



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

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CITY OF ATTLEBORO
ELECTION COMMISSION

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File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 411
Boston, MA 02108
(617) 979-8300

Reporting Period: Beginning: 1/1/2021 Ending: 10/25/2021

Type of Report: 2021 Pre-preliminary Report

Frappier, Chris
Full Name of Candidate
Municipal, Local Filer
Office Sought/ District
66 Orange Street
Attleboro, MA 02703
Residential Address

Frappier Committee
Committee Name
Andrew Blais
Name of Committee Treasurer
880 Hope Street
Providence, RI 02906
Committee Address

SUMMARY BALANCE INFORMATION

| | |
|---|------------|
| Ending balance from previous report: | \$0.00 |
| Total receipts this period: | \$1,050.00 |
| Subtotal: | \$1,050.00 |
| Total expenditures this period: | \$999.95 |
| Ending Balance: | \$50.05 |
| Total inkind contributions this period: | \$0.00 |
| Total out of pocket spending this period: | \$184.87 |
| Total outstanding liabilities: | \$0.00 |
| Name of Bank Used: | |

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

DocuSigned by:

10/25/2021

Signature (in ink)

Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

10/25/2021

Signature (in ink)

Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| <u>Date</u> | <u>Name and Residential Address</u> | <u>Amount</u> | <u>Occupation and Employer</u> |
|-----------------------------------|---|-------------------|-----------------------------------|
| 3/6/2021 | Frappier, Chris 66 Orange Street Attleboro, MA 02703 | \$50.00 | Customer Success Manager Armis |
| 3/15/2021 | Frappier, Chris 66 Orange Street Attleboro, MA 02703 | \$950.00 | Customer Success Manager Armis |
| 4/1/2021 | Kobus, Todd 189 Clifton Street Attleboro, MA 02703 | \$50.00 | Engineering Manager Google |
| Total Itemized Receipts: | | \$1,050.00 | |
| Total Unitemized Receipts: | | \$0.00 | |
| Total Receipts: | | \$1,050.00 | |

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| <u>Date</u> | <u>Name and Address</u> | <u>Amount</u> | <u>Purpose</u> |
|---------------------------------------|---|------------------------|--------------------------|
| 3/21/2021 | Actblue 366 Summer Street Somerville, MA 02143 | \$0.40 | Donation Fee |
| 4/4/2021 | Actblue 366 Summer Street Somerville, MA 02143 | \$1.98 | Donation Fee |
| 5/26/2021 | Connolly Printing 17b Gill Street Woburn, MA 01801 | \$453.56 | Campaign Literature |
| 8/15/2021 | Connolly Printing 17b Gill Street Woburn, MA 01801 | \$410.16 | Campaign Signs + Holders |
| 5/31/2021 | USPS 475 L' Enfant Plaza Sw Washington, DC 20260 | \$133.85 | Stamps For Mailer |
| Total Itemized Expenditures: | | \$999.95 | |
| Total Unitemized Expenditures: | | \$0.00 | |
| Total Expenditures: | | <u>\$999.95</u> | |

Schedule O: Candidate Out-Of-Pocket Expenses

| <u>Date</u> | <u>Name and Address</u> | <u>Amount</u> | <u>Purpose</u> |
|---|--|------------------------|----------------------------|
| 2/24/2021 | Wix 500 Terry A Francois Boulevard Sixth Floor San Francisco, CA 94158 | \$184.87 | Website Building + Hosting |
| Total Itemized Out-Of-Pocket Expenditures: | | \$184.87 | |
| Total Unitemized Out-Of-Pocket Expenditures: | | \$0.00 | |
| Total Out-Of-Pocket Expenditures: | | <u>\$184.87</u> | |