



City Of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223.2222 FAX 508.222.3046

AGENDA

FEBRUARY 16, 2016

EC
2016 FEB 10 PM 3:55
RECEIVED
CITY CLERK
OFFICE OF ATTLEBORO

- | | <u>DEADLINE</u> |
|---|-----------------|
| 1A. JOINT PUBLIC HEARINGS: | |
| a. Petition of Juliana M. Morin, Charles A. and Mona Fathallah, Pegasus Estates LLC, Bayridge Realty LLC, and Barone Realty Company Inc. to rezone property at 144, 146, 150, 152, and 156 Pleasant Street. from Single Residence-B ("SR-B") to General Business ("GB") | |
| 1B. JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 2A. PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 2B. PUBLIC HEARINGS HELD OPEN: | <u>DEADLINE</u> |
| a. Shawn Jorde – "CHARTLEY POND ESTATES" Definitive Subdivision Plan | 3/7/16 |
| b. Edgewood Dev. Co., Inc. – "QUARRY ESTATES" Definitive Subdivision Plan | 3/9/16 |
| 3A. SITE PLAN REVIEW PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 4. PENDING APPLICATIONS/MATTERS: NONE SCHEDULED | <u>DEADLINE</u> |
| 5. FORM A PLANS: NONE SCHEDULED | <u>DEADLINE</u> |
| 6. APPOINTMENTS TO SPEAK: NONE SCHEDULED | |
| 7. STAFF REPORT: NO REPORT THIS MEETING | |
| 8. CORRESPONDENCE: | |
| a. Memorandum from Acting Water Superintendent and Wastewater Superintendent Paul A. Kennedy, dated January 5, 2016, to Planning Board Clerk Lauren Stamatis, providing comments on the proposed Definitive Subdivision Plan, entitled "QUARRY ESTATES". (See Agenda item #2Aa) | |
| b. Letter from Conservation Agent Tara A. Martin, dated February 1, 2016, to the Planning Board, relative to the Definitive Subdivision Plan, entitled "QUARRY ESTATES". (See Agenda item #2Aa) | |
| 9. PERFORMANCE BOND CORRESPONDENCE: | |
| a. Letter from President John J Cloud of A. Caponigro & Co. Inc., dated December 18, 2015, requesting a PARTIAL release of funds for work completed at "THE MEADOWS" subdivision. | |
| b. Letter from Planning Board Clerk Lauren Stamatis, dated December 18, 2015 to DPW Superintendent Lance Hill, forwarding the letter from Mr. Cloud of A. Caponigro & Co., Inc. requesting a PARTIAL release of funds for work completed at "THE MEADOWS" subdivision. | |
| c. Letter from President John J Cloud of A. Caponigro & Co. Inc., dated January 4, 2016, requesting a PARTIAL release of funds for the granite bounds installed at "THE MEADOWS" subdivision. | |

- d. Letter from Planning Board Clerk Lauren Stamatis, dated January 4, 2016 to DPW Superintendent Lance Hill, forwarding the letter from Mr. Cloud of A. Caponigro & Co., Inc. requesting a **PARTIAL** release of funds release of funds for work completed at "THE MEADOWS" subdivision.
 - e. Letter from President John J Cloud of A. Caponigro & Co. Inc., dated January 27, 2016, requesting a **PARTIAL** release of funds for the submittal of street acceptance and as-built plans relative to "THE MEADOWS" subdivision.
 - f. Letter from Planning Board Clerk Lauren Stamatis, dated January 27, 2016 to DPW Superintendent Lance Hill, forwarding the letter from Mr. Cloud of A. Caponigro & Co., Inc. requesting a **PARTIAL** release of funds release of funds for work completed at "THE MEADOWS" subdivision.
 - g. Memorandum from Public Works Superintendent Lance A. Hill, dated February 10, 2016, to the Planning Board, providing recommendations in response to two requests for partial releases of funds, dated January 4, 2016 and January 27, 2016, for "THE MEADOWS" definitive subdivision.
10. **MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
11. **PLANNING BOARD COMMITTEES:**
- 11A. **COMPREHENSIVE PLAN COMMITTEE:**
 - a. Tables and text being updated with 2010 census data
 - 11B. **ORDINANCE COMMITTEE:**
 - a. Sidewalk Gift Account draft regulation
 - 11C. **SITE PLAN REVIEW COMMITTEE:**
 - 11D. **SUBDIVISION COMMITTEE:**
12. **PENDING MINUTES:**
- a. December 7, 2015
 - b. December 21, 2015
 - c. January 11, 2016
 - d. January 25, 2016
 - e. February 1, 2016
13. **SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Melinda Kwart
14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Planning Board regular meetings scheduled for March 7, 2016 and March 21, 2016 in the Council Chambers
15. **RECENTLY FILED APPLICATIONS/OTHER: NONE**