



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

MAY 16, 2018

1. **NEW PUBLIC HEARINGS:**
 - a. **RDA – Jorge J. Ayub** – 47 Semple Village Road, Assessor's Plat #93, Lot #59AG
 - b. **NOI – Aravind Ganta** – 84 Ashden Court, Assessor's Plat #187, Lot #3K, **DEP SE (file # pending)**
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **NOI – County Street Realty LLC** – Simpson Avenue, Assessor's Plat #72, Simpson Avenue Right of Way, **DEP SE #097-1378**
 - b. **NOI & LWPA – Viridian Development LLC** – Bolcum Lane, Assessor's Plat #213, Lot #2A and #3, **DEP SE #097-1383**
 - c. **NOI – Woodlark Development Corp.** – Pleasant Street, Assessor's Plat #124, Lot #2, #3, #4, #5, #6 & #9, Assessor's Plat #195, Lot #1 & #8, **DEP SE #097-1385**
 - d. **RDA – North Star Homes** – Highland Avenue, Assessor's Plat #11, Lot #2E2
3. **PENDING BUSINESS:** NONE
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
 - a. **SWMP – Arista Development LLC** – 154 Pleasant Street, Assessor's Plat #52, Lot #51, #51A and #51B, **SWMP #89**
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO** – Rice Street – John Martins (Note: applications filed)
 - b. **NOV** – 123 Berwick Road – Izzam Izoli
 - c. **NOV** – Highland Avenue – John Davis
6. **CORRESPONDENCE:**
 - a. Letter to the Conservation Commission, dated May 7, 2018, from TEC Associates regarding the Yearly Operational Maintenance Plan for Amtrak's 2018 Vegetation Control Program.
 - b. Letter to the Conservation Commission, dated May 4, 2018, from Murtha Cullina LLP regarding the Notice of Intent to sell Highland Country Club.
 - c. Letter to the Conservation Commission, dated April 30, 2018, from South Coast Rail regarding the notice of availability for the Final Supplemental Environmental Impact Report.
7. **APPOINTMENTS TO SPEAK:** NONE

8. PENDING MINUTES:

- a. May 18, 2016
- b. June 1, 2016
- c. July 20, 2016
- d. September 7, 2016
- e. September 21, 2016
- f. November 2, 2016
- g. February 1, 2017
- h. April 5, 2017
- i. April 19, 2017
- j. May 3, 2017
- k. May 17, 2017
- l. June 7, 2017
- m. June 21, 2017
- n. July 12, 2017
- o. August 2, 2017
- p. September 6, 2017
- q. September 20, 2017
- r. October 4, 2017
- s. October 18, 2017
- t. November 1, 2017
- u. November 15, 2017
- v. December 6, 2017
- w. December 20, 2017
- x. January 17, 2018
- y. February 7, 2018
- z. April 4, 2018
- aa. April 18, 2018
- ab. May 2, 2018

9. APPEALS: NONE FILED

10. EVENTS: NONE SCHEDULED

11. UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:

- a. Conservation Commission meeting scheduled on June 6, 2018
- b. Conservation Commission meeting scheduled on June 20, 2018

12. RECENTLY FILED APPLICATIONS: NONE FILED

13. OTHER/MISCELLANEOUS BUSINESS:

- a. draft Running Bamboo Ordinance
- b. Holden Street canoe launch
- c. Handy Street Conservation Area

14. EXECUTIVE SESSION: