

**ATTLEBORO MUNICIPAL COUNCIL REGULAR MEETING
SEPTEMBER 20, 2022 - AGENDA AMENDED
77 PARK STREET, CITY HALL**

APPROVAL OF THE RECORDS: September 6, 2022

PUBLIC HEARING FOR SEPTEMBER 20, 2022:

PUBLIC JOINT HEARING with the Planning Board on September 20, 2022 for the proposed amendments to Section 17, Table of Use Regulations and Definitions as it pertains to Marijuana. Proposed amendments available at the Council office.

PUBLIC JOINT HEARING with the Planning Board on September 20, 2022 to amend Zoning Ordinance 17 to allow for Accessory Dwelling Units on qualifying residential properties. Proposed amendments available at the Council office.

PUBLIC HEARING regarding the proposed amendments to Section 7-8 Solid Waste Collection Fees of the Ordinances of the City of Attleboro.

PUBLIC HEARING regarding Section 2-19, Economic Development Board, of the City's Ordinances to reflect the organization change from "Chairman of the Municipal Council's Committee on Capital Improvements and City Development" to "Chair of Finance Committee".

PUBLIC HEARING regarding Section 10-4.12 of the revised ordinance by adding the intersection of Pine Street and Carpenter Street as a designated multi way stop.

PUBLIC HEARING regarding a petition from National Grid to install a new 40' pole at 209 Pleasant Street to feed a new commercial customer.

PUBLIC HEARING regarding the possible adoption of MGL 40U which provides municipalities with an additional method of collecting certain fines along with the non-criminal disposition process provided by MGL Ch. 40, sec. 21D.

MAYOR'S COMMUNICATION

CLERK'S COMMUNICATION

COMMITTEE OF THE WHOLE

COMMITTEE REPORTS

OLD BUSINESS:

I move to amend the following vote of September 6, 2022 (#6) to correct a scrivener's error:

Voted 11 yeas – 0 nays to approve expending funds and any future grant amendments associated with the anticipated receipt of the FY23 911 Training Grant from the Executive Office of Public Safety and Security (EOPSS) for \$223,635.54. Monies from this grant must be expended no later than **June 30, 2024. (Blais)**

The vote should read:

Voted 11 yeas – 0 nays to approve expending funds and any future grant amendments associated with the anticipated receipt of the FY23 911 Training Grant from the Executive Office of Public Safety and Security (EOPSS) for \$223,635.54. Monies from this grant must be expended no later than **June 30, 2023. (Blais)**

NEW BUSINESS:

I move to have the following new business assigned for study and recommendation:

Request for the Treasurer, Auditor and VP of Finance to appear in front of the Finance Committee on September 27, 2022 for updates. (Conti)

I move to have the following new business assigned for study and recommendation:

To approve the following proposed amendments to Chapter 17, Zoning as sent by the Planning Board:

to recommend to the Municipal Council to adopt the following proposed amendments to §17-3.3 PROHIBITED USES, §17-11.0 DEFINITIONS along with an additional/related recommended amendment to §17-3.5(7) TABLE OF ACCESSORY USE REGULATIONS by inserting the word “parking”.

ITEMS OPEN IN COMMITTEES

LICENSE COMMITTEE

- Application for the Friends of Capron Park Zoo to waive serving alcohol for an Oct event (6/21/22) (PH 8/16/22)
- A letter from Emory Convenience requesting a special act from State House to grant a liquor license (8/16/22)
- A letter from M. Rodriguez with fraudulent business practice complaint against 100 percent auto, Wholesalers (5/3/22)
- A letter from Pamela Crowley of Stoughton regarding a false bill of sale from 100% Auto (4/19/22)
- A letter with complaints about Lemon Law Violations 100 Percent Auto at 21 Washington St (6/1/21)

PUBLIC WORKS COMMITTEE

- Transfer \$20,000 from Reserve to Transfer to Grant to match 2022 SNEP Watershed Grant (9/20/22)
- National Grid and Verizon to relocate poles and raise wires on Hazel St. Ext for roadway changes (9/20/22)
- National Grid and Verizon to relocate 1 JO pole on Dunham Street near pine Street intersection (9/20/22)

FINANCE COMMITTEE

- Authorize payment of previous years bills from School totaling \$4,781.45 (9/20/22)
- Transfer \$345 from Reserve to Bills previous Year for SS Service Corp FY22 (9/20/22)
- Letter from Marth Iannazzi of Berwick Road in opposition of 27-39 S. Main TIE (9/20/22)
- TIE amendment requested by 27-39 South Main Street, LLC - Resolution (8/16/22)
- Request to change May 4, 2021 TIE for 27-39 South Main Street due to increase in costs and supplies (8/16/22)
- To study the request to have a City-Wide Vehicle Purchasing program. (11/3/20) (DiLisio, DeSimone and Jackson)
- Request that the Attleboro Municipal council conduct a review of the City’s fiscal policy & cash reserve policy (DiLisio)
- Amend the agreement between City and Schools that all Medicaid reimbursement go to schools. (Ms. Porreca 12/17/19)
- Collaborate with state officials to have a meeting to understand the Community Pact Program thru FY2019 for best financial policies for capital improvement (NB Conti 11/13/18)

TRANSPORTATION & TRAFFIC COMMITTEE

- Restrict parking to one side of Frank Mossberg Drive (Bennett) (9/20/22)
- Add Stop Sign to Eastbound drivers on Jefferson Street at Fifth Street (Bennett) (9/20/22)
- Letter expressing concern from Juliet Teizeira of Hanish Road regarding Snell St. Traffic light removal (9/20/22)
- Refer to the Traffic Study Commission a request to install multi-way stop at Greenwich and Holly Streets (8/16/22)
- Amendment to the Parking ordinance to address the reopening of Rathbun Willard Drive (4/19/22) (PH 6/7/22)
- Request to look again at Angeline Street and parking issues (2/15/22)
- Traffic Study Commission recommends delay Rathbun-Willard Dr. opening until proposed traffic light installed (11/19/19)
- Amend Section 10-4.6 Left Turn Prohibited: May Street to Newport Avenue: May Street traffic traveling --- prohibited from making a Left turn onto Newport Avenue Northbound unless directed by a public safety official. (Ms. Porreca 11/6/18)

IT & INFRASTRUCTURE COMMITTEE

ZONING & LAND USE COMMITTEE

- Adopt an Inclusionary Zoning ordinance (See Goal 11, Policy 3 of comprehensive plan) (9/20/22) (10/4/22)
- Street acceptance request for Rhodes Street (9/20/22) (PH 10/4/22)
- Street acceptance request for Steeplechase Circle (9/20/22) (P 10/4/22)
- Rezoning request for plat 115 lot #1 and plat #127 lot #1 – Highland Park (9/20/22) (PH 10/18/22)
- Letter from Martha Iannazzi Conti in opposition to Marijuana businesses in GB districts and more permits (9/20/22)

- Waive Building Fees of \$168,000 for rehab of Gardner Terrace from Preservation of Affordable Housing Inc. (8/16/22)
- A letter from the Cannabis Dispensary Coalition suggesting not enough demand to add more retail license (6/21/22)
- Amendment to Zoning Ordinance to allow for Accessory Dwelling Units (12/21/21)
- Mobile Home Park zoning district proposed (11/2/21)
- A communication from Joe Drazek of South Attleboro with concern about proposed marijuana establishment (3/3/20)
- Amend §17-16.10 NON-CONFORMING SIGNS Delete B in its entirety and insert new language (see New Business-Ms. Porreca & Mr. DiLisio) (12/12/17)

CITY PROPERTY & CLAIMS COMMITTEE

- Surplus 2 Assessor's Office chairs in poor condition (9/20/22)
- Surplus MIS Department' 3 chairs in poor condition (9/20/22)
- Accept builder's plate from Attleboro Victory from US DOT Maritime Administration (8/16/22)
- Transfer \$100,000 from Reserve for Capital to Highland Pavilion (8/16/22)
- Surplus East Attleborough Academy Building on Sanford Street (4/19/22)
- Request to lift the façade restriction from the sale of 135 County Street (4/5/22)
- New Business to review all city's annual legal expenses to determine if prudent to use new methods (6/15/21)

PERSONNEL VETERANS AND HUMAN SERVICES COMMITTEE

- Appointment of Teri DeSisto of Kay Street to Taxation Aid Committee (9/6/22)
- Appointment of Nancy Maguire Heath of Third Street to fill Board of Assessors (9/6/22)
- Appointment of Brendan McIntyre of Oakhill Avenue to the Attleboro Redevelopment Authority (9/6/22)
- Appointment of Zachary Fogg to the Attleboro Youth Commission (9/6/22)

ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS COMMITTEE

- Humane Pet Store Ordinance adoption amending Chapter 9 Licenses and Permits (9/20/22) (PH 10/4/22)
- Ordinance amendment to 10-13 Parking to remove the current free spaces in the covered garage (PH 10/18/22)
- A vote from the Planning Board recommending amendments to S. 17 defining Commercial Vehicles (8/16/22)
- Proposed adoption of Chapter 40U of MGL regarding the collection of fines by the city (PH 9-20-22)
- Proposed amendments to Section 17, Marijuana, to include changes to zoning and definitions (PB-PH 9-20-22)
- Proposed acceptance of MGL c. 40 sections 42G -42i and 42K (7/21/22) (PH 10/18/22)
- Request amendment to 16-9, suggesting a Fee Report every 3 years by Water Superintendent (4/6/21)
- Request amendment to 16-15 suggesting a Fee Report every 3 years by the Wastewater Dept. (4/6/21)
- Request to review the Revised Ordinances of the City of Attleboro (12/15/20) (DiLisio)
- Letter from Mark Kolakowski regarding change of hours at the city Compost Center. (6/16/20)
- Request that a Special Commission be formed to review the City Charter. (Ms. Jackson) (2/4/20)

PUBLIC SAFETY AND EMERGENCY MANAGEMENT COMMITTEE

- FYI letter from Attleboro Firefighters Union and Police Association regarding a meeting with the Administration. (9/20/22)
- New business to adopt the Mass Police Pay Incentive Program (Quinn Bill) (5/3/22)

SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW COMMITTEE

- A letter from Joseph Murphy of Steer Street with suggestion to help seniors with taxes (11/16/21)
- Request adjustment of money from \$600 to \$700 for property tax exemption for senior citizens. (5/7/19)

SPECIAL COMMITTEE ON CLASSIFICATION AND COMPENSATION

- Request a Special Committee with focus on current hiring challenges facing the city (9/20/22)

(Disclaimer: This agenda has been prepared in good faith based on topics that the Municipal Council anticipates may be discussed at its meeting). Agenda prepared by the Administrative Assistant from the Office of the Municipal Council.