



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

MAY 15, 2019

1. **NEW PUBLIC HEARINGS:**
 - a. **NOI – Aspen Blue Cultures Inc.** – 40 Forest Street, Assessor's Plat #61, Lot #169, 170, 170A, 172, 181, 182D, & 182G, **DEP SE #097-1424**
 - b. **SWMP – Aspen Blue Cultures Inc.** – 40 Forest Street, Assessor's Plat #61, Lot #169, 170, 170A, 172, 181, 182D, & 182G, **SWMP #118**
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **NOI – WB Construction & Development Inc.** – Brigham Hill Road and Ingall Lane, Assessor's Plat #218, Lot #7 and #7A, **DEP SE #097-1395**
 - b. **NOI – City of Attleboro** – Berwick Road (off Rathbun Willard Drive), Assessor's Plat #115, Lot #1, **DEP SE #097-1420**
 - c. **SWMP – City of Attleboro** – Berwick Road (off Rathbun Willard Drive), Assessor's Plat #115, Lot #1, **SWMP #117**
 - d. **NOI – Attleboro Realty Development** – 40 Preservation Way, Assessor's Plat #129, Lot #20A9, **DEP SE #097-1421**
 - e. **NOI – Attleboro Realty Development** – 48 Preservation Way, Assessor's Plat #129, Lot #20A10, **DEP SE #097-1422**
3. **PENDING BUSINESS:** NONE
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
 - a. **OOO, LWP, & SWMP – City of Attleboro** – Luther Reservoir Dam, Assessor's Plat #77, Lot #289C and #296, **DEP SE #097-1365, SWMP #96**
 - b. **OOO & LWP – Edward Lau** – 61 Thurber Avenue, Assessor's Plat #34, Lot #7, **DEP SE #097-1281**
 - c. **OOO & LWP – Maddi North Street Development LLC** – Avalon Estates off Slater Street, Assessor's Plat #219, Lot #7B, **DEP SE #097-1235**
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO** – Rice Street – John Martins (Note: applications filed)
 - b. **NOV** – Highland Avenue – John Davis
 - c. **EO** – 722 Washington Street – Daniel Shabo
 - d. **EO** – 0 Ward Street / 0 North Ave, Assessor's Plat #89, Lot #123, #124, & #124a, **DEP SE #097-1366, SWMP #97**
 - e. **EO** – Colvin Street – John Case
6. **CORRESPONDENCE:**
 - a. Letter to Attorney Michael Doherty from Director of Planning & Development, Gary Ayrassian, dated May 9, 2019, regarding the Avalon Estates Subdivision.

7. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED

8. **PENDING MINUTES:**

- | | | | |
|----|--------------------|-----|--------------------|
| a. | May 18, 2016 | w. | December 20, 2017 |
| b. | June 1, 2016 | x. | January 17, 2018 |
| c. | July 20, 2016 | y. | February 7, 2018 |
| d. | September 7, 2016 | z. | April 4, 2018 |
| e. | September 21, 2016 | aa. | May 2, 2018 |
| f. | November 2, 2016 | ab. | May 16, 2018 |
| g. | February 1, 2017 | ac. | June 6, 2018 |
| h. | April 5, 2017 | ad. | July 18, 2018 |
| i. | April 19, 2017 | ae. | August 15, 2018 |
| j. | May 3, 2017 | af. | September 19, 2018 |
| k. | May 17, 2017 | ag. | October 3, 2018 |
| l. | June 7, 2017 | ah. | October 17, 2018 |
| m. | June 21, 2017 | ai. | November 7, 2018 |
| n. | July 12, 2017 | aj. | December 5, 2018 |
| o. | August 2, 2017 | ak. | January 16, 2019 |
| p. | September 6, 2017 | al. | February 6, 2019 |
| q. | September 20, 2017 | am. | February 20, 2019 |
| r. | October 4, 2017 | an. | March 20, 2019 |
| s. | October 18, 2017 | ao. | April 3, 2019 |
| t. | November 1, 2017 | ap. | April 17, 2019 |
| u. | November 15, 2017 | aq. | May 1, 2019 |
| v. | December 6, 2017 | | |

9. **APPEALS:** NONE FILED

10. **EVENTS:** NONE SCHEDULED

11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**

- a. Conservation Commission meeting scheduled on June 5, 2019
- b. Conservation Commission meeting scheduled on June 19, 2019

12. **RECENTLY FILED APPLICATIONS:** NONE FILED

13. **OTHER/MISCELLANEOUS BUSINESS:**

- a. draft Running Bamboo Ordinance
- b. Holden Street canoe launch (Preparing quote solicitation)
- c. Handy Street Conservation Area (Preparing NOI)
- d. Staff obtaining quotations for Holden Street conservation area sign
- e. Mechanics Pond Management Plan (ESS Group, Inc.)
- f. Update Fee Schedule (staff preparing draft fee updates)
- g. Revised Proposal and Quotation from HWG, Inc. for stormwater refresher training (tabled until further notice)
- h. Schedule Summer Meetings

14. **EXECUTIVE SESSION:**