

**ATTLEBORO MUNICIPAL COUNCIL
DOCKET
NOVEMBER 17, 2020**

TRAFFIC AND TRANSPORTATION

Cathleen DeSimone, Chairperson

PUBLIC SAFETY

Peter Blais, Chairperson

CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT

Chairperson

Richard Conti,

The Mayor respectfully submits a communication from Director of Budget and Administration Jeremy Stull requesting approval to waive permitting and inspection fees associated with the Attleboro-Pawtucket Water Interconnection project. In accordance with Section 3-8.3 of the Revised City Ordinances, the Mayor hereby requests Your Honorable Body waive the following:

Stormwater Management Permit fee, the Minor Site Plan Review application fee, building permit fee – waive 100% of fees as required.

Electrical inspection fee – waive 35% of Inspection Fees as required (65% of the electrical inspection fee cannot be waived as that portion of the fee goes directly to the contracted inspector as payment for their services rendered).

On February 18, 2020, the Municipal Council voted a loan order in the amount of \$3,900,000.00 relating to the repairs associated with the Brennan/Wamsutta School Roofs. An additional need was identified for the Hyman Fine and Hill Roberts Elementary Schools Gymnasium Floors after the vote took place. Due to this identified need, it is necessary to amend the approved loan order to expand the scope of the authorization to include the Gymnasium Floors.

Therefore, the Mayor respectfully requests Your Honorable Body to approve the following amended loan order:

ORDERED: that the loan order of the Municipal Council passed February 18, 2020 relating to the remodeling of the roofs and interior of the Brennan Middle School and Wamsutta Middle School be amended to add the additional purpose of the removal and replacement of the gymnasium floors and Environmental Hygienist monitoring at Hyman Fine and Hill Roberts Elementary Schools so that the loan order as amended provides as follows:

“**ORDERED:** that Three Million, Nine Hundred Thousand Dollars (\$3,900,000.00) is appropriated for the permitting, bidding, construction oversight and construction costs associated with the remodeling, reconstructing and making of extraordinary repairs to the

roofs and interior of both the Brennan Middle School, located at 320 Rathbun Willard Drive in Attleboro, MA, and the Wamsutta Middle School, located at 300 Locust Street in Attleboro, MA, and the removal and replacement of the gymnasium floors and Environmental Hygienist monitoring at Hyman Fine Elementary School, located at 790 Oakhill Avenue in Attleboro, MA, and Hill Roberts Elementary School, located at 80 Roy Avenue in Attleboro, MA (collectively, the “Project”), including the payment of all costs incidental or related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow Three Million, Nine Hundred Thousand Dollars (\$3,900,000.00) under Section 7(1) of Chapter 44 of the General Laws, or any other enabling authority; that the Mayor is authorized to take any other action necessary or convenient to carry out this Project. Any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.”

(PH 12-1-2020)

On February 18, 2020, the Municipal Council voted a loan order in the amount of \$6,900,000.00 relating to the renovations to the Attleboro Public Library. An additional need was identified for the modernization of the elevator after the vote took place. Due to this identified need, it is necessary to amend the approved loan order to expand the scope of the authorization to include the elevator language.

The public hearing for the Attleboro Public Library loan authorization revision took place on June 23, 2020. Due to an error by the Sun Chronicle, the newspaper publication for the public hearing for the Attleboro Public Library was not published and therefore we need to start the process over in order to satisfy Bond Counsel requirements.

Therefore, the Mayor respectfully requests Your Honorable Body to approve the following amended loan order:

ORDERED: that the loan order of the Municipal Council passed February 18, 2020 relating to the renovations to the Attleboro Public Library be amended to include elevator improvements so that the loan order as amended provides as follows:

“**ORDERED:** that Six Million, Nine Hundred Thousand Dollars (\$6,900,000.00) is appropriated for the design, permitting, bidding, construction oversight and construction costs associated with the roof, HVAC, elevator improvements, window and exterior repairs to the Attleboro Public Library Building, located at 74 North Main Street, Attleboro, MA (collectively the "Project"), including the payment of all costs incidental or related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow Six Million, Nine Hundred Thousand Dollars (\$6,900,000.00) under Section 7(1) of Chapter 44 of the General Laws, or any other enabling authority; that the Mayor is authorized to take any other action necessary or convenient to carry out this Project. Any premium received by the City upon the sale of

any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.” (PH 12-1-2020)

PERSONNEL, VETERANS AND HUMAN SERVICES

Ty Waterman, Chairperson

The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Vyju Iyengar, 18 Steeple Chase Circle Attleboro, to fill an unexpired term on the Cultural Council. Term to expire February 2023.

The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Corina Bonenfant, 27 O'Donnell Drive, Attleboro, to fill an unexpired term on the Traffic Study Commission. Term to expire February 2023.

The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of John Bender, 437 Read Street, Attleboro, to fill an expired term on the Zoning Board of Appeals as an Associate Member. Term to expire February 2022.

PUBLIC WORKS

Kate Jackson, Chairperson

The Mayor respectfully submits a communication from Superintendent of Water Kourtney Wunschel regarding the need to purchase a new Ford Ranger 4x4 super cab with a 6' bed and tool box. This vehicle is currently listed in the 2021-2025 Capital Improvement Program. This purchase will include strobes, radio, installation of meter reading equipment and lettering. This vehicle will replace a 2004 Ford Ranger that has 145,000 miles and is off the road due to a failed inspection because of extensive body and cabin rot. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$31,572.00 from Account 6100-359000 (Water Enterprise Fund - Retained Earnings) to Account 6100-587044 (Water Enterprise Fund - Replacement Truck).

The Mayor respectfully submits a communication from Superintendent of Water Kourtney Wunschel regarding the need to purchase a new Ford Ranger 4x4 super cab with a 6' bed and tool box. This vehicle is currently listed in the 2021-2025 Capital Improvement Program. This purchase will include strobes, radio, and lettering. This vehicle will replace a 2007 Ford F150 that has 246,000 miles and is off the road due to extensive work needed on the engine and transmission. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$29,972.00 from Account 6100-359000 (Water Enterprise Fund - Retained Earnings) to Account 6100-587044 (Water Enterprise Fund - Replacement Truck).

The Mayor respectfully submits a communication from Superintendent of Water Kourtney Wunschel regarding the need to purchase a new Ford F350 4x4 diesel super cab with 8' service body, plow prep package and fuel transfer tanks. This vehicle is currently listed in the 2021-2025 Capital Improvement Program. This purchase will include strobes, radio, and lettering. This vehicle will replace a 2009 Ford F250 Utility Body that has 117,000 miles and needs extensive work on the body mounts and motor. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$65,827.00 from Account 6100-359000 (Water Enterprise Fund - Retained Earnings) to Account 6100-587044 (Water Enterprise Fund - Replacement Truck).

BUDGET AND ADMINISTRATION

Jay DiLisio, Chairperson

The Mayor respectfully submits a communication from Library Director Christine Johnson regarding the need for funds to pay an FY20 invoice to G&G Fire Protection. Therefore, the Mayor hereby requests Your Honorable Body transfer \$230.00 from Account 16101000-524240 (Library - Equipment Maintenance) to Account 16101000-578020 (Library - Previous Years Bills).

Recommendation for a City Wide Vehicle Purchasing program. (DiLisio, Jackson, DeSimone)

ZONING AND LAND USE

Todd Kobus, Chairperson

The Mayor hereby requests your honorable body to schedule a public hearing pursuant to §16–2.2 of the Revised Ordinances of the City of Attleboro, as amended, to layout Angeline Street as a public way (length of 750 feet, from STA 200+00 to STA 207+50.20) and accept said way and any related drainage, water or sewer facilities or easements, all as shown on a plan and profile entitled “Street Acceptance Plan for Angeline Street”, dated September 13, 2019, prepared by Samuel A. White, Jr. R.L.S., which plan and profile have been deemed satisfactory to the Superintendent of Public Works. **(PH 12-1-2020)**

The Mayor hereby requests your honorable body to schedule a public hearing pursuant to §16–2.2 of the Revised Ordinances of the City of Attleboro, as amended, to layout a portion of Palm Street (length of 55.00 feet, from STA 0+00 to STA 0+55) as a public way and accept said way and any related drainage, water or sewer facilities or easements, all as shown on a plan and profile entitled “Acceptance Plan Palm Street Attleboro, Mass,” dated January 30, 2012, by Joyce E. Hastings, P.L.S. and Daniel R. Campbell, R.P.E., which plan and profile have been deemed satisfactory to the Superintendent of Public Works.
(PH 12-1-2020)

The Mayor hereby requests your honorable body to schedule a public hearing pursuant to §16-2.2 of the Revised Ordinances of the City of Attleboro, as amended, to layout Raymond Drive as a public way (length of 700.25 feet, from STA 0+00 to STA 7+00.25) and accept said way and any related drainage, water or sewer facilities or easements, all as shown on a plan and profile entitled “Street Acceptance Plan of Land”, dated February 10, 2020, prepared by Richard W. Reid, Jr. P.L.S., which plan and profile have been deemed satisfactory to the Superintendent of Public Works. **(PH 12-1-2020)**

The mayor respectfully submits a communication from Director of Planning and Development Gary Ayrassian and Environmental Planner Nick Wyllie requesting that the Municipal Council hold a public **meeting** on Tuesday, November 17th during which time they and the City’s environmental engineering consultant, Weston & Sampson, will present the draft *Pre-Disaster Hazard Mitigation Plan Update / Municipal Vulnerability Preparedness Plan* and answer any questions. The purpose of this plan is to identify the City’s vulnerabilities to natural disasters and actions that the City may take to mitigate negative impacts from natural disasters. In addition, this plan incorporates the impact of climate change and resiliency actions the City may take to mitigate the effects of climate change. Following the presentation, and pursuant to the Massachusetts Emergency Management Agency (MEMA) grant requirements, the HMP/MVP Steering Committee and Department of Planning and Development requests your Honorable Body to vote the same evening to give consent to submit the draft plan to the state for review and comment. The staff will incorporate feedback from your Honorable Body into the draft plan prior to its submission to the state. The draft plan may be found on the City’s website at <https://www.cityofattleboro.us/202/Planning-Development>.

A rezoning petition was received from Attorney John Jacobi on behalf of Atlantic Golf Centers regarding 754 Newport Avenue also known as Assessor’s Plat #69 and Lot #26B to change the Zoning of the 39.21 acres to General Business and General Residence A.

(Joint PH 12-15-2020)

LICENSES

Laura Dolan, Chairperson

An application from the Market Basket Supermarket on Newport Avenue for an Automated Amusement Device License for a mini carousel and a truck.

The following application was received for a Class I license:

Cerrone Chevrolet, Buick & GMC at 103 Washington Street with 84 customer parking spaces and 288 display spaces.

The following applications were received for Class II licenses:

100 Percent Auto at 21 Washington Street with 10 customer and 48 display spaces.
Tri Town Auto Sales 1850 County Street with 4 customer spaces and 6 display spaces.

M&J Auto Sales at 650 Washington Street with 10 customer and 49 display spaces.
 Landes Family Auto Sales at 859 Washington Street with 9 customer and 27 display.
 Pine Crest Motors at 2117 County Street with 5 customer spaces and 15 display spaces.
 Vachon Motor Company at 957 Washington Street with 12 customer and 55 display.
 Byrider at 957 Washington Street with 12 customer spaces and 58 display.
 JMAC 30 Main Street with 4 customer parking spaces and 23 display spaces.
 Better Auto at 473 Washington Street with 10 customer spaces and 4 display spaces.
 Paris Auto Body 21 Chartier Street with 9 customer spaces and 20 display spaces.
 C&A Millennium 1894 County Street with 10 customer parking and 8 display spaces.

The following application was received for a Class III license:

Tri Town Auto at 1850 County Street with 4 customer spaces and 6 display spaces.

CITY PROPERTY AND CLAIMS

Sara-Lynn Reynolds, Chairperson

The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding equipment that the Water Department would like to declare as surplus. Therefore, the Mayor hereby requests Your Honorable Body to declare the following as surplus and available for disposition:

<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>CONDITION</u>
200	Water Meters	Used
6	Portable 4-Gas Monitors	Used

ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS

Diana Holmes, Chairperson

A communication from the Mayor’s office regarding Bulk Item update to the contract with Waste Management.