



City Of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET
ATTLEBORO, MASSACHUSETTS 02703
TEL. 508.223.2222 FAX 508.222.3046

RECEIVED
CITY OF ATTLEBORO
CITY CLERK
2016 OCT 26 PM 3:39
EC

AGENDA NOVEMBER 1, 2016 6:30 P.M.

-
- 1A. **JOINT PUBLIC HEARINGS:** DEADLINE
- a. Rezoning petition to amend the ZONING ORDINANCE, §17-3.4(#11) TABLE OF USE REGULATIONS – WHOLESALE, TRANSPORTATION, AND INDUSTRIAL and §17-11.0 DEFINITIONS
- 1B. **JOINT PUBLIC HEARINGS HELD OPEN:** NONE SCHEDULED DEADLINE
- 2A. **PUBLIC HEARINGS:** NONE SCHEDULED DEADLINE
- 2B. **PUBLIC HEARINGS HELD OPEN:** DEADLINE
- a. Texas River Realty, Inc. - "NICHOL AVENUE EXTENSION" 12/19/16
- 3A. **SITE PLAN REVIEW PUBLIC HEARINGS:** DEADLINE
- 3B. **SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN:** DEADLINE
- a. Arista Development, LLC – Major Site Plan Review, 152-156 Pleasant Street Deadline to close → 11/21/16
- b. SOWA, LLC – Major Site Plan Review, 1 Highland Avenue & 5 Route 1A Deadline to close → 11/7/16
4. **PENDING APPLICATIONS/MATTERS:** NONE SCHEDULED DEADLINE
5. **FORM A PLANS:** NONE SCHEDULED DEADLINE
6. **APPOINTMENTS TO SPEAK:** NONE SCHEDULED
7. **STAFF REPORT:** TO BE EMAILED PRIOR TO MEETING
8. **CORRESPONDENCE:**
- a. Letter from attorney John F. D. Jacobi, III, dated October 19, 2016, to the Planning Board, requesting a continuance to November 21, 2016 relative to the Major Site Plan Review application for 1 Highland Avenue and 5 Route 1A, submitted by SOWA, LLC. **(See Agenda item #3Bb)**
- b. Letter from attorney John F. D. Jacobi, III, dated October 26, 2016, requesting modifications to the pylon sign associated with the Major Project Site Plan, "Shops at Mayfaire." **(To be tabled to November 21, 2016)**
- c. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated October 19, 2016, to City Clerk Stephen Withers, regarding the construction deadline extension of time to October 26, 2017 granted for the "STONE FIELD ESTATES" subdivision.
9. **PERFORMANCE BOND CORRESPONDENCE:**
- a. Letter from Planning Board Clerk Lauren Stamatis, dated May 6, 2016, to Public Works Superintendent Lance Hill, forwarding Mr. Case's request for a **FINAL** release of funds relative to the "PALM STREET EXTENSION" plan.
- b. Letter from Planning Board Clerk Lauren Stamatis, dated August 11, 2016, to Superintendent Lance Hill of the Department of Public Works, forwarding the request for a **PARTIAL** release of funds relative to the "STONE HAVEN" subdivision.

- c. Cover letter and Tripartite Agreements from attorney Joseph M. Antonellis, dated August 2, 2016 (received August 4, 2016), to City Solicitor Robert S. Mangiaratti, Esq., relative to the "ROLLINGS HILLS, VI" and "DEER RUN ESTATES" subdivisions.
 - d. Covenant Release Form submitted via email by Paulette Rioux of Marette & Sons, Inc., received August 30, 2016, to the Planning Board, relative to the Definitive Subdivision entitled "ROLLING HILLS ESTATES, VI."
 - e. Covenant Release Form submitted via email by Paulette Rioux of Marette & Sons, Inc., received August 30, 2016, to the Planning Board, relative to the Definitive Subdivision entitled "DEER RUN ESTATES."
 - f. Letter from Planning Board Clerk Lauren Stamatis, dated October 26, 2016, to Superintendent Lance Hill of the Department of Public Works, requesting that a bond amount be established for the approved definitive subdivision plan, entitled "COLMAN ESTATES."
 - g. Letter from Planning Board Clerk Lauren Stamatis, dated October 26, 2016, to Superintendent Lance Hill of the Department of Public Works, requesting that a bond amount be established for the approved definitive subdivision plan, entitled "PHASE III – BRIGHAM HILL ESTATES."
 - h. Letter from Planning Board Clerk Lauren Stamatis, dated October 26, 2016, to Superintendent Lance Hill of the Department of Public Works, requesting that an updated bond amount be calculated for the approved 81-W definitive subdivision plan, entitled "DEER RUN ESTATES."
 - i. Letter from Planning Board Clerk Lauren Stamatis, dated October 19, 2016, to Timothy Caponigro of Woodlark Development Corp. regarding the approval of the release of funds in the amount of **\$191,547.57** relative to work completed at the "STONE FOREST ESTATES" subdivision.
- 10. MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
- 11. PLANNING BOARD COMMITTEES:**
- 11A. COMPREHENSIVE PLAN COMMITTEE:**
 - 11B. ORDINANCE COMMITTEE:**
 - a. Sidewalk Gift Account draft regulation
 - 11C. SITE PLAN REVIEW COMMITTEE:**
 - 11D. SUBDIVISION COMMITTEE:**
- 12. PENDING MINUTES:**
- a. October 17, 2016
- 13. SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Melinda Kwart
- 14. UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Planning Board regular meeting scheduled for November 21, 2016 at 6:30 p.m. in the Council Chambers.
- 15. RECENTLY FILED APPLICATIONS/OTHER:**
- a. Discuss Certificate of Occupancy for "SHOPS AT MAYFAIR"
 - b. Memorandum from Planning Board member Jim Lewis, received via email September 22, 2016, to the Planning Board and staff, relative to the §17-13.0 WATER RESOURCES PROTECTION DISTRICT.