



# ATTLEBORO SCHOOL BUILDING COMMITTEE

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SCHOOL COMMITTEE

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**GERRY FRICOT**  
MUN. BLDG. COMMISSION

**MARC FURTADO**  
DIR. OF FINANCE

**STEPHEN WITHERS, JR.**  
SCHOOL COMMITTEE

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**MINUTES**  
**May 4, 2016**  
**(Room 178E – Attleboro High School)**

Present: Vice-Chair Jacobi, Gerry Fricot, John Hanrahan, Jackie Romaniecki, Bill Runey, Terri DeSisto, Shawn Moran, Edward Stanton.

Others present: Capital Projects Beth LeBlanc, Water Superintendent Paul Kennedy, DPW Superintendent Lance Hill, Skanska Project Director, Mary Ann Williams, Skanska Project Executive Dale Caldwell, Skanska Project Manager, Mike Morrison, ABM Group Marc Zawatsky, GZA Architect Tom Sexton, and Sun Chronicle Reporter, George Rhodes.

**Meeting was called to order at 5:30 p.m.**

**MOTION** was made, and duly seconded, to approve the April 6, 2016 minutes of the School Building Committee.

**MOTION PASSED UNANIMOUSLY**

**AHS Core Program:**

Dale Caldwell of Skanska commented that there was a favorable turn out for the May 4 Designer briefing session; a list of attendees was made available to the committee.

Mary Ann Williams of Skanska, reviewed the MSBA Designer Selection Process: Three (3) individuals would be allowed to represent the School District at the MSBA Designer Selection Panel (DSP) meeting.

Assistant Superintendent Sawyer designated Marc Furtado and School Committee member Withers designated Mike Tyler. Mayor Dumas may be identified as the third person, with Barry LaCasse and Jack Jacobi attending as part of the delegation. It was further noted that the full ABSC would be expected to direct the delegation as to its top 3 choices after consideration at the May 18, 2016 meeting.

Mary Ann distributed an updated copy of the AHS: School Building Committee Schedule (dated April 25, 2016), and reviewed Key Dates as follows:

- Ad Appears in the Central Register on April 27, 2016
- Applications should be due to the District no later than May 11, 2016
- Designer Application Review School Building Committee meeting May 18, 2016
- Applications should be received by the MSBA no later than May 19, 2016.

**CONCESSION STAND**

The update on punch list items was tabled.

Next meeting dates: **May 18, 2016**  
**June 1, 2016**  
**July 6, 2016** (all meetings at 5:30 p.m. at AHS, Room 178E).  
**August 3, 2016**

**MOTION** was made, and duly seconded to adjourn at 5:46 p.m.

**THE MOTION PASSED UNANIMOUSLY**