

(City Seal)

ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA

NOTICE OF PUBLIC HEARINGS
April 20, 2016

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40, and Chapter 18, Local Wetlands Protection Ordinance of the Revised Ordinances of the City of Attleboro, as amended, public hearings will be held on **WEDNESDAY, April 20, 2016 at 7:00 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Request for Determination of Applicability application filed by **Adam Hansen** for the construction of a deck onto an existing single-family dwelling within the 100-foot buffer zone to bordering vegetated wetlands pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **16 Raymond Drive**, more specifically Assessor's Plat #50, Lot #3F.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

Melissa Riley
CHAIRPERSON

PLEASE BILL THE CITY OF ATTLEBORO **CONSERVATION COMMISSION**
CONSERVATION COMMISSION (508) 223-2222, ext. 3141
PLEASE PRINT UNDERLINED WORDS IN **BOLD** PRINT
PLEASE RUN AD ON **April 13, 2016**



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

APRIL 20, 2016

1. **NEW PUBLIC HEARINGS: NO NEW FILINGS**
 - a. **RDA – Adam Hansen**, 16 Raymond Drive, Assessor's Plat #50, Lot #3F.
- 1A. **NEW STORMWATER MANAGEMENT PERMIT APPLICATIONS:**
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **NOI & LWPA – Howard Crown Trust** – 0 and 330 Turner Street, Assessor's Plat #1, Lot #7 and #7C, **DEP SE #097-1296**
 - b. **NOI – Tony Rossetti** – 54 Laura Drive, Assessor's Plat #97, Lot #530H, **DEP SE #097-1315**
 - c. **NOI & LWPA – Cumberland Farms, Inc.** – 220 and 226 Pleasant Street, Assessor's Plat #58, Lots #22 and #22A, **DEP SE #097-1324**
 - d. **NOI & LWPA – City of Attleboro** – Wall Street to County Street, Assessor's Plat #31, #32 Lot #240, #241, #241A, #242, #244A, #248, #249, #250, #005, #006, **DEP SE #097-1326**
- 2A. **STORMWATER MANAGEMENT PERMIT APPLICATIONS HELD IN CONTINUANCE:**
 - a. **FINAL SWMP – Howard Crown Trust** – 0 and 330 Turner Street, Assessor's Plat #1, Lot #7 and #7C, **SWMP #66**
 - b. **FINAL SWMP – Cumberland Farms, Inc.**– 220 and 226 Pleasant Street, Assessor's Plat #58, Lots #22 and #22A, **SWMP #83**
 - c. **FINAL SWMP – City of Attleboro** – Wall Street to County Street, Assessor's Plat #31, #32, Lots #240, #241, #241A, #242, #244A, #248, #249, #250, #005, #006, **SWMP #85**
 - d. **FINAL SWMP – Roman Catholic Bishop of Fall River / Bishop Feehan High School**, 70 Holcott Drive, Assessor's Plat #90, Lot #252, **SWMP #86**
3. **PENDING BUSINESS: NONE**
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE: NO NEW FILINGS**
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO – Rice Street** – John Martins (applications filed)
 - b. **EO – 635 Thatcher Street** – Chungly Heng
 - c. **EO– W.B. Construction** – Brigham Hill Subdivision
 - d. **EO – 375 Brown Street** – Brian Courtney
6. **CORRESPONDENCE: NONE**

7. **PENDING MINUTES:**
 - a. January 4, 2016
 - b. March 2, 2016
 - c. March 16, 2016
 - d. April 6, 2016
8. **APPOINTMENTS TO SPEAK:**
 - a. ESS Group – Mechanics Pond Baseline Study
9. **APPEALS:** NONE FILED
10. **EVENTS:**
 - a. Ten Mile River Clean-Up – Saturday, May 21, 2016.
11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
 - a. Conservation Commission meeting scheduled on May 4, 2016
 - b. Conservation Commission meeting scheduled on May 18, 2016
12. **RECENTLY FILED APPLICATIONS:** NONE FILED
13. **OTHER/MISCELLANEOUS BUSINESS:**
 - a. Cease and Desist Order and \$210,000.00 fine issued to W.B. Construction & Development, Inc. for violation of the STORMWATER MANAGEMENT ORDINANCE and related issues on Conservation Commission owned-land located off Teaberry Lane
 - b. Proposed Running Bamboo Ordinance
 - c. Holden Street canoe launch/NGRD.
 - d. Hold election for Chairman, Vice-Chairman, and Secretary
14. **EXECUTIVE SESSION:**