



City Of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET
ATTLEBORO, MASSACHUSETTS 02703
TEL 508.223.2222 FAX 508.222.3046

2016 JUN - 1 PM 4: 02
OFFICE OF THE CITY CLERK

AGENDA JUNE 7, 2016 6:30 P.M.

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| 1A. JOINT PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 1B. JOINT PUBLIC HEARINGS HELD OPEN: | <u>DEADLINE</u> |
| a. Petition of the ARA and MBTA to rezone property located at 0, 101, 105, 116 Olive Street, 0, 15, 8, 28 Wall Street, and 0, 65 South Main Street from "Industrial" to "Transit-Oriented Development". | |
| 2A. PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 2B. PUBLIC HEARINGS HELD OPEN: | <u>DEADLINE</u> |
| a. Texas River Realty, Inc. - "NICHOL AVENUE EXTENSION" | 8/28/16 |
| b. Attleboro Realty Development, LLC - "COLMAN ESTATES" Definitive Subdivision Plan | 8/6/16 |
| 3A. SITE PLAN REVIEW PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 4. PENDING APPLICATIONS/MATTERS: NONE SCHEDULED | <u>DEADLINE</u> |
| 5. FORM A PLANS: NONE | <u>DEADLINE</u> |
| 6. APPOINTMENTS TO SPEAK: NONE SCHEDULED | |
| 7. STAFF REPORT: NO REPORT THIS MEETING | |
| 8. CORRESPONDENCE: | |
| a. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated May 19, 2016, to City Clerk Stephen Withers, relaying the extension of time granted to May 30, 2017 relative to the "STONE FOREST ESTATES" Definitive Subdivision. | |
| b. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated May 23, 2016, to City Clerk Stephen Withers, regarding modifications to the approved Definitive Subdivision, entitled "STONE HAVEN". | |
| 9. PERFORMANCE BOND CORRESPONDENCE: | |
| a. Letter from Planning Board Clerk Lauren Stamatis, dated April 28, 2016, to Superintendent of Public Works Lance Hill, forwarding the request for a FINAL release of funds relative to "THE MEADOWS" Subdivision. | |
| b. Letter from Planning Board Clerk Lauren Stamatis, dated May 6, 2016, to Public Works Superintendent Lance Hill, forwarding Mr. Case's request for a FINAL release of funds relative to the "PALM STREET EXTENSION" Street Extension. | |
| 10. MISCELLANEOUS PENDING CORRESPONDENCE: NONE | |
| 11. PLANNING BOARD COMMITTEES: | |
| 11A. COMPREHENSIVE PLAN COMMITTEE: | |

- 11B. **ORDINANCE COMMITTEE:**
 - a. Sidewalk Gift Account draft regulation
- 11C. **SITE PLAN REVIEW COMMITTEE:**
- 11D. **SUBDIVISION COMMITTEE:**
- 12. **PENDING MINUTES:**
 - a. February 16, 2016
 - b. March 7, 2016
 - c. March 24, 2016
 - d. March 28, 2016
 - e. April 4, 2016
 - f. April 19, 2016
 - g. May 2, 2016
 - h. May 17, 2016
- 13. **SRPEDD DELEGATE'S REPORT:**
 - a. Report/update from Melinda Kwart
- 14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
 - a. Planning Board regular meetings scheduled for June 20, 2016 at 6:30 p.m. in the Council Chambers.
- 15. **RECENTLY FILED APPLICATIONS/OTHER: NONE**