



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

OCTOBER 17, 2018

1. **NEW PUBLIC HEARINGS:**
 - a. **RDA – Nelson & Valerya Couto** – 29 Christopher Drive, Assessor's Plat #184, Lot #28R
 - b. **RDA – City of Attleboro Historical Commission** – Riverfront Drive, Assessor's Plat #32, Lot #5
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **SWMP – City of Attleboro** – 100 Rathbun Willard Drive, Assessor's Plat #44, Lot #42, **SWMP #107**
 - b. **NOI – City of Attleboro** – 100 Rathbun Willard Drive, Assessor's Plat #44, Lot #42, **DEP SE #097-1391**
 - c. **NOI – John E. Case III** – 0 Turner Street, Assessor's Plat #16, Lot #241, **DEP SE #097-1389**
 - d. **SWMP – John E. Case III** – 0 Turner Street, Assessor's Plat #16, Lot #241, **SWMP #108**
 - e. **NOI & LWPA – Matthew Sweet** – 171 Wilmarth Street, Assessor's Plat #106, Lot #11, **DEP SE #097-1392**
 - f. **SWMP – UHS of Fuller Inc.** – 200 May Street, Assessor's Plat #14, Lot #75, **SWMP #109**
 - g. **NOI & LWPA – New England Power Company** – 315 & 327 Transmission Line Right of Way, Assessor's Plat #209, Lot #2, Assessor's Plat #107, Lot #5, Assessor's Plat #189, Lot #9, Assessor's Plat #126, Lot #12, Assessor's Plat #124, Lot #15, **DEP SE #097-1393**
 - h. **SWMP – Environmental Systems Inc.** – 6 Howard Ireland Drive, Assessor's Plat #146, Lot #6F, **SWMP #110**
 - i. **SWMP – Cumberland Farms Inc.** – 633 Washington Street, Assessor's Plat #6, Lot #225, #226, #227, #228, #229, #230, #251, #252, & #285, **SWMP #111**
3. **PENDING BUSINESS:** NONE
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
 - a. **OOB & LWP – Wingate Companies** – 988 Read Street, Assessor's Plat #23, Lot #68, Assessor's Plat #29, Lot #56, **DEP SE #097-1380**
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO** – Rice Street, John Martins (Note: applications filed)
 - b. **NOV** – Highland Avenue, John Davis
 - c. **EO** – 722 Washington Street, Daniel Shabo
 - d. **EO** – 0 Ward Street / 0 North Ave, Assessor's Plat #89, Lot #123, #124, & #124a, **DEP SE #097-1366, SWMP #97**
6. **CORRESPONDENCE:**
 - a. Memo from Director of Planning & Development, Gary Ayrassian, dated September 17, 2018, to the Conservation Commission regarding a request for funds (see pending item #1).
7. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED

8. PENDING MINUTES:

- a. May 18, 2016
- b. June 1, 2016
- c. July 20, 2016
- d. September 7, 2016
- e. September 21, 2016
- f. November 2, 2016
- g. February 1, 2017
- h. April 5, 2017
- i. April 19, 2017
- j. May 3, 2017
- k. May 17, 2017
- l. June 7, 2017
- m. June 21, 2017
- n. July 12, 2017
- o. August 2, 2017
- p. September 6, 2017
- q. September 20, 2017
- r. October 4, 2017
- s. October 18, 2017
- t. November 1, 2017
- u. November 15, 2017
- v. December 6, 2017
- w. December 20, 2017
- x. January 17, 2018
- y. February 7, 2018
- z. April 4, 2018
- aa. May 2, 2018
- ab. May 16, 2018
- ac. June 6, 2018
- ad. July 18, 2018
- ae. August 15, 2018
- af. September 5, 2018
- ag. September 19, 2018
- ah. October 3, 2018

9. APPEALS: NONE FILED

10. EVENTS: NONE SCHEDULED

11. UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:

- a. Conservation Commission meeting scheduled on November 7, 2018
- b. Conservation Commission meeting scheduled on November 21, 2018

12. RECENTLY FILED APPLICATIONS: NONE FILED

13. OTHER/MISCELLANEOUS BUSINESS:

- a. draft Running Bamboo Ordinance
- b. Holden Street canoe launch
- c. Handy Street Conservation Area
- d. Proposal and contract from HWG, Inc. for stormwater refresher training (waiting for revised proposal and fee)
- e. ESS Group, Inc. contracts being circulated for signature
- f. Junior Conservation Agent Program contract with MassAudubon being processed

14. EXECUTIVE SESSION: