

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
OCTOBER 11, 2022 - AGENDA  
77 PARK STREET, CITY HALL**

**APPROVAL OF THE RECORDS:** October 4, 2022

**COMMITTEE MEETING NOTICE:**

- 6:30 License Committee (Guest)
- 7:00 Public Works Committee
- 7:00 Finance Committee
- 7:00 Traffic and Transportation Committee
- 7:00 IT Committee
- 7:00 Zoning and Land Use Committee
- 7:00 City Property and Claims Committee
- 7:00 Personnel, Veterans and Human Services Committee
- 7:00 Ordinances, Elections & Legislative Matters
- 7:00 Public Safety Committee
- 7:00 Special Committee on Tax Abatement Review
- 7:00 Special Committee on Classification and Compensation

**ITEMS OPEN IN COMMITTEES**

**LICENSE COMMITTEE**

- A letter from Emory Convenience requesting a special act from State House to grant a liquor license (8/16/22)
- A letter from M. Rodriguez with fraudulent business practice complaint against 100 percent auto, Wholesalers (5/3/22)
- A letter from Pamela Crowley of Stoughton regarding a false bill of sale from 100% Auto (4/19/22)
- A letter with complaints about Lemon Law Violations 100 Percent Auto at 21 Washington St (6/1/21)

**PUBLIC WORKS COMMITTEE**

- Authorize payment of 3 Park & Forestry bills from FY22 amounting to \$205.95 to Amazon Business (10/18/22)

**FINANCE COMMITTEE**

- Transfer \$92,000 to Health – Purchase Vehicle for 2 hybrid Ford Explorers (10/18/20)
- Transfer \$5,000 from City Wide Reserve o Health – Ins-State Travel for mileage reimbursements (10/18/22)
- State and County Assessments are \$48,666 more than submitted for 2023 Budget (10/18/22)
- Appropriate \$27,185 to School Buildings Supplies as par of the Net School Spending Appropriation (10/18/22)
- Public hearing on Oct 18, 2022 to discuss the tax classification for FY23 (10/4/22)
- To study the request to have a City-Wide Vehicle Purchasing program. (11/3/20) (DiLisio, DeSimone and Jackson)
- Request that the Attleboro Municipal council conduct a review of the City’s fiscal policy & cash reserve policy (DiLisio)
- Amend the agreement between City and Schools that all Medicaid reimbursement go to schools. (Ms. Porreca 12/17/19)
- Collaborate with state officials to have a meeting to understand the Community Pact Program thru FY2019 for best financial policies for capital improvement (NB Conti 11/13/18)

**TRANSPORTATION & TRAFFIC COMMITTEE**

- Amendment to city speed hump policy, C. 10 S. 4.18C, for humps w/in 300 ft of school (10/18/22) (PH 11/15/22)
- Amend Ordinance to reflect the 11 new parking spaces on Wall Street (10/18/22) (PH 11/1/22)
- Restrict parking to one side of Frank Mossberg Drive (Bennett) (9/20/22)
- Add Stop Sign to Eastbound drivers on Jefferson Street at Fifth Street (Bennett) (9/20/22)
- Letter expressing concern from Juliet Teizeira of Hanish Road regarding Snell St. Traffic light removal (9/20/22)
- Refer to the Traffic Study Commission a request to install multi-way stop at Greenwich and Holly Streets (8/16/22)
- Amendment to the Parking ordinance to address the reopening of Rathbun Willard Drive (4/19/22) (PH 6/7/22)
- Request to look again at Angeline Street and parking issues (2/15/22)
- Traffic Study Commission recommends delay Rathbun-Willard Dr. opening until proposed traffic light installed (11/19/19)

- Amend Section 10-4.6 Left Turn Prohibited: May Street to Newport Avenue: May Street traffic traveling --- prohibited from making a Left turn onto Newport Avenue Northbound unless directed by a public safety official. (Ms. Porreca 11/6/18)

## **IT & INFRASTRUCTURE COMMITTEE**

### **ZONING & LAND USE COMMITTEE**

- Adopt an Inclusionary Zoning ordinance (See Goal 11, Policy 3 of comprehensive plan) (9/20/22) (10/4/22)
- Street acceptance request for Rhodes Street (9/20/22) (PH 10/4/22)
- Street acceptance request for Steeplechase Circle (9/20/22) (P 10/4/22)
- Rezoning request for plat 115 lot #1 and plat #127 lot #1 – Highland Park (9/20/22) (PH 10/18/22)
- Letter from Martha Iannazzi Conti in opposition to Marijuana businesses in GB districts and more permits (9/20/22)
- A letter from the Cannabis Dispensary Coalition suggesting not enough demand to add more retail license (6/21/22)
- Amendment to Zoning Ordinance to allow for Accessory Dwelling Units (12/21/21)
- Mobile Home Park zoning district proposed (11/2/21)
- A communication from Joe Drazek of South Attleboro with concern about proposed marijuana establishment (3/3/20)
- Amend §17-16.10 NON-CONFORMING SIGNS Delete B in its entirety and insert new language (see New Business-Ms. Porreca & Mr. DiLisio) (12/12/17)

### **CITY PROPERTY & CLAIMS COMMITTEE**

- \$10,000 TDI Grant awarded to the Attleboro Art Museum to be used for more public art on Sanford St (10/18/22)
- Transfer \$800 to Library Bill previous year from Library Maintenance to pay SS Service Corp (10/18/22)
- Surplus 1 Fabric office chair in poor condition from the Economic Development office (10/18/22)
- Surplus declaration from the School system regarding misc. furniture, equipment and food svc equipment (10/18/22)
- Surplus declaration needed to donate items to specific non-profit orgs. listed (10/18/22)
- Surplus obsolete textbooks from Coelho Middle School (10/4/22)
- Surplus the Finberg School property of 1125 South Main Street and 120 Knight Ave (10/4/22) (PH 11/1/22)
- Transfer \$100,000 from Reserve for Capital to Highland Pavilion (8/16/22)
- Surplus East Attleborough Academy Building on Sanford Street (4/19/22)
- Request to lift the façade restriction from the sale of 135 County Street (4/5/22)
- New Business to review all city's annual legal expenses to determine if prudent to use new methods (6/15/21)

### **PERSONNEL VETERANS AND HUMAN SERVICES COMMITTEE**

- Appointment of Victoria Parent to the youth Commission. February 2025 (10/18/22)
- Donation of a 3 x 5 POW MIA flag to the city from Rolling Thunder, MA chapter (10/18/22)
- Appointment of Haley McGee to Youth Commission (10/4/22)

### **ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS COMMITTEE**

- Proposed amendments to Chapter 17 regarding Commercial Vehicle (10/4/22) (PH 10/18/22)
- Humane Pet Store Ordinance adoption amending Chapter 9 Licenses and Permits (9/20/22) (PH 10/4/22)
- Ordinance amendment to 10-13 Parking to remove the current free spaces in the covered garage (PH 10/18/22)
- Amendments to §17-3.3 Prohibited Uses, §17-11.0, §17-3.5(7) pertaining to Commercial Vehicles (10/4/22)
- A vote from the Planning Board recommending amendments to S. 17 defining Commercial Vehicles (8/16/22)
- Proposed adoption of Chapter 40U of MGL regarding the collection of fines by the city (PH 9-20-22)
- Proposed amendments to Section 17, Marijuana, to include changes to zoning and definitions (PB-PH 9-20-22)
- Proposed acceptance of MGL c. 40 sections 42G -42i and 42K (7/21/22) (PH 10/18/22)
- Request amendment to 16-9, suggesting a Fee Report every 3 years by Water Superintendent (4/6/21)
- Request amendment to 16-15 suggesting a Fee Report every 3 years by the Wastewater Dept. (4/6/21)
- Request to review the Revised Ordinances of the City of Attleboro (12/15/20) (DiLisio)
- Letter from Mark Kolakowski regarding change of hours at the city Compost Center. (6/16/20)
- Request that a Special Commission be formed to review the City Charter. (Ms. Jackson) (2/4/20)

### **PUBLIC SAFETY AND EMERGENCY MANAGEMENT COMMITTEE**

- Appropriate \$413,753 to Reserve for Opioid Settlement (10/18/22)
- FYI letter from Attleboro Firefighters Union and Police Association regarding a meeting with the Administration. (9/20/22)
- New business to adopt the Mass Police Pay Incentive Program (Quinn Bill) (5/3/22)

### **SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW COMMITTEE**

- A letter from Joseph Murphy of Steer Street with suggestion to help seniors with taxes (11/16/21)
- Request adjustment of money from \$600 to \$700 for property tax exemption for senior citizens. (5/7/19)

**SPECIAL COMMITTEE ON CLASSIFICATION AND COMPENSATION**

- Request a Special Committee with focus on current hiring challenges facing the city (9/20/22)

(Disclaimer: This agenda has been prepared in good faith based on topics that the Municipal Council anticipates may be discussed at its meeting). Agenda prepared by the Administrative Assistant from the Office of the Municipal Council.