

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**LICENSES COMMITTEE  
Ty Waterman, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME ADJOURNED: \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT: Waterman    DeSimone Dolan

CHECK OTHER CITY COUNCILORS PRESENT: President DiLisio  Angelo  
Blais Bennett Conti Holmes Kobus Reynolds

DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION

**FROM THE DOCKET OF JANUARY 3, 2023: (PH 1-17-23 HOLD)**

I entertain a motion to approve the Class II license application from Tyson Auto Inc, 833 Washington St. with 10 customer parking spaces, 55 displays spaces and 48 storage spaces.

**FROM THE DOCKET OF SEPTEMBER 6, 2022:**

We received correspondence from Mabil Makhoul of Emory Convenience Store, asking to petition the General Court to authorize the granting of one additional Wine and Malt Package Store License as there are no licenses currently available.

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**PUBLIC WORKS COMMITTEE  
Laura Dolan, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME-ADJOURNED \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT: Dolan Blais Angelo

CHECK OTHER CITY COUNCILORS PRESENT: President DiLisio Bennett Conti  
DiLisio Holmes Kobus Reynolds Waterman

**DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION**

**FROM THE DOCKET OF FEBRUARY 7, 2023:**

I entertain a motion to appropriate \$49,000.00 from Account 6100-359000 (Water Enterprise Fund – Retained Earnings) to Fund 3339 PFAS for design for temporary PFAS treatment at Wading River Plant.

**FROM THE DOCKET OF JANUARY 3, 2023: (PH 2-7-23)**

That Section 12 of the Revised Ordinances be amended by adding the following new section:

12-6 Inclusive parks and playgrounds

Section 1. Purpose.

The purpose of this ordinance is to: (a) recognize the fundamental right of every child and adult to enjoy recreational and leisure activity, and (b) provide safe, developmentally appropriate, and equitable access to recreation and leisure opportunities throughout the city utilizing welcoming, collaborative, engaging, and sustainable design.

Section 2. Scope.

(a). The City of Attleboro shall ensure that all new and existing municipal parks and playgrounds be designed and renovated, when reasonably practicable, to be inclusive such that parks and playgrounds throughout the city provide accessible play equipment, structures, and spaces to persons of differing abilities, and provide all persons, including those with physical, cognitive, communicative, social, and/or emotional special needs, the opportunity to play, learn, and grow together.

(b). The City of Attleboro shall encourage open public participation and design meetings to ensure that design and renovation of new and existing municipal parks and playgrounds take into consideration the needs and concerns of persons of differing abilities including those with physical, cognitive, communicative, social, and/or emotional special needs.

Section 3. No private cause of action. This section does not create a private cause of action against the city, or any city employee, or other city entity. This section shall not be construed as creating any private cause of action. (DeSimone and Dolan)

**FROM THE DOCKET OF DECEMBER 20, 2022: (PH 1-17-22)**

I entertain a motion to approve the following loan order for a new Front-end Loader for the Water Department:

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**ORDERED:** That Three Hundred Fifty-Five Thousand Dollars (\$355,000.00) be appropriated for the cost of purchasing and equipping a Front-End Loader; that to meet this appropriation, the Treasurer with the approval of the Mayor, is authorized to borrow Three Hundred Fifty-Five Thousand Dollars (\$355,000.00) under Section 7(1) of Chapter 44 of the General Laws, or any other enabling authority, and that the Mayor is authorized to take any other action necessary to carry out this project. (PH 1-17-22)

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**FINANCE COMMITTEE  
Richard J. Conti, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME ADJOURNED: \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT: Conti  Kobus  Reynolds

CHECK OTHER CITY COUNCILORS PRESENT: President DiLisio  Angelo  Bennett  Blais Dolan DeSimone  Holmes  Waterman

DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION

**FROM THE DOCKET OF FEBRUARY 7, 2023:**

I entertain a motion to approve expending such funds and any future grant amendments regarding the EOPSS Bulletproof Vest Partnership program.

**FROM THE DOCKET OF FEBRUARY 7, 2023:**

I entertain a motion to approve that the balance of \$4,554 in Fund 3231 Anoxic Mixer be closed to the Wastewater Enterprise Fund 6000.

**FROM THE DOCKET OF FEBRUARY 7, 2023:**

I entertain a motion to approve that the balance of \$10,780 in Fund 3313 Water SCADA Project be closed to the Water Enterprise Fund 6100.

**FROM THE DOCKET OF FEBRUARY 7, 2023:**

I entertain a motion transfer \$515.04 from Account 11241000-578300 (City Wide - Reserve Fund for Transfer) to Account 11241000-578020 (City Wide -Bills from Previous Years) in order to pay an FY22 invoices to Constellation NewEnergy.

**FROM THE DOCKET OF JANUARY 17, 2023: (PH 2-21-23)**

The Mayor respectfully submits to Your Honorable Body the City’s Capital Improvements Program for FY2024–2028. We look forward to working with the Municipal Council in the coming weeks to review the data as submitted. Furthermore, the Mayor hereby requests Your Honorable Body to hold a Public Hearing on February 21, 2023.

**FROM THE DOCKET OF JANUARY 3, 2023:**

I entertain a motion to accept MGL Chapter 40, Section 13D . (Massachusetts General Law Chapter 40 Section 13D which became effective July 3, 2012 provides for any city, town or school district to adopt the section and establish a reserve fund for the future payment of accrued liabilities for compensated absences.)

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**Additionally**, I entertain a motion to appropriate \$500,000.00 from General Fund Undesignated Fund Balance 1000-359000 to Fund 2517 Reserve for Compensated Absence to fund the general government share of compensated absence liabilities and to **further appropriate** \$16,790 from Wastewater Enterprise Fund Retained Earnings Account 6000-359000 to Fund 2517 Reserve for Compensated Absence to fund the Wastewater Enterprise Fund share of compensated absence liabilities and **to further appropriate** \$13,260 from 6100-359000 Water Enterprise Fund Retained Earnings to Fund 2517 Reserve for Compensated Absence to fund the Water Enterprise Fund share of compensated absences. The General Fund, Water Enterprise Fund and Wastewater Enterprise Fund will be accounted for separately within Fund 2517 Reserve Fund for Compensated Absences.

**FROM THE DOCKET OF OCTOBER 4, 2022:**

Request for the Treasurer, Auditor and VP of Finance appear in front of the Finance Committee on September 27, 2022 for updates. (Conti)

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**TRANSPORTATION & TRAFFIC COMMITTEE  
Kelly Bennett, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME-ADJOURNED \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT:  Bennett  Dolan  DeSimone

CHECK OTHER CITY COUNCILORS PRESENT:  President DiLisio  Blais  Conti  
 Reynolds  Holmes  Jackson  Kobus  Waterman

**DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION**

**FROM THE DOCKET OF FEBRUARY 7, 2023:**

New Business requesting study and recommendation for no parking from Orange Street to Brownell Street on Parker Street the westerly side. (Blais and Dolan)

**FROM THE DOCKET OF DECEMBER 6, 2022:**

Referred the following to the Traffic Study Commission and the Traffic and Transportation Committee:

To look into multi-way, stop signs at the intersection of Dennis Street at Eldridge Street.

**FROM THE DOCKET OF OCTOBER 19, 2021:**

To be referred for study and recommendation:

A request to review the traffic and speeding patterns of widely used cut thru streets in South Attleboro, specifically Mendon Road and Carleton Street (Reynolds)

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**PUBLIC SAFETY COMMITTEE  
Peter Blais, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME-ADJOURNED \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT:  Blais  Reynolds  Bennett

CHECK OTHER CITY COUNCILORS PRESENT:  President DiLisio  Conti  DeSimone  Dolan  
 Holmes  Angelo  Kobus  Waterman

**DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION**

**FROM THE DOCKET OF FEBRUARY 7, 2023:**

I entertain a motion to approve expending funds and any future grant amendments regarding the receipt of the Bulletproof Vest Partnership Program from the Massachusetts EOPSS. There is not match required by the city.

**FROM THE DOCKET OF JANUARY 3, 2023: (PH 02-07-23) HOLD**

I entertain a motion to approve the following loan order:

ORDERED: That Four Hundred Seventy-Five Thousand Dollars (\$475,000.00) be appropriated for the cost of purchasing and equipping an Ambulance; that to meet this appropriation, the Treasurer with the approval of the Mayor, is authorized to borrow Four Hundred Seventy-Five Thousand Dollars (\$475,000.00) under Section 7(1) of Chapter 44 of the General Laws, or any other enabling authority, and that the Mayor is authorized to take any other action necessary to carry out this project.

**FROM THE DOCKET OF JANUARY 3, 2023: (PH 02-07-23) HOLD**

To look into the annual Fee/permit issued for underground propane storage to residents. It cites CMR 527 1.0 table 1.12.8 as the requirement to pay a fee and fill out a permit. It also references Ordinance 6-5 – Fire Prevention Fee Schedule. (Blais)

**FROM THE DOCKET OF MAY 3, 2022:**

I entertain a motion that the City of Attleboro adopt the Massachusetts Police Pay Incentive Program (Quinn Bill) as follows:

**MUNICIPAL POLICE CAREER INCENTIVE REIMBURSEMENTS**

For police career incentives to reimburse certain cities and towns for career incentive salary increases for police officers; provided, however, that regular full-time members of municipal police departments hired on or after July 1, 2009 shall not be eligible to participate in the career incentive pay program established pursuant to section 108L of chapter 41 of the General Laws; provided further, that any current regular full-time member of a municipal police department who has not started accumulating points pursuant to said section 108L of said chapter 41 of the General

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

Laws, as of September 1, 2009, shall not be eligible to participate in the career incentive pay program established pursuant to said section 108L of said chapter 41 of the General Laws; and provided further, that any current regular full-time member of a municipal police department who has begun to accumulate points pursuant to said section 108L of said chapter 41 of the General Laws as of September 1, 2009 shall be allowed to accumulate the maximum number of points permissible pursuant to said section 108L of said chapter 41 of the General Laws. (Conti)

(The Quinn Bill, more formally known as the Police Career Incentive Pay Program (PCIPP), was enacted by the Massachusetts legislature in 1970 in an effort to encourage police officers to earn degrees in criminal justice.)

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR



**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**ZONING & LAND USE COMMITTEE  
Diana Holmes, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME ADJOURNED: \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT: Holmes Conti Kobus

CHECK OTHER CITY COUNCILORS PRESENT: President DiLisio Angelo Bennett   
Blais Dolan Waterman DeSimone Reynolds

**DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION**

**FROM THE DOCKET OF FEBRUARY 7, 2023: (PH 2-21-23)**

(PH 2-21-23) pursuant to §16-2.2 of the REVISED ORDINANCES OF THE CITY OF ATTLEBORO, as amended, to layout a portion of Dale Court (length of 280.21 feet, from STA 2+41.37 to STA 5+21.58) as a public way and accept said way and any related drainage, water or sewer facilities or easements, all as shown on a plan and profile entitled “STREET ACCEPTANCE PLAN DALE COURT EXTENSION, ATTLEBORO, MA”, dated June 6, 2021, revised through August 23, 2021, prepared by Lucas E. Klim, R.L.S. and Todd Pilling, R.P.E., which plan and profile have been deemed satisfactory to the Superintendent of Public Works. Enclosed please find the necessary documents.

**FROM THE DOCKET OF JANUARY 3, 2023:**

I entertain a motion to accept this easement as shown on a plan entitled: “EASEMENT PLAN” 317 Bishop Street, Assessors Map 121, Lot 23 (Lot 1), Attleboro, Massachusetts, dated October 26, 2022, prepared by Brian J. Murphy, P.L.S, to maintain a rounding curve at the intersection of Bishop Street and Pike Avenue,

**FROM THE DOCKET OF JANUARY 3, 2023:**

I entertain a motion to accept this easement as shown on a plan entitled: “EASEMENT PLAN OF LAND FOR THE CITY OF ATTLEBORO READ ST. ATTLEBORO, MASS.” 536 Read Street, Assessors Map 76, Lot 474C, dated October 3, 2022, prepared by E. Otis Dyer, R.P.L.S. for construction and public use of a sidewalk on the property of Henry and Sharon Perry.

**FROM THE DOCKET OF JANUARY 3, 2023:**

Therefore, the Mayor hereby requests Your Honorable Body  
I entertain a motion to appropriate \$5,000.00 from Account 1000-359000 (Undesignated Fund Balance/Free Cash-General Government) to Fund 3563-581025 Read Street Sidewalk Taking/Easement.

**FROM THE DOCKET OF SEPTEMBER 20, 2022: (PH 10-4-2022)**

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

I entertain a motion to approve that Attleboro adopt an Inclusionary Zoning ordinance as a means of increasing the supply of housing that is available and affordable to low - or moderate-income households, with an emphasis on family housing, and preventing the displacement of Attleboro residents. (See Goal 11, Policy 3 of the Comprehensive Plan) (DeSimone and Dolan)

**FROM THE DOCKET OF JANUARY 4, 2022: (PH 9-20-22) (PH 2-7-23)**

I entertain a motion to amend the Zoning Ordinance 17 to allow for Accessory Dwelling Units on qualifying residential properties.

**PROPOSED AMENDMENTS TO §17-3.5 TABLE OF ACCESSORY USE REGULATIONS, §17-4.5 ACCESSORY STRUCTURES, AND §17-11.2 DEFINITIONS OF THE ZONING ORDINANCE RELATIVE TO IN-LAW APARTMENTS**

Dear Council President and Councilor:

This is to certify that at the Planning Board meeting held on Monday, July 18, 2022, the Planning Board voted unanimously in favor to petition the Honorable Municipal Council to call for a joint public hearing with the Planning Board to amend the ZONING ORDINANCE, specifically §17-3.5 TABLE OF ACCESSORY USE REGULATIONS, §17-4.5 ACCESSORY STRUCTURES, and §17-11.2 DEFINITIONS of the ZONING ORDINANCE, by adopting the following language relative to in-law apartments:

1. **Amend §17-3.5 TABLE OF ACCESSORY USE REGULATIONS by inserting “In-Law Apartment” as accessory use #5 as a by-right permitted accessory use only in the “SR” zoning district, as follows:**

	<u>RESIDENTIAL</u>		<u>BUSINESS</u>				
	<u>INDUSTRIAL</u>						
	<u>GR</u>	<u>SR</u>	<u>CB</u>	<u>TOD</u>	<u>GB</u>	<u>PHBI</u>	<u>IBP</u>
5. In-Law Apartment:	N	P	N	N	N	N	N

2. **Amend the title of §17-4.5 ACCESSORY STRUCTURES by inserting “and In-Law Apartments”, as follows.**

**§17-4.5 ACCESSORY STRUCTURES AND IN-LAW APARTMENTS**

3. **Amend §17-4.5 ACCESSORY STRUCTURES by renumber to §17-4.5.1 ACCESSORY STRUCTURES and inserting existing subsections “A” through “I” under §17-4.5.1 ACCESSORY STRUCTURES.**

4. **Insert §17-4.5.2 IN-LAW APARTMENTS**

**§17-4.5.2 IN-LAW APARTMENTS – GENERAL STANDARDS**

- A. In “SR” zoning district, interior and attached in-law apartments shall be considered as integral parts of the principal dwelling unit and shall be subject to the minimum front, side, and rear yard requirements applicable to the principal dwelling unit.
- B. For the purpose of this ordinance, an “in-law apartment” shall mean:
  1. an interior in-law apartment fully contained within a one-family detached dwelling; or
  2. an attached in-law apartment created by adding gross floor area to a one-family detached dwelling;

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

- C. The standards set forth in this subsection shall apply to all in-law apartments.
1. An in-law apartment shall not contain less than three hundred (300) square feet of livable area and cannot contain more than nine (900) square feet of livable area, or forty (40%) percent of the gross floor area of the principal dwelling unit, whichever is less. They shall not contain more than two (2) sleeping rooms.
  2. No more than one (1) in-law apartment shall be permitted in a one-family detached dwelling unit.
  3. Owner occupancy is required for an in-law apartment.
  4. At least one (1) owner of the principal dwelling unit shall reside in one of the dwelling units, either the principal dwelling unit or the in-law apartment, as a principal place of residence. For the purpose of this subsection, the "owner" shall be one or more individuals who holds title to the property, or a purchase and sales agreement and for whom the dwelling shall be the primary residence as evidenced by voter registration, tax return or other documentation demonstrating primary residence.
  5. An in-law apartment shall not be rented as a separate or independent unit from the main dwelling unit.
  6. An in-law apartment shall only be allowed in, or as modifications to, lawfully built one-family detached dwelling units that meet building code requirements.
  7. The exterior of an in-law apartment shall be designed to complement the architecture of the principal dwelling unit, by compatible scale and use of colors, and exterior materials. Where two or more entrances exist on the front facade of the principal dwelling unit, one entrance shall appear to be the principal entrance and other entrance(s) appear to be secondary.
  8. An in-law apartment shall not be separated in ownership from the underlying property on which it and the principal dwelling unit to which it is accessory are located.
  9. Adequate off-street parking arrangements shall be provided on the premises.
  10. Electricity, oil, gas, as well as sewer or septic, and solid waste removal shall be provided by a single service to both the in-law apartment and the principal dwelling unit.
  11. An in-law apartment shall provide a Building Code compliant means of egress through the principal dwelling unit.
  12. All exterior stairways to an in-law apartment above the first floor shall be located on the rear or side of the dwelling.
  13. Prior to the issuance of Building Permit, the owner(s) must send a notarized letter with proof of recording stating that the owner will occupy one of the dwelling units on the premises as the owner's primary residence, except for bona fide temporary absences, and that the unit is an extension of the one-family detached dwelling and not an independent unit for rent.
  14. A Certificate of Occupancy for the in-law apartment shall be issued for a period of no greater than three (3) years or at the change of ownership. Renewal of a Certificate of Occupancy shall be granted only upon documentation to the Building Commissioner that the requirements of this subsection are satisfactorily addressed.

5. **Amend §17-11.2 DEFINITIONS by alphabetically inserting the following accessory use and definition.**

**Apartment, In-Law:** Either an addition onto a one-family detached dwelling unit or interior renovations to a one-family detached dwelling unit providing complete separate living facilities for the use by no more than three (3) individuals constituting a single house-keeping unit with permanent provisions for living, sleeping, eating, cooking, sanitation, and bathing. A garage or service area may not be used to provide the primary means of egress.

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**FROM THE DOCKET OF NOVEMBER 16, 2021:**

A submission for a Mobile Home Park protection proposal to create a new Mobile Home Park Manufactured Park zoning district. (Reynolds and DeSimone)

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**CITY PROPERTY & CLAIMS COMMITTEE  
Sara-Lynn Reynolds, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME ADJOURNED: \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT: Reynolds Angelo Waterman

CHECK OTHER CITY COUNCILORS PRESENT: President DiLisio  Bennett  
Conti DeSimone DiLisio Dolan Holmes Kobus

DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION

**FROM THE DOCKET OF DECEMBER 20, 2022:**

I entertain a motion to adopt Article 97 restriction of the Amendments of the Massachusetts Constitution for purposes in perpetuity, approximately 94 acres of municipal property formerly known as the Highland Country Club, now called Highland Park, currently shown on Assessor plat #115, lot #1 and Assessor's plat #99, lot #74 and authorize the City Solicitor to prepare a deed restriction complying with Article 97 for recording.

**FROM THE DOCKET OF DECEMBER 6, 2022:**

**I entertain a motion to strike** the July 19, 2022 request to transfer \$100,000 from Account 11241000-578380 (City Wide – Reserve for Capital) to Account 11241000-599300 (City Wide – Transfer to Capital Fund) and to further transfer that \$100,000 from Account 11241000-599300 (City Wide – Transfer to Capital Fund) to Account 3572 – 499600 (Highland Pavilion – Transfer from General Fund).

Additionally, I entertain a motion to appropriate \$800,000 from Account 1000-359000 (Undesignated Fund Balance/Free Cash-General Government) to Fund 3572 (Highland Pavilion).

**FROM THE DOCKET OF AUGUST 16, 2022:**

I entertain a motion to transfer \$100,000 from Account 11241000-578380 (City Wide – Reserve for Capital) to Account 11241000-599300 (City Wide – Transfer to Capital Fund) and to further transfer that \$100,000 from Account 11241000-599300 (City Wide – Transfer to Capital Fund) to Account 3572 – 499600 (Highland Pavilion – Transfer from General Fund).

**FROM THE DOCKET OF APRIL 19, 2022:**

I entertain a motion to declare the Academy Building located at 28 Sanford Street, specifically Plat 31, Lot 19C, as surplus and available for disposition.

**FROM THE DOCKET OF APRIL 5, 2022:**

I entertain a motion to revise the Municipal Council vote from May 14, 2019 Vote #2 to remove the façade restriction from the 135 County Street and 0 Cora Street surplus declaration.

SIGNED \_\_\_\_\_

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

CHAIR/VICE CHAIR

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023  
PERSONNEL, VETERANS AND HUMAN SERVICES COMMITTEE  
Michael Angelo, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME ADJOURNED: \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT: Angelo    Waterman    Blais

CHECK OTHER CITY COUNCILORS PRESENT: President DiLisio    Conti    DeSimone  
Bennett    Dolan    Holmes    Jackson    Kobus

DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION

**FROM THE DOCKET JANUARY 17, 2023:**

I entertain a motion to approve the appointment Susan P. Williams, 19 Brookwood road to fill an expired term on the Council on Aging. Term to expire February 2027.

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023  
ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS COMMITTEE  
Cathleen DeSimone, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME ADJOURNED: \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT:  DeSimone  Bennett  Holmes

CHECK OTHER CITY COUNCILORS PRESENT:  President DiLisio  Angelo  Blais  
 Conti  Dolan  Kobus  Reynolds  Waterman

**DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION**

**FROM THE DOCKET OF FEBRUARY 7, 2023:**

I entertain a motion to approve the recommendation of Deputy Chief Timothy Cook of the APD, Regarding the number of officers needed to staff polling places. The Election Commission referred this to be approved by the Council.

**FROM THE DOCKET OF JANUARY 17, 2023:**

New Business: That section 7-1.1(a) of the Municipal Council Rules of Procedure be amended as follows:

The Council President will refer new business and policy matters to the appropriate committee and the committee shall provide timely progress reports on all such matters until such time as a final recommendation is made to the Council.

If after thirty (30) days after a matter was referred to a committee or after a public hearing on the matter has been closed, whichever is later, it may be called for a vote before the full Council by five (5) members of the Council.

If after forty-five (45) days after a matter was referred to a committee or after a public hearing on the matter has been closed, whichever is later, it may be called for a vote before the full Council by four (4) members of the Council.

If after sixty (60) days or more after a matter was referred to a committee or after a public hearing on the matter has been closed, whichever is later, it may be called for a vote before the full Council by three (3) members of the Council. (DeSimone)

**FROM THE DOCKET OF JANUARY 17, 2023:**

Over the last five years, the Mayor's administration has sought to make the city a cleaner greener place for its citizens. As time progresses, it is becoming increasingly important that the city take steps that ensure that all of our decisions are consequent and sustainable actions. Sustainable by definition means that what we do not harm our city, state, country and planet. A city this size needs to consider countless variables in order to ensure that we are acting in a sustainable manner. However, it is becoming increasingly evident that there are too many variables for any one person to consider. Therefore, the Mayor is seeking



**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

to create a Sustainability Commission consisting of members who would be appointed by the mayor and confirmed by the council. The Mayor hereby requests your Honorable Body amend Chapter 2 of the Revised Ordinances of the City of Attleboro by adding the following section.

Section 2-21 - Sustainability Commission

2-21.1 Organization

There is hereby established within the Municipal Government an unpaid Sustainability Commission consisting of nine members. The Commission membership includes seven voting Attleboro resident volunteer members and two non-voting volunteer municipal representatives. The resident volunteers are appointed by the mayor and confirmed by the Municipal Council for three-year overlapping terms. The municipal representatives are appointed one each by the Mayor and the President of the Municipal Council. The Commission shall consider whether to form sub-committees to be chaired by the Commission's resident volunteer members, including without limitation to advise the Commission with respect to one or more of the pillars identified in the Environmental Master Plan (EMP), namely: Sustainable Growth; Water Security; Conservation; Waste Reduction; Renewable Energy; Education & Participation. Annually in March the Commission members shall elect a chair and secretary from among their resident volunteer members. The two municipal members shall assist administrative duties and communicate progress to their respective entities.

2-21.2 Powers and Duties

The Sustainability Commission shall be responsible for:

- i. Maintaining and updating the Environmental Master Plan.
- ii. Identifying funding opportunities for sustainability and resiliency projects, coordinating with other City offices to prepare/identify projects potentially eligible for such funding.
- iii. Promoting sustainability and resiliency within and outside the community.
- iv. Managing interdepartmental recommended initiatives as outlined in the EMP Action Plan.
- v. Serving on temporary working committees to address specific program needs.
- vi. Engaging other communities in coordinating sustainability and resiliency initiatives.
- vii. Evaluating cost saving practices for renewable energy and waste reduction for municipal, business, and residential sectors.
- viii. Managing the mayor's Sustainability Recognition Program.
- ix. Communicating progress of initiatives.
- x. In general: Demonstrating respect in all communications; Attending meetings; Submitting agenda items; Reviewing applicable materials prior to a meeting, and being prepared to discuss and/or vote; Pursuing and reporting progress on assigned action items; Reviewing and approving meeting minutes.

2-21.3 Staff

The Sustainability Commission, subject to appropriation, may employ such technical, clerical or other assistance as it deems necessary to carry out its functions.

2-21.4 Definitions

As used in this Section 2-21, the below enumerated terms shall have the following meanings:

“Environmental Master Plan (or ‘EMP’)” shall mean the plan that was developed by the Mayor's Task Force on Sustainability and approved by the Mayor on September 20, 2022, as such plan may from time

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

to time be amended. A copy of the EMP shall be maintained in the City Clerk's Office and on the City's website.

"Sustainability Recognition Program" shall refer to the Sustainability Recognition Program referenced in the Environmental Master Plan.

Having served in this capacity for 5 years, and being elected to this office three times, it is the Mayor's belief that the city council and the mayor change the city charter through a special act allowing the mayor to serve no more than three four-year terms. Term limits ensure that there is a check on the concentration of power that develops over the course of time in the office of mayor. A four-year term allows a mayor to perform duties in a way that is less obstructed by running for reelection.

Please note that the Mayor opposes changing the city charter from two-year terms to four-year terms, unless there is a cap on the time served to two or three terms; the Mayor thinks unlimited four-year terms for the office of mayor is a bad idea. The Mayor also opposes implementing a recall provision; a recall provision usually leads to the whims of a minority disrupting the work that needs to be done. A recall provision can easily be abused, as we have seen across the country.

Additionally, the mayor's salary would need to be adjusted in the city ordinances to reflect a .5 step increase each year. Considering that a mayor receives a step increase every two years upon reelection, a .5 annual step increase allows a mayor under a four-year term to receive the same compensation that they should would receive if there were no change in the length of a term.

Term limits are important for executive capacity positions because of the concentration of power in that one office. A term limit for a legislative branch like a city council or school committee are a bad idea because term limits destroy the institutional knowledge that comes with members who have served for a long time, and considering that the power is spread among all of the members of the body not concentrated in any one person.

The Mayor's recommendation is that the city place a non-binding ballot question on a future ballot. Get the input from the voters. And then if the public supports this idea, through a special act, have the city council vote on this issue, the mayor sign and then send the measure to the state legislative body for approval. This will allow for the change to have input from the voters of the city without doing a charter commission allows for the change to be completed in a much speedier manner without opening up pandora's box that a charter commission does.

Therefore, the Mayor hereby recommends a non-binding ballot question on a future ballot on the following change to City Charter Article 3 Mayor:

Section 3-1

There shall be a mayor, elected by and from the voters, who shall be the chief executive officer of the city. The mayor shall hold office for the term of two four years from the first Tuesday following the first Monday in January following the mayor's election, and until the mayor's successor is qualified. No person shall hold the office of mayor for more than three terms in the aggregate, whether such terms run consecutively or otherwise. The mayor shall receive for the mayor's services such salary as the municipal council shall by ordinance determine, but no change in such salary shall be effective unless it is adopted within the first eighteen months of the term of office and is to be effective at the start of the next term of office.

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

The following new business was assigned to the Ordinance Committee for study and recommendation:

**FROM THE DOCKET OF JANUARY 17, 2023:**

That the marijuana zoning ordinances be amended to create an overlay district for marijuana retailers seeking a special permit to operate in General Business zoning districts.

**Objective:** to allow marijuana retailers the opportunity to operate by Special Permit in GB zoning districts according to a newly created **Marijuana Retailer Overlay District**.

This would require amending the current pending amendments as follows:

**1. Changing proposed amendment to Item 21(e) in Section 17-3.4 Table of Use Regulations, 21(e) by**

**Changing GB to “N”**

GR SR CB TOD **GB** PHB I IBP

21. Marijuana Business

e. Marijuana Retailer

N N N N N S S S

**2. Striking existing section §17–10.15(D) Marijuana Business Uses- Permitted Districts and replacing it in its entirety:**

Current section:

D. Permitted Districts – Marijuana Businesses may only be allowed in zoning districts specified in Section 17-3.4 TABLE OF USE REGULATIONS – COMMUNITY FACILITIES.

The following additional condition applies to Marijuana Businesses:

To be placed by new section:

D. Permitted Districts

1. Marijuana Businesses may only be allowed in zoning districts specified in Section 17-3.4 TABLE OF USE REGULATIONS – COMMUNITY FACILITIES.

2. Marijuana Retailer Overlay District

a. Marijuana Retailer Overlay District (MRO) is hereby established to provide for the placement and regulation of marijuana retailers operating in General Business Zoning Districts with a goal of minimizing potential adverse impacts on adjacent property owners, neighborhoods, and the city in general.

b. The MRO shall be an overlay district over the following parcels: **Parcel Id. M-210955-849930, Parcel # 016-226-000; Parcel Id. M-212211-853356, Parcel #s 067-002-000, 067-025-000, 067-024-000, 0670023-000, 067-004-000 and 067-003-000;** and these parcels shall also be delineated on a map entitled “Marijuana Retailer Overlay

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

Districts, City of Attleboro, Massachusetts” on file in the office of the City Clerk. Said map is hereby adopted by reference and declared to be part of this ordinance.

c. A marijuana retailer may be permitted by special permit in the MRO District subject to the requirements and limitations imposed by the Zoning Ordinances and the Special Permit Granting Authority.

d. The use classifications permitted or prohibited in the MRO District shall be those use classifications allowed in the underlying base zoning districts. The development standards within the MRO District shall be those development standards in effect in the underlying zoning districts.

e. Nothing in this section shall be construed to supersede or in any way alter or lessen the effect of application of any requirement to obtain a city business license, a special permit, state cannabis license or business license, or the standards of any zoning district or districts underlying the MRO District.

f. Where a conflict occurs between the MRO District and any other section of the Zoning Ordinances, any provision of the Revised Ordinances of the City of Attleboro, or state law, the more restrictive regulation shall apply.

g. If any part of this section is for any reason held to be invalid, unlawful, or unconstitutional, such invalidity, unlawfulness or unconstitutionality shall not affect the validity, lawfulness, or constitutionality of any other part of this section.

**FROM THE DOCKET OF JANUARY 17, 2023:**

The Mayor is recommending that our city have a consistent structure with all other cities in Bristol County, and over 60% of cities in Massachusetts where by the mayor is the chair of the school committee. A mayor serving as the chair of the school committee unifies city government under one person as it is the case in the majority of Massachusetts.

The Mayor’s recommendation is that the city place a non-binding ballot question on a future ballot. Get the input from the voters. And then if the public supports this idea, through a special act, have the city council vote on this issue, the mayor sign and then send the measure to the state legislative body for approval. This will allow for the change to have input from the voters of the city without doing a charter commission allows for the change to be completed in a much speedier manner without opening up pandora’s box that a charter commission does.

Therefore, the Mayor hereby recommends a non-binding ballot question on a future ballot on the following change to City Charter Article 4 School Committee:

Section 4-1(a):

There shall be a school committee of nine members which shall exercise control and management of the public schools of the city. Six of these members, who shall be known as ward school committee members, shall be elected by and from the voters of each ward, one ward school committee member to be elected from each of the six wards of the city. Two of these members, who shall be known as school committee members at large, shall be nominated and elected by and from the voters of the entire city. The mayor shall serve as a member and the chairperson of the school committee.

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

Section 4-2:

After a majority of the school committee members-elect have been sworn, the school committee shall be called together by the member present senior in years of service who shall preside. The school committee shall then elect as officers from among its members, by separate roll call votes, a vice-chair and secretary. The mayor shall serve as chairperson of the school committee. The chair shall preside at meetings of the school committee and perform such other functions as may be assigned by vote of the school committee. The vice-chair shall act as chair during the absence or disability of the chair. The school committee may from time to time elect from among its membership one or more members to represent the school committee before the municipal council. Such representatives shall have the right to be heard, during any regular or special meeting of the municipal council or any appropriate committee or subcommittee thereof, on all matters concerning school legislation and the appropriation of money therefor, but shall have no vote.

Section 4-4:

Except for the mayor, no school committee member shall, while a member of the school committee, hold any compensated office or position in or under the city government.

Section 4-5:

If there be a vacancy by death, resignation, removal from office, failure to elect or otherwise in the office of school committee member other than the mayor, it shall be filled in the same manner as provided in section 2-6 for filling of vacancies in the membership of the municipal council following the school committee's giving notice of any vacancy to the municipal council forthwith. No vacancy which occurs during the last nine calendar months of the term shall be filled unless failure to act would result in less than six members serving in the office of school committee member. In that event all vacancies then existing shall be filled in the manner provided above until the school committee is returned to its full complement. Any vacancy in the mayor's seat on the school committee shall be filled by the person who fills the vacancy in the office of the mayor pursuant to Article 3 of the Charter, or by the Acting Mayor during temporary absences governed by Section 3-7 of the Charter.

Whenever a vacancy exists on the school committee at the time of the regular city election the person elected at said election to the seat for which the vacancy exists shall forthwith be sworn and shall serve for the balance of the unexpired term in addition to the term for which the person was elected. If the vacancy is in the office of school committee member at large the seat shall be filled by the person receiving at said regular election the highest number of votes for the office of school committee member at large and who is not then serving as a member of the school committee.

**FROM THE DOCKET OF DECEMBER 6, 2022: (PH 1-17-23)**

On September 6, 2022, Your Honorable Body voted to remove Ordinance Section 16-11 in its entirety to allow for revisions to the Water Main Assessment portion of the existing ordinance. There was an error on the Mayor's Communication regarding this section. Section 16-11.12 Water Rates was omitted from this amendment. **Therefore, I entertain a motion to add the following Section:**

Section 16-11.12 Water Rates (amended 6/21/05, 6/20/06, 6/19/07, 6/10/08, 6/23/11, 6/25/2012, 6/23/16, 6/23/20, 6/17/21, 6/21/22)

16-11.12 For each meter set there shall be a minimum charge of twenty-five dollars and thirty cents (\$25.30) for each three months. This minimum charge shall cover 500 cubic feet of water used at each

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

connection; and excess over 500 cubic feet shall be charged for at a rate of five dollars and fifty-one cents (\$5.51) per 100 cubic feet, effective July 1, 2022.

**FROM THE DOCKET OF DECEMBER 6, 2022: (HOLD) (PH 1-17-23)**

**I entertain a motion to strike** pending business related to item #20 from the November 15, 2022 communication which read:

Section 16-11.12 Water Rates (amended 6/21/05, 6/20/06, 6/19/07, 6/10/08, 6/23/11, 6/25/2012, 6/23/16, 6/23/20, 6/17/21, 6/21/22)

16-11.12 For each meter set there shall be a minimum charge of twenty-five dollars and thirty cents (\$25.30) for each three months. This minimum charge shall cover 500 cubic feet of water used at each connection; and excess over 500 cubic feet shall be charged for at a rate of five dollars and fifty-one cents (\$5.51) per 100 cubic feet, effective July 1, 2022.

Therefore, **I entertain a motion to add the following section** (changes from November 15, 2022 communication item emphasized):

Section 16-11.12 Water Rates (amended 6/21/05, 6/20/06, 6/19/07, 6/10/08, 6/23/11, 6/25/2012, 6/23/16, 6/23/20, 6/17/21, 6/21/22)

16-11.12 For each meter set there shall be a minimum charge of twenty-seven dollars and fifty-five cents (\$27.55) for each three months. This minimum charge shall cover 500 cubic feet of water used at each connection; and excess over 500 cubic feet shall be charged for at a rate of five dollars and fifty-one cents (\$5.51) per 100 cubic feet, effective July 1, 2022.

**FROM THE DOCKET OF DECEMBER 6, 2022: (HOLD) (PH 1-17-23)**

In looking to correct that water minimum charge, it has come to the Mayor's attention that the wastewater minimum charge calculation was not updated for fiscal 2023.

**Therefore, I entertain a motion** to remove ordinance Section 16-18 in its entirety and replace it with the following (changes emphasized):

Section 16-18 Sewer Use Rate (amended 6/21/05, 6/20/06, 6/19/07, 6/10/08, 6/24/13, 9/16/14, 4/5/16, 6/23/20, 6/21/22)

16-18.1 A charge is hereby established for the use of the City's sewer system. Such charge, except as otherwise provided in Section 16-18.2 and 16-18.3 next below, shall be based on the amount of water supplied to any use of the City's water system as shown by the meter readings. The sewer use charge shall be for sewer users and based on ninety (90%) of the water used and shall be charged for at a rate of ten dollars and twenty cents (\$10.20) and eleven dollars and ten cents (\$11.10) per 100 cubic feet for residential and industrial respectively, with a minimum charge for each three months of forty-five dollars and ninety cents (\$45.90) for the first 450 cubic feet. The sewer rates established hereunder, to be effective July 1, 2022.

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**FROM THE DOCKET OF SEPTEMBER 20, 2022: (PH 10-18-2022)**

I entertain a motion to approve the following amendment to the ordinance regarding parking spaces:

Delete in its entirety and replace with the following:

Section 10-13.1 The Municipal Parking Garage shall lease spaces for twenty-four hour (24) parking subject to the discounts in Section 10-8 of this ordinance. Six of these short-term parking spaces shall be designated “HANDICAPPED PARKING”.

This ordinance shall take effect on December 1, 2022.

**FROM THE DOCKET OF AUGUST 16, 2022: (PH 9-20-22) (PH 1-17-23)**

**I ENTERTAIN A MOTION TO approve the following amendments to Ordinance 17:**

In order to allow marijuana retail businesses to operate in locations zoned as general business (GB) and planned highway business (PHB) and to amend the Revised Ordinances of the City of Attleboro as follows:

- Delete §17-3.4 TABLE OF USE REGULATIONS; PRINCIPAL USES – COMMUNITY FACILITIES item 11c
 

	GR SR CB TOD GB PHB I
IBP	
11c. Marijuana Business.....	N N N N N N S S
  
- Amend §17-3.4 TABLE OF USE REGULATIONS; PRINCIPAL USES – COMMUNITY FACILITIES to add item 21 as follows:
 

	GR SR CB TOD GB PHB I IBP
21. Marijuana Business	
a. Medical Marijuana Treatment Center	N N N N N N S S
b. Marijuana Cultivator	N N N N N N S S
c. Craft Marijuana Cooperative	N N N N N N S S
d. Marijuana Product Manufacturer	N N N N N N S S
e. Marijuana Retailer	N N N N S S S S
f. Independent Marijuana Testing Laboratory	N N N N N N S S
g. Marijuana Research Facility	N N N N N N S S
h. Marijuana Transporter	N N N N N N S S
i. Marijuana Courier	N N N N N N N N
j. Marijuana Delivery Operator	N N N N N N N N
  
- Amend §17-11.2 DEFINITIONS by replacing the definition of Marijuana Establishment as follows:
 

“**Marijuana Establishment:** means a Marijuana Cultivator, Craft Marijuana Cooperative, Marijuana Product Manufacturer, Marijuana Retailer, Independent Marijuana Testing Laboratory, Marijuana Research Facility, Marijuana Transporter, **Marijuana Courier, Marijuana Delivery Operator**, or any other type of licensed marijuana-related business, except a Medical Marijuana Treatment Center (MMTC). “
  
- Amend §17-11.2 DEFINITIONS by adding a definition for Marijuana Courier as follows:

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

“**Marijuana Courier:** means an entity licensed to deliver Finished Marijuana Products, Marijuana Accessories and Branded Goods directly to Consumers from a Marijuana Retailer, or directly to Registered Qualifying Patients or Caregivers from an MTC, but is not authorized to sell Marijuana or Marijuana Products directly to Consumers, Registered Qualifying Patients or Caregivers and is not authorized to Wholesale, Warehouse, Process, Repackage, or White Label. A Marijuana Courier is an additional license type under M.G.L. c. 94G, § 4(b)(1) that allows for limited delivery of Marijuana or Marijuana Products to Consumers; and shall not be considered to be a Marijuana Retailer under 935 CMR 500.002 or 500.050 and shall be subject to 935 CMR 500.050(1)(b).”

- Amend §17-11.2 DEFINITIONS by adding a definition for Marijuana Delivery Operator as follows:

“**Marijuana Delivery Operator:** means an entity licensed to purchase at Wholesale and Warehouse Finished Marijuana Products acquired from a Marijuana Cultivator, Marijuana Product Manufacturer, Microbusiness or Craft Marijuana Cooperative, and White Label, sell and deliver Finished Marijuana Products, Marijuana Accessories and Marijuana Branded Goods directly to Consumers, but is not authorized to Repackage Marijuana or Marijuana Products or operate a storefront under this license. A Delivery Operator is an additional license type under M.G.L. c. 94G, § 4(b)(1) that allows for limited delivery of Marijuana or Marijuana Products to Consumers; and shall not be considered to be a Marijuana Retailer under 935 CMR 500.002 or 500.050 and shall be subject to 935 CMR 500.050(1)(b).”

- Amend §17–10.15 (F)(6) General Requirements – by changing hours - Marijuana retail sales or medical marijuana patient sales, may not occur within the hours of **11:00 p.m. to 8:00 a.m.** and may be further restricted as a condition approval of the special permit issued by the Special Permit Granting Authority
- Amend §17–10.15(G)(2) Marijuana Business Uses – Standards for the Granting of a Special Permit, by amending the second sentence by deleting “This license limit does not apply to other Marijuana Business license types.” in its entirety and insert in place thereof “This limitation only applies to the Marijuana Retailer use. This provision shall not limit Marijuana Retailers who are actively being operated from choosing to transfer their license to a new location within the City provided the Special Permit for the new location shall include a condition that the previous Special Permit shall be null and void and no additional location shall be created.”

The resulting language would then read:

“The Special Permit Granting Authority may not grant a special permit for a Marijuana Retailer if five (5) or more are actively being operated. This limitation only applies to the Marijuana Retailer use. This provision shall not limit Marijuana Retailers who are actively being operated from choosing to transfer their license to a new location within the City provided the Special Permit for the new location shall include a condition that the previous Special Permit shall be null and void and no additional location shall be created.”

**FROM THE DOCKET OF APRIL 20, 2021:**

Request an amendment to City Ordinance 16-9, suggesting a Fee Report be submitted every 3 years by the Water Superintendent with the report to include a recommendation on increasing or decreasing fees charged. (NB DeSimone 4/6/2021)

**FROM THE DOCKET OF APRIL 20, 2021:**



**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

Request an amendment to City Ordinance 16-15, suggesting a Fee Report be submitted every 3 years by the Wastewater Superintendent with the report to include a recommendation on increasing or decreasing fees charged. (NB DeSimone 4/6/2021)

**FROM THE DOCKET OF JANUARY 5, 2021:**

New Business to request a review take place of the Revised Ordinances of the City of Attleboro. (DiLisio)

**FROM THE DOCKET OF FEBRUARY 4, 2020:**

New business requesting a Special Commission be formed to review the City Charter.

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW  
Richard Conti, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME-ADJOURNED \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT:  Conti  DeSimone  Bennett

CHECK OTHER CITY COUNCILORS PRESENT:  President DiLisio  Angelo  Blais  
 Dolan  Holmes  Kobus  Reynolds  Waterman

DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION

**FROM THE DOCKET OF MAY 21, 2019:**

I entertain a motion to adjust the following exemption amount and eligibility factors for the property tax exemption for senior citizens in Attleboro under General Laws Chapter 59, Section 5, Clause 41C, in accordance with Section 51 of Chapter 184 of the Acts of 2002, to be effective beginning in fiscal year 2019 as follows:

1. By increasing the amount of the exemption to \$700.00 (from \$600.00). (5/7/19)
2. By lowering the age to 65 to qualify (from 70).

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
COMMITTEE MINUTES  
JANUARY 24, 2023**

**SPECIAL COMMITTEE ON CLASSIFICATION AND COMPENSATION  
Michael Angelo, Chairperson**

DATE: 1/24/23 TIME CALLED TO ORDER: \_\_\_\_\_ TIME-ADJOURNED \_\_\_\_\_

CHECK MEMBERS OF COMMITTEE PRESENT:  Angelo  DeSimone  Kobus

CHECK OTHER CITY COUNCILORS PRESENT:  President DiLisio  Conti  Blais  
 Dolan  Holmes  Bennett  Reynolds  Waterman

DOCKET MATTERS DISCUSSED AND COMMITTEE RECOMMENDATION

**FROM THE DOCKET OF SEPTEMBER 20, 2022: (Update)**

To create an Attleboro Municipal Council Special Committee on Classification and Compensation with the focus to better understand current hiring challenges facing the City of Attleboro with the end result being to ensure the effective, efficient, and high-quality delivery of city services through ensuring Attleboro is competitive in classification and compensation with surrounding communities. As part of this committee, the Personnel Director shall be asked to provide a report to the Council about the current Compensation and Classification Plan, the number and nature of current position vacancies and length of those vacancies, projected retirements within the next year, and recruitment strategies to fill current and future openings. (DeSimone, DiLisio)

SIGNED \_\_\_\_\_  
CHAIR/VICE CHAIR