

(CITY SEAL)
ATTLEBORO PLANNING BOARD
NOTICE OF PUBLIC HEARING
MAY 2, 2016

In accordance with the provisions of the General Laws of Massachusetts, Chapter 41, as amended, a public hearing will be held on **Monday, May 2, 2016 at 6:30 p.m.** in the **Municipal Council Chambers located in City Hall**, 77 Park Street, Attleboro, MA 02703, relative to the following:

The application of **Attleboro Realty Development, LLC** for the proposed sixteen (16) lot definitive subdivision plan entitled "COLMAN ESTATES", located on **Steere Street**, more specifically Assessor's plat #129, lots #20 and #20A, plat #129, lot #8, and lot #10, located in the Single Residence-D zoning district, engineered by William R. Buckley, Jr., P.E. of Bay Colony Group, Inc., 4 School Street, P.O. Box 9136, Foxboro, MA 02035.

Paul Danesi
Chairman

PLEASE BILL THE CITY OF ATTLEBORO **MAYORS OFFICE** (508) 223-2222
PLEASE PRINT **UNDERLINED** WORDS IN **BOLD PRINT**
PLEASE RUN AD ON **April 18, 2016** and **April 25, 2016**



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

MAY 2, 2016

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1. **NEW PUBLIC HEARINGS:** NONE
 - 1A. **NEW STORMWATER MANAGEMENT PERMIT APPLICATIONS:** NONE
 2. **PUBLIC HEARINGS HELD IN CONTINUANCE:** NONE
 - 2A. **STORMWATER MANAGEMENT PERMIT APPLICATIONS HELD IN CONTINUANCE:** NONE
 3. **PENDING BUSINESS:** NONE
 4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:** NONE
 5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:** NONE
 6. **CORRESPONDENCE:** NONE
 7. **PENDING MINUTES:**
 - a. January 4, 2016
 - b. March 2, 2016
 - c. March 16, 2016
 - d. April 6, 2016
 - e. April 20, 2016
 8. **APPOINTMENTS TO SPEAK:** None
 9. **APPEALS:** NONE FILED
 10. **EVENTS:**
 - a. Ten Mile River Clean-Up – Saturday, May 21, 2016.
 11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
 - a. Conservation Commission meeting scheduled on May 4, 2016
 - b. Conservation Commission meeting scheduled on May 18, 2016
 12. **RECENTLY FILED APPLICATIONS:** NONE FILED
 13. **OTHER/MISCELLANEOUS BUSINESS:**
 - a. Fiscal Year 2017 Conservation Commission budget

14. EXECUTIVE SESSION: