



# City Of Attleboro, Massachusetts

## CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

## AGENDA

JULY 20, 2016

1. **NEW PUBLIC HEARINGS:**
  - a. **RDA – Timothy R. Eldridge** – 56 Ridgehill Road, Assessor's Plat #208, Lot #34
  - b. **RDA – AMTRAK Railroad ROW** – TEC Associates
  - c. **RDA – MA Coastal Railroad ROW** – TEC Associates
  - d. **NOI – Ann M. Lutz** – 367 Pike Avenue, Assessor's Plat #130, Lot #1, **DEP SE #097-1330**
  - e. **NOI – Donald Hovey** – 34 Hutchinson Road, Assessor's Plat #111, Lot #15
  - f. **NOI – Attleboro Realty Development (John Cloud)** – Steere Street, Assessor's Plats #120, Lot #20, #20A; and Plat #197, Lot #8, #10
  
- 1A. **NEW STORMWATER MANAGEMENT PERMIT APPLICATIONS: NO NEW FILINGS**
  
2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
  - a. **NOI & LWPA – Howard Crown Trust** – 0 and 330 Turner Street, Assessor's Plat #1, Lot #7 and #7C, **DEP SE #097-1296**
  - b. **NOI – Tony Rossetti** – 54 Laura Drive, Assessor's Plat #97, Lot #530H, **DEP SE #097-1315**
  - c. **NOI & LWPA – City of Attleboro** – Dodgeville Pond Dam near 453 South Main Street, Assessor's Plat #38, Lot #1 **DEP SE #097-1329**
  
- 2A. **STORMWATER MANAGEMENT PERMIT APPLICATIONS HELD IN CONTINUANCE:**
  - a. **FINAL SWMP – Howard Crown Trust** – 0 and 330 Turner Street, Assessor's Plat #1, Lot #7 and #7C, **SWMP #66**
  - b. **FINAL SWMP – City of Attleboro** – Dodgeville Pond Dam near 453 South Main Street, Assessor's Plat #38, Lot #1, **SWMP #87**
  - c. **FINAL SWMP – SOWA, LLC** – 1 Highland Avenue and 5 Route 1A, Assessor's Plat #64, Lots #1A and #1B, **SWMP #86**
  
3. **PENDING BUSINESS: NONE**
  
4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
  - a. **COC – Priority Automobile, LLC** – 103 Washington Street, Assessor's Plat #15, Lot #246A, **SWMP #61**
  - b. **COC – A. Caponigro & CO.** – Springdale Avenue, Assessor's Plat #112, Lot #1, #2, #10, #11, #46, #50, and Plat #199, Lot #6
  - c. **COC – Terri Leighton Polo** – 17 Landers Road, Assessor's Plat #469-57, Lot #5, **DEP SE #097-1279**
  - d. **COC – Gerard Fricot** – 85 Handy Street, Assessor's Plat #180, Lot #3, **DEP SE #097-1158**
  
5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
  - a. **EO – Rice Street** – John Martins (applications filed)
  - b. **EO – 635 Thatcher Street** – Chunngly Heng

- c. **EO** – 375 Brown Street – Brian Courtney
6. **CORRESPONDENCE:**
- a. Superseding Determination of Applicability, Berwick Road – Michael Trowbridge
  - b. Brigham Hill Estates Phase III – W.B. Construction Planning Board Hearing
  - c. MACC Membership Renewal
  - d. Letter from Gary Ayrassian to City Auditor – Authorized the transfer of \$300 for legal ads account
  - e. Letter from Gary Ayrassian to City Auditor – Authorized the transfer of \$6,200 for Assistant’s wages
  - f. Letter from Gary Ayrassian to City Auditor – Authorized the transfer of \$300 for legal services
  - g. Letter from Mark Whalen to Tara Martin – 85 Handy Street **DEP #097-1158** – Compliance
7. **PENDING MINUTES:**
- a. January 4, 2016
  - b. March 2, 2016
  - c. March 16, 2016
  - d. April 6, 2016
  - e. April 20, 2016
  - f. May 4, 2016
  - g. May 18, 2016
  - h. June 1, 2016
  - i. June 15, 2016
8. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED
9. **APPEALS:**
- a. Cave Corporation – Notice of Appeal
10. **EVENTS:** NONE SCHEDULED
11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
- a. Conservation Commission meeting scheduled on August 24, 2016
  - b. Conservation Commission meeting scheduled on September 7, 2016
12. **RECENTLY FILED APPLICATIONS:** NONE FILED
13. **OTHER/MISCELLANEOUS BUSINESS:**
- a. Cease and Desist Order and \$210,000.00 fine issued to W.B. Construction & Development, Inc. for violation of the STORMWATER MANAGEMENT ORDINANCE and related issues on Conservation Commission owned-land located off Teaberry Lane
  - b. Proposed Running Bamboo Ordinance
  - c. Holden Street canoe launch/NGRD
14. **EXECUTIVE SESSION:**

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION  
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS  
July 20, 2016**

In accordance with the provisions of Massachusetts General Laws, Chapter 131, §40, and Chapter 18, Local Wetlands Protection Ordinance of the Revised Ordinances of the City of Attleboro, as amended, public hearings will be held on **WEDNESDAY, July 20, 2016 at 7:00 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Notice of Intent application filed by **Ann M. Lutz** for the proposed construction of a two story garage within the 100-foot buffer zone to bordering vegetated wetlands area pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **367 Pike Avenue**, more specifically Assessor's Plat #130, Lot #1.

The Request for Determination of Applicability application filed by **Timothy R. Eldridge** for the proposed enlargement of an existing deck within the 100-foot buffer zone to bordering vegetated wetlands area pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **56 Ridgehill Road**, more specifically Assessor's Plat #208, Lot #34.

The Request for Determination of Applicability application filed by **TEC Associates** for the proposed vegetation management within the 100-foot buffer zone to bordering vegetated wetlands area pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **MA Coastal Railroad Right-of-Way**.

The Request for Determination of Applicability application filed by **TEC Associates** for the proposed vegetation management within the 100-foot buffer zone to bordering vegetated wetlands area pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **AMTRAK Railroad Right-of-Way**.

The Notice of Intent application filed by **Donald Hovey** for the proposed septic system upgrade located within the 100-foot buffer zone to bordering vegetated wetlands and within the 200-foot buffer zone of riverfront area pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **34 Hutchinson Road**, more specifically Assessor's Plat #111, Lot #15.

The Notice of Intent application filed by the **Attleboro Realty Development, LLC** for the proposed construction of a roadway, associated utilities, and drainage within the 100-foot buffer zone to bordering vegetated wetlands area pursuant to **The Massachusetts Wetlands Protection Act**, said premises being located at **Steere Street**, more specifically Assessor's Plat #120 and Lot #20, #20A, and Plat #197, Lot #8, #10.

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above applications may appear at the public hearings at the time and place designated above.

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Melissa Riley  
CHAIRPERSON

PLEASE BILL THE CITY OF ATTLEBORO **CONSERVATION COMMISSION**  
CONSERVATION COMMISSION (508) 223-2222, ext. 3141  
PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**  
PLEASE RUN AD ON **July 13, 2016**