

**ATTLEBORO MUNICIPAL COUNCIL REGULAR MEETING
DECEMBER 6, 2022 - AGENDA
77 PARK STREET, CITY HALL**

Meeting begins at 6pm with 2 committee meetings, Elections and Licenses.

APPROVAL OF THE RECORDS: November 1, 2022 and November 15, 2022

COMMITTEE OF THE WHOLE

PUBLIC HEARING: Continued public hearing on rezoning of a portion of Highland Park at Berwick Street.

MAYOR'S COMMUNICATION

CLERK'S COMMUNICATION

COMMITTEE REPORTS

OLD BUSINESS:

NEW BUSINESS:

ITEMS OPEN IN COMMITTEES

LICENSE COMMITTEE

- 18 new Class II license renewal applications. (12/6/22)
- 1 Class III license renewal application. (12/6/22)
- 1 Automatic Amusement license renewal from the Portuguese Club at Prairie Avenue. (12/6/22)
- 10 Class II license renewal applications and 4 Class I license renewal applications (11/15/22)
- A letter from Emory Convenience requesting a special act from State House to grant a liquor license (8/16/22)
- A letter from M. Rodriguez with fraudulent business practice complaint against 100 percent auto, Wholesalers (5/3/22)
- A letter from Pamela Crowley of Stoughton regarding a false bill of sale from 100% Auto (4/19/22)
- A letter with complaints about Lemon Law Violations 100 Percent Auto at 21 Washington St (6/1/21)

PUBLIC WORKS COMMITTEE

- Appropriate \$25,000 from Water retained earnings to FUND 3338 Effluent Valves for West Street plant (12/6/22)
- Transfer \$1,000 from Wastewater reserve to Wastewater Grit Screw to pay an invoice (12/6/22)
- Transfer \$6,600 from City Wide reserve to replenish Park heat and maintenance accounts (12/6/22)

FINANCE COMMITTEE

- Appropriate \$1,000,000.00 from Free Cash-General Government) to (City Wide – Stabilization Fund). (12/6/22)
- Transfer \$260 from City Reserve to Collector to reimburse an employee for state travel (12/6/22)
- Appropriate \$349,621.41 from Free Cash to School Medicaid for Sharing Agreement (12/6/22)
- \$92,000 Grant awarded to Capron Park Zoo from the Massachusetts Office of Business Development (12/6/22)
- Appropriate \$250,000.00 from Free Cash-General Government) and Transfer to OPEB Trust (12/6/22)
- To study the request to have a City-Wide Vehicle Purchasing program. (11/3/20) (DiLisio, DeSimone and Jackson)
- Request that the Attleboro Municipal council conduct a review of the City's fiscal policy & cash reserve policy (DiLisio)
- Amend the agreement between City and Schools that all Medicaid reimbursement go to schools. (Ms. Porreca 12/17/19)
- Collaborate with state officials to have a meeting about the Community Pact Program for capital improvement (11/13/18)

TRANSPORTATION & TRAFFIC COMMITTEE

- To look into multi-way, stop signs at the intersection of Dennis Street at Eldridge Street. (TSC also) 12/6/22)
- Amendment to city speed hump policy, C. 10 S. 4.18C, for humps w/in 300 ft of school (10/18/22) (PH 11/15/22)
- Restrict parking to one side of Frank Mossberg Drive (Bennett) (9/20/22)
- Add Stop Sign to Eastbound drivers on Jefferson Street at Fifth Street (Bennett) (9/20/22)
- Letter expressing concern from Juliet Teizeira of Hanish Road regarding Snell St. Traffic light removal (9/20/22)

- Refer to the Traffic Study Commission a request to install multi-way stop at Greenwich and Holly Streets (8/16/22)
- Amendment to the Parking ordinance to address the reopening of Rathbun Willard Drive (4/19/22) (PH 6/7/22)
- Request to look again at Angeline Street and parking issues (2/15/22)
- Amend Section 10-4.6 Left Turn Prohibited: May Street to Newport Avenue: May Street traffic traveling --- prohibited from making a Left turn onto Newport Avenue Northbound unless directed by a public safety official. (Ms. Porreca 11/6/18)

IT & INFRASTRUCTURE COMMITTEE

ZONING & LAND USE COMMITTEE

- Adopt an Inclusionary Zoning ordinance (See Goal 11, Policy 3 of comprehensive plan) (9/20/22) (10/4/22)
- Rezoning request for plat 115 lot #1 and plat #127 lot #1 – Highland Park (9/20/22) (PH 10/18/22)
- Letter from Roxanne Houghton to ban lethal weapons on public and conservation land to include hunting (9/6/22)
- Amendment to Zoning Ordinance to allow for Accessory Dwelling Units (12/21/21)
- Mobile Home Park zoning district proposed (11/2/21)
- Amend §17–16.10 NON–CONFORMING SIGNS Delete B in its entirety and insert new language (see New Business-Ms. Porreca & Mr. DiLisio) (12/12/17)

CITY PROPERTY & CLAIMS COMMITTEE

- Surplus a 2009 refrigerator in poor condition (12/6/22)
- Surplus Water department equipment including water meters, and old typewriter and 2 lighted signboards (12/6/22)
- Surplus the Finberg School property of 1125 South Main Street and 120 Knight Ave (10/4/22) (PH 11/1/22)
- Transfer \$100,000 from Reserve for Capital to Highland Pavilion (8/16/22)
- Surplus East Attleborough Academy Building on Sanford Street (4/19/22)
- Request to lift the façade restriction from the sale of 135 County Street (4/5/22)
- New Business to review all city’s annual legal expenses to determine if prudent to use new methods (6/15/21)

PERSONNEL VETERANS AND HUMAN SERVICES COMMITTEE

- Approve expending Executive ofc of Elder Affairs Grant for \$74,746.98 for the Shine program at COA (12/6/22)
- Accept donation of \$500 in Stop & Shop cards from the Elks to the Veterans office (12/6/22)
- Accept \$950 in gift cards from the Holiday Spirit Committee to the Health Dept. Outreach Program (12/6/22)
- Accept donation of \$750 in gift cards from Holiday Spirit Committee to the Veterans office (12/6/22)
- Accept the donation of \$800 in gift cards from Holiday Spirit Committee to the COA (12/6/22)

ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS COMMITTEE

- FYI regarding the chain of events upon the Mayor’s resignation and the special election to be held (12/6/22)
- Ordinance amendment to 10-13 Parking to remove the current free spaces in the covered garage (PH 10/18/22)
- Proposed adoption of Chapter 40U of MGL regarding the collection of fines by the city (PH 9-20-22)
- A communication from Scott Horan speaking in favor of the Marijuana business in GB districts (9/20/22)
- Letter from Martha Iannazzi Conti in opposition to Marijuana businesses in GB districts and more permits (9/20/22)
- A letter from the Cannabis Dispensary Coalition suggesting not enough demand to add more retail license (6/21/22)
- A communication from Joe Drazek of South Attleboro with concern about proposed marijuana establishment (3/3/20)
- Proposed amendments to Section 17, Marijuana, to include changes to zoning and definitions (PB-PH 9-20-22)
- Request amendment to 16-9, suggesting a Fee Report every 3 years by Water Superintendent (4/6/21)
- Request amendment to 16-15 suggesting a Fee Report every 3 years by the Wastewater Dept. (4/6/21)
- Request to review the Revised Ordinances of the City of Attleboro (12/15/20) (DiLisio)
- Letter from Mark Kolakowski regarding change of hours at the city Compost Center. (6/16/20)
- Request that a Special Commission be formed to review the City Charter. (Ms. Jackson) (2/4/20)

PUBLIC SAFETY AND EMERGENCY MANAGEMENT COMMITTEE

- Appropriate \$49,399 from Free Cash to Police Protective Equipment for ballistics shields (12/6/22)
- Appropriate \$180,435.56 from Free Cash to Police Trucks for 2 new pickup trucks (12/6/22)
- Transfer \$2,500 from City Reserve to Park Professional Services to pay police details for 2022 Holiday Parade (12/6/22)
- FYI letter from Attleboro Firefighters Union and Police Association regarding a meeting with the Administration. (9/20/22)
- New business to adopt the Mass Police Pay Incentive Program (Quinn Bill) (5/3/22)

SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW COMMITTEE

- A letter from Joseph Murphy of Steer Street with suggestion to help seniors with taxes (11/16/21)
- Request adjustment of money from \$600 to \$700 for property tax exemption for senior citizens. (5/7/19)

SPECIAL COMMITTEE ON CLASSIFICATION AND COMPENSATION

- Request a Special Committee with focus on current hiring challenges facing the city (9/20/22)

(Disclaimer: This agenda has been prepared in good faith based on topics that the Municipal Council anticipates may be discussed at its meeting). Agenda prepared by the Administrative Assistant from the Office of the Municipal Council.