

**ATTLEBORO MUNICIPAL COUNCIL SUMMER MEETING
JULY 19- 21, 2022 - AGENDA
77 PARK STREET, CITY HALL**

APPROVAL OF THE RECORDS: May 3, May 12, May 17, May 26, June 7, June 14, June 21 and June 23, 2022

PUBLIC HEARING to discuss changing the effective date of paper straws and plastic container bans in City Ordinance 7-13.6 and 7-19.6.

PUBLIC HEARING to discuss waiving allowable permit fees associated with the replacement of the gymnasium floors in Hyman Fine and Hill Roberts Elementary Schools.

PUBLIC HEARING to discuss the proposed amendments to Section 16-11 regarding water assessments.

LICENSE COMMITTEE

- Application for the Friends of Capron Park Zoo to waive serving alcohol for an Oct event (6/21/22) (PH 8/19/22)
- A letter from M. Rodriguez with fraudulent business practice complaint against 100 percent auto, Wholesalers (5/3/22)
- A letter from Pamela Crowley of Stoughton regarding a false bill of sale from 100% Auto (4/19/22)
- A letter with complaints about Lemon Law Violations 100 Percent Auto at 21 Washington St (6/1/21)

PUBLIC WORKS COMMITTEE

FINANCE COMMITTEE

- Transfer \$800 to Assessors Office supplies for new chairs from Assessors Legal Services (7/5/22)
- Waive allowable permit fees associated with the gym floor replacements at Hyman Fine/Hill Roberts (6/21/22)(PH 7/19/22)
- Updates from Jeremy Stull on the gym floor replacements for Hyman Find and Hill Roberts (10/5/21)
- To study the request to have a City Wide Vehicle Purchasing program. (11/3/20) (DiLisio, DeSimone and Jackson)
- Request that the Attleboro Municipal council conduct a review of the City's fiscal policy & cash reserve policy (DiLisio)
- Amend the agreement between City and Schools that all Medicaid reimbursement go to schools. (Ms. Porreca 12/17/19)
- Collaborate with state officials to have a meeting to understand the Community Pact Program thru FY2019 for best financial policies for capital improvement (NB Conti 11/13/18)

TRANSPORTATION & TRAFFIC COMMITTEE

- Email from Michael Graber of Rocklawn Avenue in support of speed humps (6/21/22)
- Email from Mr. Snedden in favor of speed humps on Rocklawn Avenue. (6/21/22)
- Speed hump placement on both May Street and Rocklawn Ave (4/19/22) (PH 5/17/22)
- Amend Section 10-4.18e to add May Street and Rocklawn Avenue to speed humps list (4/19/22) (PH 5/17/22)
- Amendment to the Parking ordinance to address the reopening of Rathbun Willard Drive (4/19/22) (PH 6/7/22)
- Amendment to ordinance 10-4.18 regarding removal and modification of permanent speed humps (3/15/22)
- Request to look again at Angeline Street and parking issues (2/15/22)
- Amendments for Chapter 10 and 17 regarding commercial vehicles (11/2/21) (PH 1/18/22)
- Traffic Study Commission recommends delay Rathbun-Willard Dr. opening until proposed traffic light installed (11/19/19)
- Amend Section 10-4.6 Left Turn Prohibited: May Street to Newport Avenue: May Street traffic traveling --- prohibited from making a Left turn onto Newport Avenue Northbound unless directed by a public safety official. (Ms. Porreca 11/6/18)

IT & INFRASTRUCTURE COMMITTEE

ZONING & LAND USE COMMITTEE

- A letter from the Cannabis Dispensary Coalition suggesting not enough demand to add more retail license (6/21/22)
- Amendment to Zoning Ordinance to allow for Accessory Dwelling Units (12/21/21)
- Public Hearing January 18, 20 with Planning Board regarding Ch. 17-3.3 – Commercial Vehicle Parking (12/21/21)
- Mobile Home Park zoning district proposed (11/2/21)
- A communication from Joe Drazek of South Attleboro with concern about proposed marijuana establishment (3/3/20)
- Amend §17-16.10 NON-CONFORMING SIGNS Delete B in its entirety and insert new language (see New Business-Ms. Porreca & Mr. DiLisio) (12/12/17)

CITY PROPERTY & CLAIMS COMMITTEE

- Surplus East Attleborough Academy Building on Sanford Street (4/19/22)
- Request to lift the façade restriction from the sale of 135 County Street (4/5/22)
- New Business to review all city’s annual legal expenses to determine if prudent to use new methods (6/15/21)

PERSONNEL VETERANS AND HUMAN SERVICES COMMITTEE

ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS COMMITTEE

- Proposed amendments to section 7-9 “Storage and Collection of Solid Waste (PH 8/16/22)
- Proposed amendments to Section 16-11 regarding water assessments (6/21/22) (PH 07/19/22)
- New business to amend S. 2-8.2 regarding the Powers and Duties of the MBC – and the administration (PH 6/21/22))
- New business to change the effective date of paper straws and plastic container bans to 1/23/21 (6/15/21)(PH 7/19/22)
- Proposed Amendment to Chapter 7, Health Department regarding Plastic Shot bottle waste (4/19/22) (PH 5/17/22)
- Request amendment to 16-9, suggesting a Fee Report every 3 years by Water Superintendent (4/6/21)
- Request amendment to 16-15 suggesting a Fee Report every 3 years by the Wastewater Dept. (4/6/21)
- Request to review the Revised Ordinances of the City of Attleboro (12/15/20) (DiLisio)
- Letter from Mark Kolakowski regarding change of hours at the city Compost Center. (6/16/20)
- Request that a Special Commission be formed to review the City Charter. (Ms. Jackson) (2/4/20)

PUBLIC SAFETY AND EMERGENCY MANAGEMENT COMMITTEE

- New business to adopt the Mass Police Pay incentive Program (Quinn Bill) (5/3/22)

SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW COMMITTEE

- A letter from Joseph Murphy of Steer street with suggestion to help seniors with taxes (11/16/21)
- Request adjustment of money from \$600 to \$700 for property tax exemption for senior citizens. (5/7/19)

OLD BUSINESS

NEW BUSINESS Move to have the following new business assigned for study and recommendation:

Whether the City of Attleboro should join a growing number of Gateway Cities in accepting Chapter 40U of the Massachusetts General Laws which expands local authority to collect unpaid fines, specifically those issued for violations of city ordinances regulating sanitation, housing, and snow removal.”

(Agenda has been prepared in good faith based on topics that the Municipal Council anticipates may be discussed at its meeting).
Agenda prepared by the Administrative Assistant from the Office of the Municipal Council