

**ATTLEBORO MUNICIPAL COUNCIL  
AGENDA  
REGULAR MEETING  
OCTOBER 20, 2015**

**APPROVAL OF THE RECORDS OF SEPTEMBER 15, 2015 AND OCTOBER 6, 2015; EXECUTIVE SESSION MINUTES OF SEPTEMBER 6 AND SEPTEMBER 27, 2011, JANUARY 17, 2012 AND FEBRUARY 7, APRIL 10, 2012, MAY 1, 2012, APRIL 16, AUGUST 20, DECEMBER 17, 2013.**

**Continued from the meeting of October 6, 2015:**

**PUBLIC HEARING** for the purpose of setting the tax classification so that the necessary votes can be taken to determine the percentage of the local tax levy to be borne by each class of property for fiscal year 2016.

**MAYOR'S COMMUNICATION AND OTHER COMMUNICATIONS**

**ORDINANCES, ELECTIONS AND LEGISLATIVE MATTERS**

- Proposed amendment to the Zoning Ordinance relative to Transit Oriented Development.
- To investigate the City Ordinances governing Hawkers and Peddlers Licenses and Leafleting Permits with the possibility of banning door to door sales within the City of Attleboro. (New Business—Mr. Denlea and Mr. Cook)
- Communication from John Murray, 17 Jenna Drive, in support of passive use of the Manchester Reservoir (Clifton Street side)
- Communication from Colin Blaney-Young former resident in support of passive use of Manchester Reservoir.
- Communication from Chris Castano, 831 West Street, in support of passive use of Manchester Reservoir.
- Information from Michael J. Crowley, 20 Beagle Club Road, and petition from residents
- Amend Section 16-20 Restricted Use of Orr's Pond and Manchester Reservoir (Public Hearing October 21, 2014)
- To amend Section 9-11 Hackney Carriage (Taxi) by adding the following language to 9-11.7 (New Business—Mr. Thibodeau)
- To review and update Ordinances the description and duties of the Personnel Board. (New Business - Ms. Reynolds)
- That another definition of the requirements for a class #2 Dealer License (WHOLE SALE ONLY) (NB—Thibodeau &Denlea)

**LICENSES**

- Communication from Bristol Probate and Family Court, 40 Broadway Street, Taunton, MA (relative to Best stating that the motion of the plaintiff, Mona S. Moukaiber, for a preliminary injunction is DENIED and the Temporary Order dated July 29, 2015 is hereby VACATED.
- Communication from Attorney Roger Ferris to Ronald Churchill representing Mona Moukhaiber, previous license holder for Best Buy Automotive, 931 Washington Street, Attleboro, MA in opposition to the new license for Best Buy Automotive & Tire, Inc.
- 2015 New Class 2 Auto License from Best Buy Automotive and Tires, Inc., 931 Washington Street, (PH- 8/21/15)
- Complaint from Patricia Savasta, 30 Observatory Road, Warwick, RI against Looney Tuned Auto Sales, 826 Washington
- Communication from Mona Mopukhaiber from Best Buy Automotive, Inc, 931 Washington Street, closing business on 5/22
- Communication from Renee Lumb requesting that the License Committee hold her Hawker's and Peddler's License
- 2015 Hawkers & Peddlers License from Renee Lumb, 62 Sycamore Avenue, Attleboro to sell food, novelties and beverages.

**CAPTITAL IMPROVEMENTS AND CITY DEVELOPMENT**

**ZONING & LAND USE**

**BUDGET & APPROPRIATIONS**

- Approve the transfer \$43.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 12101000-578020 (Police – Bills from Previous Year).
- Approve the payment of FY2015 fiscal obligations for previous school year school bills and previous year salary totaling \$16,240.83 that were not received in time to be processed in the normal FY2015 business cycle.
- Rescind the Intergovernmental State & County Charges in the amount of \$4,613,874.00 within Council Vote #19 of June 16, 2015, and replace it with the amounts totaling \$4,615,702.00.
- Adopt the following snow and ice amortization schedule, allowable under Chapter 10, Section 58 of the Acts of 2015: FY2016- \$444,756.37, FY2017- \$444,756.37, and FY2018- \$368,036.60.
- Appropriate \$60,000.00 to Account N242040-551010 (School Department Graphic Arts – Educational Supplies School).

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- Certificate of Vote from the Planning Board, voting unanimously in the affirmative (7 Yeas, 0 Nays, 2 Absent) to recommend to the Municipal Council that the Loan Order, in the amount of ONE MILLION, TWO HUNDRED THOUSAND DOLLARS for the purpose of paying the costs of a Feasibility Study relative to Attleboro High School is consistent with the *Section VI. (J) Municipal Facilities, Goal 16, Policy 1* and with *Section VI.(K) School System, Goal 17, Policy 2* and Policy 5 of the City's COMPREHENSIVE PLAN.
- Approve a loan order of \$1,200,000.00 to be appropriated for the purpose of paying costs to perform a Feasibility Study, including the payment of all costs incidental or related thereto, and for which the City of Attleboro may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the School Building Committee.
- Tax classification so that the necessary votes can be taken to determine the percentage of the local tax levy to be borne by each class of property for fiscal year 2016. (Public Hearing on Tuesday, October 6, 2015)
- To research/investigate establishing a separate Stabilization Fund for the purposes of establishing a fund to replace the Attleboro High School track surface and/or the artificial athletic field in the future. (NB—Mr. Kirby and Mr. Conti)
- To investigate/discuss the tax classification regarding the small business exemption. (New Business—Ms. Heagney)
- To establish a procedure for notifying the business community of proposed new ordinances or revisions to existing ordinances that may impact their businesses. (New Business—Mr. Cook and Mr. Bergevine)
- That an ordinance be established requiring that all fees enacted by the city be reviewed on a bi-annual basis. (New Business—Mr. Cook)
- Create and implement beginning in FY06, a Debt Policy.

**PUBLIC WORKS**

- Approve the transfer of \$29,245.00 from Account 6100-578300 (Water Enterprise – Reserve Fund for Transfer) to Account 6100-553181 (Water Enterprise – Supplies Treatment Plant) to replace the drive unit that operates the pretreatment sludge collector for basins 3 and 4 at the water treatment plant.
- Approve the petition from NGRID and Verizon New England, Inc. to relocate Olive St. Pole #6710 approximately 26’ +/- southeast to accommodate proposed roadway entrance to the new Riverfront Drive.
- To solve drainage problems in and around 86 Dexter Street. (New Business- Mr. Denlea)
- Resolve drainage problem on Sullivan Street alleyway behind Mon Kou Restaurant.(New Business—Mr. Thibodeau)
- That a street be named in honor of former State Representative Stephen J. Karol (12/19/00)

**TRANSPORTATION & TRAFFIC**

- Communication from Lynn and Ed Smith, Harvard Street residents, relative to traffic issues related to the opening of Harvard Street to Bishop Feehan traffic.
- To amend Section 10-5.11, Prohibited for Time Limited Parking by adding the following new section (f): No person shall park a vehicle between the hours of 6:00 A.M. though 7:00 A.M. and between the hours of 2:00 P.M. through 3:00 P.M. on any day except Saturday, Sunday and Legal Holidays, during the regular Bishop Feehan School Years, on the following streets or parts thereof; That prohibited for time limited no parking signs be posted on Harvard Street inbound (Easterly) from North Avenue on the South side of Harvard to the end of the street where it meets the Gate on Bishop Feehan Property. (Mr. Thibodeau) (9/1/15) (Public Hearing-9/15/15)
- To install a “Stop” sign at Hebron Avenue and Bliss Avenue and referred to **Traffic Study Commission**. (New Business—Ms. Heagney)
- To conduct a new study of the installation of traffic lights at the intersection of Park Street and Oak Hill Avenue and referred to **Traffic Study Commission**. (New Business—Mr. Thibodeau & Mr. Denlea)
- Application from the Attleboro Municipal Council, for the “Discontinuance Plan of a Portion of Harvard Street ” Parcel A (880 Square Feet) being located on Assessor’s Plat #90, 6B. (JOINT PUBLIC HEARING JANUARY 20, 2015)
- That the parking options for Beagle Club Road and that restrictions up to and including NO PARKING.(NB: Mr. Cooper)
- To install a “Stop” sign at the intersection of Essex Street and Guisti Drive (New Business—Ms. Heagney)
- To amend Section 10-4.11, Isolated Stop Signs, or Section 10-4.16, Yield Signs as follows: on Lussier Avenue at the intersection of Mendon Road (New Business—Mr. Thibodeau)(Public Hearing 6/17/14)
- To install a traffic light at the intersection of Rathbun Willard Drive and Thacher Street (New Business—Mr. Cooper)
- That following streets under Section 10-4.15 Operation of Heavy Commercial Vehicles be retested by the DPW resubmitted for approval from MassHighway District 5 for acceptance: Belair Avenue, Branch Street, Brown Street, Collins Street, Clayton Street, Newport Avenue (North Attleboro Town Line to intersection at West Street), Orr Street, Read Street (West

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Street County Street), Riverside Avenue/Ellis Street, Roadway A, Robinson Avenue, Sixth Street, from County Street to Robert Street, Wolfenden Street, from County Street to Robert Street (NB—Mr. Thibodeau)

- East side of Scott Street at the end of the current parking restriction be reviewed to add distance (NB—Mr. Thibodeau)
- That the end of Collins St, curved to intersects with Scott St, reviewed for parking restrictions (NB—Mr. Thibodeau) That “NO THROUGH TRUCKING” sign be posted on May Street (NB—Mr. Thibodeau and Mr. Cooper)
- That Robert Street - “No thru Trucking Street” (NB—Ms. Heagney)
- Amend Section 10-5.2 Prohibited on Certain Streets delete Section and insert under Section 105.2N Second Street, easterly side, from County Street to Cliff Street;
- Letter from the Morin family, residents of May Street, with concerns relative to May Street.

**PUBLIC SAFETY & EMERGENCY MANAGEMENT**

- Approve the expenditure of approximately \$93,650.0, in accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, for FY2016 from the Executive Office of Public Safety and Security (EOPSS) - State 911 Department Public Safety Answering Point Support and Incentive Grant and any other future grant amendments by the Attleboro Police Department as specified within the parameters of the grant.
- Communication from Robert Truitt, South Attleboro Assembly of God, 1052 Newport Avenue, South Attleboro, MA relative to the increase in Fire Department inspection fees.
- Brenda Haskell at the Committee of the Whole relative to hunting on private property. (10/7/14)
- Communications from D Spatcher, 959 Pleasant Street, and J Palermo, 857 Pleasant Street, -hunting safety
- Communication from Linda Chilson, 175 Pike Avenue, relative to hunting safety violations. (2/5/13)

**CITY PROPERTY & CLAIMS**

- School Department items as surplus and available for disposition: 1 Upright and 1 Grand Piano, both unusable.
- Donations to the City: 8 student backpacks, 4 computers, 1 Optiplex 745 Mini Tower, 1 Optiplex 755 Small Form Factor, and 1 Optiplex USFF with LCD Monitor.
- Water Department items as surplus and available for disposition: 28 Fire Hydrants (Nonoperational), 1 Murray Ultra snow blower, and 1 Labline explosion proof refrigerator.
- Police Department items as surplus for trade-in or resale value and available for disposition: 1 Ford Taurus-SE and 1 Ford CV.
- To review, discuss and consider reducing the dollar amount in Sections 2-12 and Sections 2-13
- To investigate relocating the Hebronville Plaque from Dolores Cotnoir Gaudreas (NB—Ms. Heagney)

**PERSONNEL & HUMAN SERVICES**

- To transfer \$1,896.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 16101000-532010 (Public Library – Tuition & Books) to reimburse a library employee for a course.
- Confirm the appointment of Scott G. Jones, 65 Oak Hill Avenue, Attleboro, to fill an expired term on the Solid Waste Advisory Committee. Term to expire February 2018.
- That the Council continues to investigate the anti-bullying issue and further discussions with the Council on Human Rights. (New Business—Ms. Heagney) (3/3/15)
- Amend the Personnel Rules and Regulations Article XVIII Reimbursement for Education Courses
- Amend Section 13-6 Personnel Rules and Regulations to receive compensation to advance their education shall be obligated to reimburse the City if they terminate their employment.

**OLD BUSINESS**

**NEW BUSINESS**

- For Study and Recommendation that the RIPTA buses from Rhode Island that have parked on Collins Street in a posted NO PARKING ZONE, as listed in the City of Attleboro's Ordinance book, Chapter #10-5.2 PROHIBITED ON CERTAIN STREETS be notified that they cannot park at that posted No Parking location and further that their busses are illegally traveling on Massachusetts roadways, outside of their legal jurisdiction with Rhode Island Transit registration plates. (Mr. Thibodeau) (10/20/15)

*(Disclaimer-This agenda has been prepared in good faith based on topics that the council anticipates being discussed at its' meeting) Agenda prepared by Ken Owens, Assistant to the Council*

**ATTLEBORO MUNICIPAL COUNCIL  
DOCKET  
OCTOBER 20, 2015**

**APPROVAL OF THE RECORDS OF SEPTEMBER 15, 2015 AND OCTOBER 06, 2015: EXECUTIVE SESSION MINUTES OF SEPTEMBER 6 AND SEPTEMBER 27, 2011, JANUARY 17, 2012 AND FEBRUARY 7, APRIL 10, 2012, MAY 1, 2012, APRIL 16, AUGUST 20, DECEMBER 17, 2013.**

**Continued from the meeting of October 06, 2015:**

**PUBLIC HEARING** for the purpose of setting the tax classification so that the necessary votes can be taken to determine the percentage of the local tax levy to be borne by each class of property for fiscal year 2016.

**CITY PROPERTY & CLAIMS**

**Heather Porreca, Chairperson**

1. The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding surplus items that the Attleboro Public Schools would like to declare surplus and hereby respectfully request Your Honorable Body to declare the following as surplus and available for disposition:

<b><u>QUANTITY</u></b>	<b><u>DESCRIPTION</u></b>	<b><u>CONDITION</u></b>
1	Upright Piano	Unusable
1	Grand Piano	Unusable (1/10/6/15)

2. The Mayor respectfully submits a communication from Superintendent of Schools Kenneth Sheehan regarding the donation of eight (8) student backpacks individually valued at \$9.99 from Richard J. Oliver to the Brennan Middle School and four (4) computers from Alan Bean; one (1) Optiplex 745 Mini Tower with an estimated value of \$75.00; one (1) Optiplex 745 Desktop with an estimated value of \$75.00; one (1) Optiplex 755 Small Form Factor with an estimated value of \$100; and one (1) Optiplex USFF with LCD Monitor with an estimated value of \$250. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro. (4/10/6/15)
3. The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding surplus items that the Water Department would like to declare surplus and hereby respectfully requests Your Honorable Body to declare the following as surplus and available for disposition:

<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>MODEL-S/N</u>	<u>CONDITION</u>
28	Fire Hydrants, associated parts and piping		Nonoperational
1	Murray Ultra snow blower	F2484020 #S002468337309	Poor
1	Labline explosion proof Refrigerator	Cat #3559 #195-003	Poor (6/10/6/15)

4. The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding surplus items that the Police Department would like to declare surplus and hereby respectfully requests Your Honorable Body to declare the following as surplus for trade-in or resale value and available for disposition:

<u>YEAR</u>	<u>MAKE/MODEL</u>	<u>VIN #</u>	<u>MILES</u>	<u>CONDITION</u>
2006	Ford Taurus-SE	1FAFP53U56A124064	90,556	Fair
2009	Ford C.V.	2FAHP71V89X104385	93,560	Poor (8/10/6/15)

### LICENSES

**Ronald Churchill, Chairperson**

1. Application for a 2015 New Class 2 Auto License from Best Buy Automotive and Tires, Inc., 931 Washington Street, Attleboro, MA for 4 Customer Parking Spaces and 10 Display Spaces. (Public Hearing September 1, 2015)

### BUDGET AND APPROPRIATIONS

**Brian Kirby, Chairperson**

1. The Mayor respectfully submits a communication from Chief of Police Kyle P. Heagney regarding the need to pay for an invoice to Sturdy Memorial Hospital from FY2015. Therefore, the Mayor hereby requests Your Honorable Body to transfer \$43.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 12101000-578020 (Police – Bills from Previous Year). Upon approval, the available balance in Reserve Fund for Transfer will be \$301,536.48. (2/10/6/15)
2. The Mayor respectfully submits a communication from School Business Manager Marc Furtado regarding FY2015 fiscal obligations that were not received in time to be processed in the normal FY2015 business cycle. Therefore, the Mayor hereby requests Your Honorable Body to approve the payment of these previous year school bills and previous year salary totaling \$16,240.83. (5/10/6/15)

3. Please be advised that the Final Cherry Sheet for FY2016 was amended after Your Honorable Body passed the FY2016 Budget. The final State and County Assessments are \$1,828.00 more than what was submitted during the budget process, and the new amount is \$4,615,702.00 (see chart below). The Mayor respectfully requests Your Honorable Body to rescind the Intergovernmental State & County Charges in the amount of \$4,613,874.00 within Council Vote #19 of June 16, 2015, and replace it with the amounts listed below:

19801000		STATE AND COUNTY ASSESSMENTS	
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56		INTERGOVERNMENTAL	
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19801000	562100	CNTY ASSMT	\$431,894.00
19801000	563900	MOSQTO CTL	\$82,740.00
19801000	564000	SE MA POLLUT	\$11,238.00
19801000	564600	MV PRK SUR	\$77,760.00
19801000	565000	SPEC ED	\$36,206.00
19801000	565100	SCH CHOICE	\$98,305.00
19801000	565200	CHARTR SCH	\$3,489,063.00
19801000	566300	G.A.T.R.A.	\$388,496.00
19801000	566350	MBTA	\$0.00
19801000	566600	ENRGY CNSV	\$0.00
19801000	569010	TAXES OTHER	\$0.00
	TOTAL	INTERGOVERNMENTAL	\$4,615,702.00

(9/10/6/15)

4. As you aware, the School Department presented a deposit in the amount of \$60,000.00 from Cannon Solutions of America per the contractual agreement with the City of Attleboro. These funds were deposited into the general fund as required by Massachusetts General Law. As this revenue is available for appropriation, I agree with the Superintendent of Schools request for a supplemental appropriation. Therefore, as requested by Superintendent of Schools Kenneth Sheehan, the Mayor hereby requests Your Honorable Body appropriate \$60,000.00 to Account N2425040-551010 (School Department Graphic Arts – Educational Supplies School). (11/10/6/15)
5. The Mayor respectfully submits a communication from City Auditor Deborah Gould regarding the acceptance of the snow and ice amortization schedule allowable under Chapter 10, Section 58 of the Acts of 2015. On June 2, 2015, Your Honorable Body adopted Chapter 10, Section 58 of the Acts of 2015 and as required by the Commissioner of Revenue the actual amortization schedule must be approved by the Executive and Legislative branches of government. Therefore,

the Mayor hereby requests Your Honorable Body adopt the following amortization schedule:

FY2016 \$444,756.37

FY2017 \$444,756.37

FY2018 \$368,036.60

The law does provide the opportunity for the City to pay down these amounts earlier if we are in the financial position to do so. (12/10/6/15)

6. As you may recall, on January 24, 2102 (vote #2) Your Honorable Body authorized the City to submit its Statement of Interest (SOI) for Attleboro High School to the Massachusetts School Building Authority (MSBA). This SOI identified the “project” as “windows/doors/HVAC/boiler.” On two subsequent occasions (April 30, 2013 and February 11, 2014 (vote #1)), Your Honorable Body refreshed this authorization.

The City was hopeful that as this process moved forward, the AHS project as originally contained in the SOI would become eligible for the MSBA’s “Core Program.” The Core Program is primarily for projects beyond the scope of the Accelerated Repair Program, including extensive repairs, renovations and additions/renovations.

On January 14, 2015, the City learned that the MSBA Board of Directors voted to “invite” Attleboro into the Eligibility Period. During this 270-day Eligibility Period, the MSBA works with a District to determine the District’s financial and community readiness to enter the capital pipeline. Since being invited into the Eligibility Period, the City has completed certain preliminary requirements that included:

- 1) a certification of the City’s understanding of the grant program rules by executing an Initial Compliance Certification;
- 2) the formation of a new Attleboro School Building Committee;
- 3) the completion of an Educational Profile Questionnaire to further inform the MSBA’s understanding of the City’s current and proposed educational facilities, teaching methodology, grade configurations and program offerings;
- 4) a summary of the School Department’s existing maintenance practices; and
- 5) certification of a design enrollment for the proposed project.

Now that these tasks have been successfully completed and approved by the MSBA, the next step is for the City to confirm that it has authorized the funding for a Feasibility Study. The purpose of the Feasibility Study is to carefully

examine all potential solutions to the deficiencies at the Attleboro High School, including deficiencies beyond those identified in the SOI.

Please note that the costs for the Feasibility Study qualify for the City's MSBA's reimbursement rate of 60.57%. Therefore, and in order to procure the services to perform the Feasibility Study, the Mayor respectfully requests Your Honorable Body to approve the following loan order:

That the City of Attleboro appropriate the amount of One Million, Two Hundred Thousand (\$1,200,000.00) Dollars for the purpose of paying costs of a **Feasibility Study: (1) to understand the extent of deficiencies identified in the Statement of Interest submitted to the Massachusetts School Building Authority, as well as other infrastructure deficiencies which may exist at, the Attleboro High School, located at 100 Rathbun Willard Drive, Attleboro, MA; (2) to begin to explore the formulation of a solution to those deficiencies; (3) to perform a space utilization assessment and an academic program needs analysis; and (4) to begin to explore the formulation of a solution to any deficiencies discovered through such assessment and analysis,** including the payment of all costs incidental or related thereto, and for which the City of Attleboro may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the School Building Committee. To meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow said amount under G.L. c.44, G.L. c.70B, or any other enabling authority; that \$50,000.00 of the amount appropriated shall be allocated to the costs of preparing, issuing and marketing any such borrowing, provided that any portion of such \$50,000.00 not needed for such costs of issue shall not be borrowed or expended, and further provided that any such costs shall not be eligible for reimbursement by the MSBA. The City of Attleboro acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City of Attleboro incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City of Attleboro, and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement that may be executed between the City of Attleboro and the MSBA. (Public Hearing October 6, 2015) (7/9/15/15)

## **PERSONNEL AND HUMAN SERVICES**

**Shannon Heagney, Chairperson**

1. The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Scott G. Jones, 65 Oak Hill Avenue, Attleboro, to fill an expired term on the Solid Waste Advisory Committee. Term to expire February 2018. (3/10/6/15)
2. The Mayor respectfully submits a communication from Library Director Joan Pilkington-Smyth regarding the need for funds for tuition and books. A library employee has begun two approved fall semester classes at San Jose State towards a MLS degree and is eligible for reimbursement according to contract agreement, Article XXI, Section 1. Therefore the Mayor hereby requests Your Honorable Body to transfer \$1,896.00 from Account 11241000-578300 (City Wide-Reserve Fund for Transfer) to Account 16101000-532010 (Public Library-Tuition & Books). Upon approval, the available balance in Reserve Fund for Transfer will be \$301, 579.48. (5/9/15/15)

## **PUBLIC SAFETY & EMERGENCY MANAGEMENT**

**Mark Cooper, Chairperson**

1. The Mayor respectfully submits a communication from Chief of Police Kyle P. Heagney regarding the anticipated receipt of Public Safety Answering Point Support and Incentive Grant of approximately \$93,650.00 for FY2016 from the Executive Office of Public Safety and Security (EOPSS) - State 911 Department. In light of the delay in the release of the Grant Guidelines, the Police Department may petition the State 911 Department for reimbursement costs incurred between July 1, 2015 through the contract effective start date, or October 31, 2015, whichever is earlier. No match is required by the City. Therefore, in accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to approve the expenditure of such funds and any other future grant amendments by the Attleboro Police Department as specified within the parameters of the grant. (7/10/6/15)

## **PUBLIC WORKS**

**Peter Blais, Chairperson**

1. The Mayor respectfully submits a communication from Acting Superintendent of Water Paul Kennedy regarding the need for funds to replace the drive unit that operates the pretreatment sludge collector for basins 3 and 4 at the water treatment plant. The existing unit is twenty years old and operates twenty-four hours a day. Due to normal wear and tear the drive mechanism gearbox along with its associated parts have exceeded their normal life expectancy. The

installation can be performed by Water Treatment Plant personnel. Therefore, the Mayor hereby requests Your Honorable Body to transfer \$29,245.00 from Account 6100-578300 (Water Enterprise – Reserve Fund for Transfer) to Account 6100-553181 (Water Enterprise – Supplies Treatment Plant). (10/10/6/15)

2. Petition from Massachusetts Electric Company (NGRID) and Verizon New England, Inc. to relocate Olive St. Pole # 6710 approximately 26' +/- Southeast to accommodate proposed roadway entrance to the new RiverFront Drive.. (No Public Hearing is required)

## **TRANSPORTATION & TRAFFIC**

**Walter Thibodeau, Chairperson**

1. To strike the following item from the Docket of August 20, 2015: To install a “Stop” sign at Hebron Avenue and Bliss Avenue and to refer the above matter to the Traffic Study Commission for study and recommendation. (New Business—Ms. Heagney)
2. To refer the following matter to the Administration and request a copy of the Conceptual Plan for the installation of a traffic light at the intersection of Rathbun Willard Drive and Thacher Street.