

**ATTLEBORO MUNICIPAL COUNCIL MEETING  
JUNE 21, 2022 - AGENDA  
77 PARK STREET, CITY HALL**

**APPROVAL OF THE RECORDS:** May 3, May 12, May 24, May 26, June 7, and June 14, 2022

**CONTINUED PUBLIC HEARING** to discuss amending Sections 10.5-3A of the Parking Ordinance to add more reserved parking spots in the Mullaney Twins Parking Lot on South Main Street for the Larson Senior Center.

**PUBLIC HEARING** to discuss the proposed amendment to Section 2-8.2 of the Revised Ordinances regarding the powers and duties of the Municipal Building Commission.

**LICENSE COMMITTEE**

- Application for the Friends of Capron Park Zoo to waive serving alcohol for an Oct event (6/21/22) (PH 8/19/22)
- Application for a new Amusement Device License from Spooky Games, LLC, 9 N. Main St. (PH 6/7/22)
- Application for a general license to purchase and sell used games and accessories from Spooky Games (5/17/22)
- A letter from M. Rodriguez with fraudulent business practice complaint against 100 percent auto, Wholesalers (5/3/22)
- A letter from Pamela Crowley of Stoughton regarding a false bill of sale from 100% Auto (4/19/22)
- A letter with complaints about Lemon Law Violations 100 Percent Auto at 21 Washington St (6/1/21)

**PUBLIC WORKS COMMITTEE**

- Amend Vote 21 of 12/21/21 to Appropriate \$88,000 from Free Cash to Recreation Pickle Ball (7/5/22)
- Transfer \$3,485 from Rec Outdoor Facility to Continuing Recreation site improvements (7/5/22)
- Appropriate \$315,000 from Free Cash to Fund 3573 to fund Park Street Sidewalk Construction (7/5/22)
- Email from Ms. Iannazzi Conti voicing opposition to additional parking for COA at public lot (6/21/22)
- Transfer \$1,966.32 from Water Enterprise to Bills Previous years to pay dental insurance (6/21/22)
- Transfer \$6,400 from Water Enterprise to Lab Supplies for a sample digester for phosphate & metal samples (6/21/22)
- Transfer \$15,000 from Park Wages to cover unexpected repairs and costs for supplies to finish FT22 (6/21/22)
- Appropriate \$36,342.31 Wastewater Enterprise to Meter Supplies to replace funds used to purchase meters (6/21/22)
- Transfer \$365.00 from Recreation Licenses to Recreation Maintenance for fall protection material (6/21/22)
- Transfer \$1,246.02 from Rec Program Assistants to Rec Maintenance of Rec Areas (6/21/22)
- Transfer \$698.00 from Rec Seasonal Laborers to Rec Lights and Power (6/21/22)
- Transfer \$1,226.82 from Rec Program Assistants to Rec Repair Irrigation for repairs to SA Veterans Park (6/21/22)
- Appropriate \$15,000 from Wastewater Retained Earnings to Wastewater Lights & Power (6/21/22)
- Letter from Mr. & Mrs. Ronald Morin in favor of the proposed parking changes at the COA (5/17/22)
- New business to amend S. 10.5-3A Parking to reserve more parking spots adjacent to the COA (4/19/22) (PH 6/21/22)

**FINANCE COMMITTEE**

- Transfer \$800 to Assessors Office supplies for new chairs from Assessors Legal Services (7/5/22)
- General budget for FY2023 (6/21/22) (PH 6/7/22)
- Water and Wastewater Budgets for FY2023 (6/21/22) (PH 6/7/22)
- Budget Message (6/21/22)
- Water Fee FY2023 (PH 6/7/22)
- Wastewater Fee FY2023 (6/7/22)
- A letter from Andrew Nixon of Ellis Street in favor of the Pavilion at Highland Park (6/21/22)
- Waive allowable permit fees associated with the gym floor replacements at Hyman Fine/Hill Roberts (6/21/22)(PH 7/19/22)
- A letter from B. Renoni of Warren Road against the proposed Highland Park pavilion. (5/3/22)
- Appropriate \$750,000 from free cash to fund Highland Pavilion (4/19/22)
- Updates from Jeremy Stull on the gym floor replacements for Hyman Find and Hill Roberts (10/5/21)
- To study the request to have a City Wide Vehicle Purchasing program. (11/3/20) (DiLisio, DeSimone and Jackson)
- Request that the Attleboro Municipal council conduct a review of the City's fiscal policy & cash reserve policy (DiLisio)
- Amend the agreement between City and Schools that all Medicaid reimbursement go to schools. (Ms. Porreca 12/17/19)
- Collaborate with state officials to have a meeting to understand the Community Pact Program thru FY2019 for best financial policies for capital improvement (NB Conti 11/13/18)

**TRANSPORTATION & TRAFFIC COMMITTEE**

- Email from Michael Graber of Rocklawn Avenue in support of speed humps (6/21/22)
- Email from Mr. Snedden in favor of speed humps on Rocklawn Avenue. (6/21/22)
- Approve H&L Bloom transportation contract for 36 months for APS (6/21/22)
- Speed hump placement on both May Street and Rocklawn Ave (4/19/22) (PH 5/17/22)
- Amend Section 10-4.18e to add May Street and Rocklawn Avenue to speed humps list (4/19/22) (PH 5/17/22)
- Amendment to the Parking ordinance to address the reopening of Rathbun Willard Drive (4/19/22) (PH 6/7/22)
- Request for Stop sign at Jewel and Hawthorne (4/5/22) (PH 5/3/22)
- Amendment to ordinance 10-4.18 regarding removal and modification of permanent speed humps (3/15/22)
- Request to look again at Angeline Street and parking issues (2/15/22)
- Amendments for Chapter 10 and 17 regarding commercial vehicles (11/2/21) (PH 1/18/22)
- Traffic Study Commission recommends delay Rathbun-Willard Dr. opening until proposed traffic light installed (11/19/19)
- Amend Section 10-4.6 Left Turn Prohibited: May Street to Newport Avenue: May Street traffic traveling --- prohibited from making a Left turn onto Newport Avenue Northbound unless directed by a public safety official. (Ms. Porreca 11/6/18)

#### **IT & INFRASTRUCTURE COMMITTEE**

- Appropriate \$8,500 from Free Cash to Protective Inspection computer software (7/5/22)
- Appropriate \$1,000 from Free Cash to Administration Supplies for MIS to purchase new chairs (7/5/22)

#### **ZONING & LAND USE COMMITTEE**

- Approve expending TDI Small Business Grant from MassDevelopment for \$50,000 (7/5/22)
- A letter from the Cannabis Dispensary Coalition suggesting not enough demand to add more retail license (6/21/22)
- Amendment to Zoning Ordinance to allow for Accessory Dwelling Units (12/21/21)
- Public Hearing January 18, 20 with Planning Board regarding Ch. 17-3.3 – Commercial Vehicle Parking (12/21/21)
- Mobile Home Park zoning district proposed (11/2/21)
- A communication from Joe Drazek of South Attleboro with concern about proposed marijuana establishment (3/3/20)
- Amend §17-16.10 NON-CONFORMING SIGNS Delete B in its entirety and insert new language (see New Business-Ms. Porreca & Mr. DiLisio) (12/12/17)

#### **CITY PROPERTY & CLAIMS COMMITTEE**

- Surplus Auditing Office Chair in poor condition (7/5/22)
- Surplus Water department meter (7/5/22)
- Approve expending \$5,000 MassDevelopment Grant for services at the East Attleboro Academy Building (6/21/22)
- Surplus East Attleborough Academy Building on Sanford Street (4/19/22)
- Request to lift the façade restriction from the sale of 135 County Street (4/5/22)
- New Business to review all city's annual legal expenses to determine if prudent to use new methods (6/15/21)

#### **PERSONNEL VETERANS AND HUMAN SERVICES COMMITTEE**

- Grant for COA from Community Development Block Grant for \$16,054.00 (7/5/22)
- Grant for COA from SHINE FY2023 award for \$93,259 (7/5/22)
- Appointment of Kevin Smith of Steeplechase Circle for the Historical Commission (7/5/22)

#### **ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS COMMITTEE**

- Proposed amendments to Section 16-11 regarding water assessments (6/21/22) (PH 07/19/22)
- New business to amend S. 2-8.2 regarding the Powers and Duties of the MBC – and the administration (PH 6/21/22))
- Proposed Amendment to Chapter 7, Health Department regarding Plastic Shot bottle waste (4/19/22) (PH 5/17/22)
- Ordinance amendment to proposed Ordinance Provision for Vacancy in the Office of Mayor S 2 (4/5/22 PH)
- New business to change the effective date of paper straws and plastic container bans to 1/23/21 (6/15/21)(PH 7/19/22)
- Request amendment to 16-9, suggesting a Fee Report every 3 years by Water Superintendent (4/6/21)
- Request amendment to 16-15 suggesting a Fee Report every 3 years by the Wastewater Dept. (4/6/21)
- Request to review the Revised Ordinances of the City of Attleboro (12/15/20) (DiLisio)
- Letter from Mark Kolakowski regarding change of hours at the city Compost Center. (6/16/20)
- Request that a Special Commission be formed to review the City Charter. (Ms. Jackson) (2/4/20)

#### **PUBLIC SAFETY AND EMERGENCY MANAGEMENT COMMITTEE**

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- New business to adopt the Mass Police Pay incentive Program (Quinn Bill) (5/3/22)

#### **SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW COMMITTEE**

- A letter from Joseph Murphy of Steer street with suggestion to help seniors with taxes (11/16/21)
- Request adjustment of money from \$600 to \$700 for property tax exemption for senior citizens. (5/7/19)

## **OLD BUSINESS**

### **NEW BUSINESS To be referred for study and recommendation:**

Amendment to Rules and Procedures regarding deadline for motions submission (DiLisio)

#### **To be referred for study and recommendation:**

Amendment to section 7-9 of the Ordinances regarding solid waste and storage. (DeSimone, DiLisio, Dolan)

(Agenda has been prepared in good faith based on topics that the Municipal Council anticipates may be discussed at its meeting).  
Agenda prepared by the Administrative Assistant from the Office of the Municipal Council