 Ashden Court
    - c. Lindsey Farms, LLC – Bungay River WRPD Special Permit, 36 Ashden Court
    - d. Lindsey Farms, LLC – Bungay River WRPD Special Permit, 44 Ashden Court
    - e. Desvergnés Supplemental Needs Trust – Bungay River WRPD Special Permit, 45 Pasture Brook Road
    - f. Desvergnés Supplemental Needs Trust – Bungay River WRPD Special Permit, 51 Pasture Brook Road
  - 2B. **PUBLIC HEARINGS HELD OPEN:** DEADLINE
    - a. Betty Hebert – “CALVIN STREET EXTENSION” 5/5/17
  - 3A. **SITE PLAN REVIEW PUBLIC HEARINGS: NONE** DEADLINE
  - 3B. **SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN:** DEADLINE
    - a. Crugnale Properties, LLC – Major Site Plan Review, 95 South Main Street Deadline to close → 5/8/17
    - b. GM Vachon Realty, LLC – Major Site Plan Review, 1000 Washington Street Deadline to close → 4/24/17
  4. **PENDING APPLICATIONS/MATTERS:** DEADLINE
    - a. Rezoning Petition from the Zoning Board of Appeals to amend the ZONING ORDINANCE by inserting §17-16.0 SIGNS
  5. **FORM A PLANS:** DEADLINE
    - a. Carla S. Woodworth – 130 & 132 Rocklawn Avenue 5/3/17
  6. **APPOINTMENTS TO SPEAK:**
    - a. Anthony Marinella – “AVALON ESTATES” subdivision
  7. **STAFF REPORT: TO BE E-MAILED**
  8. **CORRESPONDENCE:**
    - a. Response comments submitted by Senior Project Manager Scott L. Rolfe, dated April 4, 2017, to Senior Land Use Planner Stephanie Davies, relative to the Major Site Plan Review application for 1000 Washington Street. (See Agenda item #3Bb)
    - b. Cover letter and plan set from attorney John F. D. Jacobi, III of Coogan Smith, LLP on behalf of SOWA, LLC, requesting a minor plan amendment to the Major Site Plan Review decision for 1 Highland Avenue and 5 Route 1A, “Shoppes on Washington.” (Distributed digitally; hard copies for distribution)
    - c. Construction completion timeline from Project Manager Suanne Santos of InSite Engineering Services, LLC, received April 18, 2017, to Director of Planning and Development Gary Ayrassian, relative to the “AVALON ESTATES” subdivision.

- d. Email from Charlene Jarest of 65 Avalon Drive, received April 18, 2017, to Director of Planning and Development Gary Ayrassian, in regards to Marinella Construction and the definitive subdivision, "AVALON ESTATES."
  - e. Memorandum from Director of Planning and Development Gary G. Ayrassian, dated April 11, 2017, to Mayor Kevin J. Dumas, relative to proposed street acceptance.
  - f. Council vote rendered on March 21, 2017, referring the layout, relocation, and alteration of Angeline Street to the Planning Board for recommendation.
  - g. Letter from the Division of Fisheries & Wildlife, dated March 27, 2017, to the Planning Board, regarding the comment period for draft priority habitat map of rare species. **(Distributed digitally)**
  - h. Email from Office Administrator Stacy S. Royer of SRPEDD, dated March 22, 2017, to Director of Planning and Development Gary Ayrassian, providing SRPEDD appointment forms, due April 27, 2017.
  - i. Memorandum from SRPEDD Chair Jonathan F. Henry, dated March 28, 2017, to local Mayors, relative to nominations for SRPEDD at-large commissioner(s).
  - j. Certificate of Vote from Zoning Board Clerk Lauren Stamatis, dated April 14, 2017, to City Clerk Stephen Withers, relative to the GSLC, LLC site plan revision for 228, 230, & 250 Washington Street and 0 May Street, variance Case #5231.
9. **PERFORMANCE BOND CORRESPONDENCE:**
- a. Letter from Planning Administrator Lauren Stamatis, dated March 29, 2017, to Superintendent of Public Works Lance Hill, requesting that a bond amount be established for the "NICHOL AVENUE EXTENSION" street extension plan.
10. **MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
11. **PLANNING BOARD COMMITTEES:**
- 11A. **COMPREHENSIVE PLAN COMMITTEE:**
  - 11B. **ORDINANCE COMMITTEE:**
    - a. Sidewalk Gift Account draft regulation
    - b. Sign Ordinance
  - 11C. **SITE PLAN REVIEW COMMITTEE:**
  - 11D. **SUBDIVISION COMMITTEE:**
12. **PENDING MINUTES:**
- a. February 27, 2017
  - b. March 6, 2017
  - c. March 20, 2017
  - d. April 3, 2017
13. **SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Melinda Kwart
14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Ordinance Committee meeting scheduled for Thursday, April 27<sup>th</sup> at 5:45 p.m. in the Annex Room.
  - b. Regular meeting scheduled for Monday, May 8, 2017 at 6:30 p.m. in the Mayor's Conference Room.
  - c. Regular meeting scheduled for Monday, May 22, 2017 at 6:30 p.m. in the Council Chambers.
15. **RECENTLY FILED APPLICATIONS/OTHER:**
- a. Hold elections / perform appointments for Chair, Vice-Chair, Secretary, SRPEDD Delegate, Planning Board Clerk, and Committee assignments
  - b. Discuss mechanism for amending approved Site Plan Review decisions
  - c. Memorandum from Planning Board member Jim Lewis, received via email September 22, 2016, to the Planning Board and staff, relative to the §17-13.0 WATER RESOURCES PROTECTION DISTRICT.