

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
April 6, 2016**

In accordance with the provisions of Chapter 19 Stormwater Management Ordinance of the Revised Ordinances of the City of Attleboro, as amended, a public hearing will be held on Wednesday, April 6, 2016 at 7:00 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA relative to the following:

The Stormwater Management Permit Final Plan application filed by Roman Catholic Bishop of Fall River – Bishop Feehan High School for the construction of a one story addition, removal and replacement of adjacent concrete walls, and construction of a subsurface stormwater management system pursuant to the City of Attleboro's Stormwater Management Ordinance, said premises being located at 70 Holcott Drive, more specifically Assessor's Plat #90, Lot #252.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above application may appear at the public hearing at the time and place designated above.

Melissa Riley
CHAIRMAN

PLEASE BILL THE CITY OF ATTLEBORO (508) 223-2222 X 3141
PLEASE PRINT UNDERLINED WORDS IN **BOLD** PRINT
PLEASE RUN AD ON **March 30, 2016**



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

APRIL 6, 2016

1. **NEW PUBLIC HEARINGS: NO NEW FILINGS**
- 1A. **NEW STORMWATER MANAGEMENT PERMIT APPLICATIONS:**
 - a. **FINAL SWMP – Roman Catholic Bishop of Fall River / Bishop Feehan High School, 70 Holcott Drive, Assessor’s Plat #90, Lot #252, SWMP #86**
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **NOI & LWPA – Howard Crown Trust – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, DEP SE #097-1296**
 - b. **NOI – Tony Rossetti – 54 Laura Drive, Assessor’s Plat #97, Lot #530H, DEP SE #097-1315**
 - c. **NOI & LWPA – Cumberland Farms, Inc. – 220 and 226 Pleasant Street, Assessor’s Plat #58, Lots #22 and #22A, DEP SE #097-1324**
 - d. **NOI & LWPA – City of Attleboro – Wall Street to County Street , Assessor’s Plat #31, #32 Lot #240, #241, #241A, #242, #244A, #248, #249, #250, #005, #006, DEP SE #097-1326**
- 2A. **STORMWATER MANAGEMENT PERMIT APPLICATIONS HELD IN CONTINUANCE:**
 - a. **FINAL SWMP – Howard Crown Trust – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, SWMP #66**
 - b. **FINAL SWMP – Cumberland Farms, Inc.– 220 and 226 Pleasant Street, Assessor’s Plat #58, Lots #22 and #22A, SWMP #83**
 - c. **FINAL SWMP – City of Attleboro – Wall Street to County Street, Assessor’s Plat #31, #32, Lots #240, #241, #241A, #242, #244A, #248, #249, #250, #005, #006, SWMP #85**
3. **PENDING BUSINESS: NONE**
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE: NO NEW FILINGS**
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO – Rice Street – John Martins (applications filed)**
 - b. **EO – 635 Thatcher Street – Chunngly Heng**
 - c. **EO– W.B. Construction – Brigham Hill Subdivision**
6. **CORRESPONDENCE: NONE**
7. **PENDING MINUTES:**
 - a. **January 4, 2016**
 - b. **March 2, 2016**
 - c. **March 16, 2016**

8. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED
9. **APPEALS:** NONE FILED
10. **EVENTS:** NONE
11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
 - a. Conservation Commission meeting scheduled on April 20, 2016
 - b. Conservation Commission meeting scheduled on May 4, 2016
12. **RECENTLY FILED APPLICATIONS:** NONE FILED
13. **OTHER/MISCELLANEOUS BUSINESS:**
 - a. Cease and Desist Order and \$210,000.00 fine issued to W.B. Construction & Development, Inc. for violation of the STORMWATER MANAGEMENT ORDINANCE and related issues on Conservation Commission owned-land located off Teaberry Lane
 - b. Proposed Running Bamboo Ordinance
 - c. Staff is working on new replacement signs at Bank Street and the Holden Street canoe launch.
 - d. Hold election for Chairman, Vice-Chairman, and Secretary
14. **EXECUTIVE SESSION:**