

(City Seal)

ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA

NOTICE OF PUBLIC HEARINGS
February 17, 2016

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40, and Chapter 18, Local Wetlands Protection Ordinance of the Revised Ordinances of the City of Attleboro, as amended, public hearings will be held on **WEDNESDAY, February 17, 2016 at 7:00 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Notice of Intent application filed by **John DesVergnes** for the construction of a single family dwelling, detached garage, and associated grading and infrastructure within the 100-foot buffer zone to bordering vegetated wetlands and within the 200-foot buffer zone of riverfront area pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **0 Tiffany Street**, more specifically Assessor's Plat #134, Lot #1.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

Melissa Riley
CHAIRPERSON

PLEASE BILL THE CITY OF ATTLEBORO **CONSERVATION COMMISSION**
CONSERVATION COMMISSION (508) 223-2222, ext. 3141
PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**
PLEASE RUN AD ON **February 10, 2016**



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

FEBRUARY 17, 2016

1. **NEW PUBLIC HEARINGS:**
 - a. **NOI – John DesVergnes** – 0 Tiffany Street, Assessor’s Plat #134, Lot #1
- 1A. **NEW STORMWATER MANAGEMENT PERMIT APPLICATIONS: NONE FILED**
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **NOI & LWPA – Howard Crown Trust** – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, DEP SE #097-1296
 - b. **NOI –Tony Rossetti** – 54 Laura Drive, Assessor’s Plat #97, Lot #530H, DEP SE #097-1315
 - c. **NOI & LWPA – Melvin Drapkin** – 0 Fuller Avenue, Assessor’s Plat #24, Lot #41, #42, #43, #44, #16, and #18, DEP SE #097-1321
 - d. **RDA – Michael A. Trowbridge** – Berwick Road, Assessor’s Plat #115, Lot #1
- 2A. **STORMWATER MANAGEMENT PERMIT APPLICATIONS HELD IN CONTINUANCE:**
 - a. **FINAL SWMP – Howard Crown Trust** – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, SWMP #66
 - b. **FINAL SWMP – Melvin Drapkin** – 0 Fuller Avenue, Assessor’s Plat #24, Lot #41, #42, #43, #44, #16, and #18, SWMP #81
 - c. **FINAL SWMP – Windsome Realty, LLC** – 96 Frank Mossberg Drive, Assessor’s Plat #145, Lot #1, SWMP #82
3. **PENDING BUSINESS: NONE**
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE: NONE FILED**
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO – Rice Street** – John Martins (applications filed)
 - b. **EO – 635 Thatcher Street** – Chunngly Heng
6. **CORRESPONDENCE:**
 - a. Tree appraisal report prepared by tree consultant Ellis Allen, dated December 30, 2015, submitted to the Conservation Commission for property located off Teaberry Lane owned by the Conservation Commission.
 - b. Memorandum from Planning and Development Director Gary Ayrassian, dated January 21, 2016, to City Auditor Deborah Gould relative to the transfer of funds from the Notice of Intent Account #2505-500999 Revolving/Balance Forward Account to Account #2505-524070 Boards/Commission, in the amount of \$300.00 for Conservation Commission related office supplies.

- c. Memorandum from Planning and Development Director Gary Ayrassian, dated January 27, 2016, to Mayor Kevin Dumas containing a recommendation relative to a land donation offer by Joseph J. Lorusso Real Estate for three parcels of land along Lake Mirimichi (41.2± acres).
 - d. Memorandum from Planning and Development Director Gary Ayrassian, dated January 29, 2016, to Mayor Kevin Dumas containing a recommendation relative to a land donation offer by John DeBartolo of four parcels of land along Tremont Street (7,200 square feet total).
7. **PENDING MINUTES:**
- a. August 12, 2015
 - b. September 2, 2015
 - c. November 18, 2015
 - d. December 2, 2015
 - e. December 16, 2015
 - f. January 4, 2016
 - g. January 6, 2016
 - h. January 20, 2016
8. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED
9. **APPEALS:**
- a. **LWPA – Cave Corporation, LLC** – Dale Court Extension, Assessor’s Plat #100, Lot #221 (DEP SE #097–1264), Builder’s Lots #4 (DEP SE #097–1288), #5 (DEP SE #097–1289), #6 (DEP SE #097–1290), and #7 (DEP SE #097–1291)
10. **EVENTS:** NONE
11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
- a. Conservation Commission meeting scheduled on March 2, 2016
 - b. Conservation Commission meeting scheduled on March 16, 2016
12. **RECENTLY FILED APPLICATIONS:** NONE FILED
13. **OTHER/MISCELLANEOUS BUSINESS:**
- a. Request for funds in the amount of \$200.00 for a new high speed laser printer (the current laser printer is no longer working and parts cannot be obtained because the model is obsolete). The cost of the printer is \$400.00 and the MIS Department will split the cost of printer in order to reduce the cost to the Commission.
 - b. Request for registration fee for Conservation Agent Tara Martin and Commissioner Bertha Young to attend the 2016 MACC Annual Environmental Conference on March 5, 2016. The registration fee is \$115.00 for each person. Also, a second Commissioner may attend for free if registered by February 26, 2016.
 - c. Request for registration fee for Conservation Agent Tara Martin to attend the 2016 Soil and Water Conservation Society – Southern New England Winter Conference, Swamp Things – Installation and Restoration of Temporary Wetland Crossings on March 11, 2016. The registration fee is \$50.00.
 - d. Request for registration fee for Conservation Agent Tara Martin to attend the 2016 annual Massachusetts Land Conservation Conference on April 2, 2016. The registration fee is \$50.00 (if registered before March 18, 2016).
 - e. Cease and Desist Order and \$210,000.00 fine issued to W.B. Construction & Development, Inc. for violation of the STORMWATER MANAGEMENT ORDINANCE and related issues on Conservation Commission owned-land located off Teaberry Lane
 - f. Proposed Running Bamboo Ordinance

g. Staff is working on new replacement signs at Bank Street and the Holden Street canoe launch.

14. EXECUTIVE SESSION: