

(City Seal)

**ATTLEBORO CONSERVATION COMMISSION
77 PARK STREET, ATTLEBORO, MA**

**NOTICE OF PUBLIC HEARINGS
October 19, 2016**

In accordance with the provisions of Chapter 19 Stormwater Management Ordinance of the Revised Ordinances of the City of Attleboro, as amended, a public hearing will be held on **Wednesday, October 19, 2016 at 7:00 p.m. in the Municipal Council Chambers of City Hall, 77 Park Street, Attleboro, MA** relative to the following:

The Stormwater Management Permit Final Plan application filed by **Arista Development, LLC** for the proposed stormwater management system associated with the construction of a retail building, parking area, and associated utilities pursuant to the City of Attleboro's **Stormwater Management Ordinance**, said premises being located at **152-156 Pleasant Street**, more specifically Assessor's Plat #52, Lots #51, #51A, & #51B

The above applications and plans may be reviewed at the Department of Planning and Development located on the first floor of City Hall. Any person interested or wishing to be heard on the above application may appear at the public hearing at the time and place designated above.

Melissa Riley
CHAIRMAN

PLEASE BILL THE CITY OF ATTLEBORO (508) 223-2222 X 3141
PLEASE PRINT UNDERLINED WORDS IN **BOLD PRINT**
PLEASE RUN AD ON **October 12, 2016**



City Of Attleboro, Massachusetts

CONSERVATION COMMISSION

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

TEL 508.223-2222 FAX 508.222.3046

AGENDA

OCTOBER 19, 2016

1. **NEW PUBLIC HEARINGS: NONE**

- 1A. **NEW STORMWATER MANAGEMENT PERMIT APPLICATIONS:**
 - a. **FINAL SWMP – Arista Development, LLC – 152-156 Pleasant Street, Assessor’s Plat #52, Lots #51, #51A, & #51B SWMP #89**

2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **NOI & LWPA – Howard Crown Trust – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, DEP SE #097-1296**
 - b. **ANRAD – Richard Deppisch – Lindsey Street, Assessor’s Plat #94, Lot #3B-2 DEP SE #097-1340**
 - c. **NOI – David Gallant – 0 Orange Street, Assessor’s Plat #53, Lots #218, #219, & #220 DEP SE #097-1339**
 - d. **NOI – David Gallant – 0 Brownell Street, Assessor’s Plat #53, Lots #233, #234, #235, & #236 DEP SE #097-1338**

- 2A. **STORMWATER MANAGEMENT PERMIT APPLICATIONS HELD IN CONTINUANCE:**
 - a. **FINAL SWMP – Howard Crown Trust – 0 and 330 Turner Street, Assessor’s Plat #1, Lot #7 and #7C, SWMP #66**

3. **PENDING BUSINESS: NONE**

4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
 - a. **COC – Crugnale Properties LLC – 15 Wall Street and 55 South Main Street, Assessor’s Plat #31, Lots #252, #252A, #253, #253A, #253B, DEP SE #097-1240**
 - b. **COC – Woodlark Development Corp. – 149 Downing Drive, Assessor’s Plat #168, Lot #2A, DEP SE #097-1328**
 - c. **COC – Woodlark Development Corp. – Lot #7 Stone Forest Estates (139) Field View Circle, Assessor’s Plat #168, Lot #2F, DEP SE #097-1283**
 - d. **COC – Woodlark Development Corp. – 141 Downing Drive, Assessor’s Plat #168, Lot #1F, DEP SE #097-1282**
 - e. **COC – Woodlark Development Corp. – Lot #8 Stone Forest Estates (137) Field View Circle, Assessor’s Plat #168, Lot #2G, DEP SE #097-1284**

5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO – Rice Street – John Martins (applications filed)**
 - b. **EO – 635 Thatcher Street – Chungly Heng**
 - c. **EO – 375 Brown Street – Brian Courtney**

6. **CORRESPONDENCE:** NONE
7. **PENDING MINUTES:**
 - a. January 4, 2016
 - b. March 16, 2016
 - c. April 6, 2016
 - d. April 20, 2016
 - e. May 4, 2016
 - f. May 18, 2016
 - g. June 1, 2016
 - h. June 15, 2016
 - i. July 20, 2016
 - j. August 24, 2016
 - k. September 7, 2016
 - l. September 21, 2016
 - m. October 5, 2016
8. **APPOINTMENTS TO SPEAK:** NONE
9. **APPEALS:**
 - a. Cave Corporation – Notice of Appeal
10. **EVENTS:** NONE SCHEDULED
11. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
 - a. Conservation Commission meeting scheduled on November 2, 2016
 - b. Conservation Commission meeting scheduled on November 16, 2016
12. **RECENTLY FILED APPLICATIONS:** NONE FILED
13. **OTHER/MISCELLANEOUS BUSINESS:**
 - a. Proposed Running Bamboo Ordinance
 - b. Holden Street canoe launch/NGRD
14. **EXECUTIVE SESSION:**