

(CITY SEAL)
ATTLEBORO PLANNING BOARD
NOTICE OF PUBLIC HEARING
AUGUST 15, 2016

In accordance with the provisions of the General Laws of Massachusetts, Chapter 41, as amended, a public hearing will be held on **Monday, August 15, 2016 at 6:30 p.m.** in the **Council Chambers located in City Hall**, 77 Park Street, Attleboro, MA 02703, relative to the following:

The application of **Steven Gietz** for a special permit pursuant to §17-9.0 SPECIAL PERMITS and §17-13.0 WATER RESOURCE PROTECTION DISTRICT to construct a single family dwelling, and associated driveway, grading, and utilities within the Bungay River Water Resource Protection District, said premises being located at **5 Ashden Court**, more specifically Assessor's plat #187, lot #3N, located in the Single Residence-D zoning district.

Paul Danesi
Chairman

PLEASE BILL THE CITY OF ATTLEBORO **MAYORS OFFICE** (508) 223-2222
PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**
PLEASE RUN AD ON **August 1, 2016** and **August 8, 2016**



City Of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET
ATTLEBORO, MASSACHUSETTS 02703
TEL 508.223.2222 FAX 508.222.3046

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CITY OF ATTLEBORO
CITY CLERK
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2016 AUG 10 AM 10:53

AGENDA AUGUST 15, 2016 6:30 P.M.



- 1A. **JOINT PUBLIC HEARINGS: NONE SCHEDULED** DEADLINE
- 1B. **JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED** DEADLINE
- 2A. **PUBLIC HEARINGS:** DEADLINE
 - a. Steven Gietz – Bungay River WRPD Special Permit, 5 Ashden Court
- 2B. **PUBLIC HEARINGS HELD OPEN:** DEADLINE
 - a. W.B. Construction & Development, Inc. “PHASE III – BRIGHAM HILL ESTATES”
Definitive Subdivision Plan 10/27/16
 - b. Texas River Realty, Inc. - “NICHOL AVENUE EXTENSION” 8/28/16
 - c. Attleboro Realty Development, LLC – “COLMAN ESTATES” Definitive Subdivision Plan 9/20/16
- 3A. **SITE PLAN REVIEW PUBLIC HEARINGS:** DEADLINE
 - a. Interplex Etch Logic – Major Site Plan Review, 54 Venus Way 8/31/16
- 3B. **SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED** DEADLINE
- 4. **PENDING APPLICATIONS/MATTERS:** DEADLINE
 - a. Proposed Medical Uses and associated ZONING ORDINANCE amendments
- 5. **FORM A PLANS: NONE SCHEDULED** DEADLINE
- 6. **APPOINTMENTS TO SPEAK:**
 - a. Mark Rioux – Water Resource Protection Permits for Rolling Hills VI & Deer Run Estates
 - b. Bill Ward – Rotary in Brigham Hill Estates, Phase II
- 7. **STAFF REPORT: TO BE EMAILED PRIOR TO MEETING**
- 8. **CORRESPONDENCE:**
 - a. Memorandum from Superintendent of Wastewater/Acting Superintendent of Water Paul A. Kennedy, dated August 9, 2016, to Planning Board Clerk Lauren Stamatis, regarding the Major Site Plan Review application for 54 Venus Way. (See Agenda item 3Aa)
 - b. Letter from Mark Rioux of Marett & Sons, dated August 1, 2016, to the Planning Board, requesting an extension of time to September 30, 2018, relative to the “DEER RUN ESTATES” subdivision.
 - c. Letter from Mark Rioux of Marett & Sons, dated August 1, 2016, to the Planning Board, requesting an extension of time to September 30, 2018, relative to the “ROLLING HILLS, VI” subdivision.
 - d. Cover letter and Tripartite Agreements from attorney Joseph M. Antonellis, dated August 2, 2016 (received August 4, 2016), to City Solicitor Robert S. Mangiaratti, Esq., relative to the “ROLLINGS HILLS, VI” and “DEER RUN ESTATES” subdivisions.
 - e. Letter from Senior Land Use Planner Stephanie Davies, dated July 20, 2016, to Bill Ward of W.B. Construction & Development, relative to the material for bounds in the “BRIGHAM HILL, PHASE I” subdivision.

- f. Memorandum from Public Works Superintendent Lance Hill, dated July 18, 2016, to Senior Land Use Planner Stephanie Davies, relative to the roundabout at the intersection of Brigham Hill Road and Teaberry Lane.
 - g. Memorandum from Director of Planning and Development Gary G. Ayrassian, dated August 4, 2016, to Mayor Kevin J. Dumas, relative to the offer to gift land from "THE MEADOWS" subdivision located off Springdale Road.
 - h. MA Endangered Species Act Conservation and Management Permit from Lauren Glorioso of MA Division of Fisheries and Wildlife, received August 3, 2016, to the Planning Board, relative to the "VIRIDIAN MEADOWS" subdivision.
 - i. Certificate of Vote from Planning Board Clerk, Lauren Stamatis, dated July 22, 2016, to City Clerk Stephen Withers, relative to modifications to the "SHOPS AT MAYFAIRE" Major Site Plan Approval.
9. **PERFORMANCE BOND CORRESPONDENCE:**
- a. Letter from Planning Board Clerk Lauren Stamatis, dated May 6, 2016, to Public Works Superintendent Lance Hill, forwarding Mr. Case's request for a **FINAL** release of funds relative to the "PALM STREET EXTENSION" plan.
 - b. Letter from Planning Board Clerk Lauren Stamatis, dated July 20, 2016 to Len LeGrand of Frontgate Development, LLC, providing notification regarding the **FINAL** release of funds in the amount of \$31,675.66 plus interest, relative to the "CAMP STREET" definitive subdivision.
10. **MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
11. **PLANNING BOARD COMMITTEES:**
- 11A. **COMPREHENSIVE PLAN COMMITTEE:**
 - 11B. **ORDINANCE COMMITTEE:**
 - a. Sidewalk Gift Account draft regulation
 - 11C. **SITE PLAN REVIEW COMMITTEE:**
 - 11D. **SUBDIVISION COMMITTEE:**
12. **PENDING MINUTES:**
- a. February 16, 2016 (previously distributed)
 - b. March 7, 2016 (previously distributed)
 - c. March 24, 2016 (previously distributed)
 - d. March 28, 2016 (previously distributed)
 - e. April 4, 2016 (previously distributed)
 - f. April 19, 2016 (previously distributed)
 - g. May 2, 2016 (previously distributed)
 - h. May 17, 2016 (previously distributed)
 - i. June 7, 2016 (previously distributed)
 - j. June 20, 2016 (previously distributed)
 - k. July 19, 2016 (previously distributed)
13. **SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Melinda Kwart
14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Planning Board regular meeting scheduled for September 12, 2016 at 6:30 p.m. in the Council Chambers.
 - b. Planning Board regular meeting scheduled for September 26, 2016 at 6:30 p.m. in the Council Chambers.
15. **RECENTLY FILED APPLICATIONS/OTHER: NONE**