

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION**  
**77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS**  
**January 6, 2016**

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In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40, and Chapter 18, Local Wetlands Protection Ordinance of the Revised Ordinances of the City of Attleboro, as amended, public hearings will be held on **WEDNESDAY, January 6, 2016 at 7:00 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Abbreviated Notice of Resource Area Delineation application filed by **Wissam Samrout** for the confirmation of approximately 211 linear feet of bordering vegetated wetland pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **Richardson Avenue**, more specifically Assessor's Plat #126, Lot #2A.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

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Melissa Riley  
CHAIRPERSON

PLEASE BILL THE CITY OF ATTLEBORO **CONSERVATION COMMISSION**  
CONSERVATION COMMISSION (508) 223-2222, ext. 3141  
PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**  
PLEASE RUN AD ON **December 30, 2015**

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION  
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS  
January 6, 2016**

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In accordance with the provisions of Chapter 19 Stormwater Management Ordinance of the Revised Ordinances of the City of Attleboro, as amended, a public hearing will be held on **Wednesday, January 6, 2016 at 7:00 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Stormwater Management Permit Final Plan application filed by **Windsome Realty, LLC** for the proposed construction of a five-acre ground-mounted solar photovoltaic facility, associated grading, and stormwater management system pursuant to the City of Attleboro's **Stormwater Management Ordinance**, said premises being located at **96 Frank Mossberg Drive**, more specifically Assessor's Plat #145, Lot #1.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above application may appear at the public hearing at the time and place designated above.

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Melissa Riley  
CHAIRMAN

PLEASE BILL THE CITY OF ATTLEBORO (508) 223-2222 X 3141  
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# City Of Attleboro, Massachusetts

## CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

## AGENDA

JANUARY 6, 2016

1. **NEW PUBLIC HEARINGS:**
  - a. **ANRAD – Wissam Samrout** – Richardson Avenue, Assessor’s Plat #126, Lot #2A, **DEP SE #097-1322**
- 1A. **NEW STORMWATER MANAGEMENT PERMIT APPLICATIONS:**
  - a. **FINAL SWMP – Windsome Realty, LLC** – 96 Frank Mossberg Drive, Assessor’s Plat #145, Lot #1, **SWMP #82**
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
  - a. **NOI & LWPA – Howard Crown Trust** – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, **DEP SE #097-1296**
  - b. **NOI – Tony Rossetti** – 54 Laura Drive, Assessor’s Plat #97, Lot #530H, **DEP SE #097-1315**
  - c. **NOI – John DesVergnes** – 0 Tiffany Street, Assessor’s Plat #134, Lot #1, **DEP SE #097-1320**
  - d. **RDA – Michael A. Trowbridge** – Berwick Road, Assessor’s Plat #115, Lot #1
  - e. **NOI & LWPA – Melvin Drapkin** – 0 Fuller Avenue, Assessor’s Plat #24, Lot #41, #42, #43, #44, #16, and #18, **DEP SE #097-1321**
- 2A. **STORMWATER MANAGEMENT PERMIT APPLICATIONS HELD IN CONTINUANCE:**
  - a. **FINAL SWMP – Howard Crown Trust** – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, **SWMP #66**
  - b. **FINAL SWMP – Melvin Drapkin** – 0 Fuller Avenue, Assessor’s Plat #24, Lot #41, #42, #43, #44, #16, and #18, **SWMP #81**
3. **PENDING BUSINESS: NONE**
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
  - a. **COC – W.B. Construction & Development, Inc.** – 59 Brigham Hill Road, Assessor’s Plat #218, Lot #7F, **DEP SE #097-1268**
  - b. **COC – W.B. Construction & Development, Inc.** – 53 Brigham Hill Road, Assessor’s Plat #218, Lot #7G, **DEP SE #097-1269**
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
  - a. **EO** – Rice Street – John Martins (applications filed)
  - b. **EO** – 635 Thatcher Street – Chunngly Heng
6. **CORRESPONDENCE: NONE**
7. **PENDING MINUTES:**
  - a. August 12, 2015
  - b. September 2, 2015
  - c. November 18, 2015
  - d. December 2, 2015
  - e. December 16, 2015

8. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED
9. **APPEALS:**
  - a. **LWPA – Cave Corporation, LLC** – Dale Court Extension, Assessor’s Plat #100, Lot #221 (**DEP SE #097–1264**), Builder’s Lots #4 (**DEP SE #097–1288**), #5 (**DEP SE #097–1289**), #6 (**DEP SE #097–1290**), and #7 (**DEP SE #097–1291**)
10. **EVENTS:** NONE
11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
  - a. Conservation Commission meeting scheduled on January 20, 2016.
  - b. Conservation Commission meeting scheduled on February 3, 2016.
12. **RECENTLY FILED APPLICATIONS:** NONE FILED
13. **OTHER/MISCELLANEOUS BUSINESS:**
  - a. Cease and Desist Order and \$210,000.00 fine issued to W.B. Construction & Development, Inc. for violation of the STORMWATER MANAGEMENT ORDINANCE and related issues on Conservation Commission owned–land located off Teaberry Lane
  - b. Proposed Running Bamboo Ordinance
  - c. Staff is working on new replacement signs at Bank Street and the Holden Street canoe launch.
14. **EXECUTIVE SESSION:**