

**ATTLEBORO MUNICIPAL COUNCIL SPECIAL MEETING
NOVEMBER 9, 2021 - AGENDA
REMOTE
<https://zoom.us/j/636857461>**

APPROVAL OF THE RECORDS: September 7, September 14, September 21, September 28 October 5, October 19, October 26, AND November 2, 2021. Executive Sessions June 6, 2017, June 27, 2017, April 10, 2018 and March 12, 2019.

PUBLIC HEARING on November 16, 2021, to purchase a 20,000 square foot property located on Pond Street in the town of Seekonk that the City of Attleboro owns.

PUBLIC HEARING on November 16, 2021 to discuss extending from 25 ft. to 100 ft. a stop sign at Frank Mossberg Drive.

CONTINUED PUBLIC HEARING to discuss the possible revocation, alteration or suspension of the class II license for R & D Motors located at 116 Dickens Street. **(Continued to 11-16-21)**

CONTINUED PUBLIC HEARING to layout a portion of Nichol Avenue (length of 486.50 feet, from STA 0+00 to STA 4+86.50) as a public way and accept said way and any related drainage, water or sewer facilities or easements. Plan available for viewing at City Hall during regular business hours. **(Continued to 11-16-21)**

PUBLIC SAFETY AND EMERGENCY MANAGEMENT COMMITTEE

- Appropriate \$25,885 for Fire Extrication Equipment (11/2/21)
- Appropriate \$36,675 for 4 new Thermal Imaging cameras for Fire Department (11/2/21)
- Appropriate \$29,949.10 for Fire Department computers (11/2/21)
- Appropriate \$55,116.47 for an earned time payment to a recent retiree from the Fire Department (11/2/21)
- Appropriate \$508,239.27 to fund 3430 Shooter Detection. (10/19/21)

TRANSPORTATION & TRAFFIC COMMITTEE

- Transfer \$9,430.78 DPW to purchase 1 solar powered crosswalk system (11/2/21)
- Transfer \$2,280 for an LED pedestrian crossing light (11/2/21)
- Transfer \$22,450 for engineering services for DPW (11/2/21)
- A Special Act to the Massachusetts Senate and House regarding accepting certain ways (11/2/21)
- PH for Frank Mossberg Drive no parking to corner sign to be 100 feet in place of 25 (11/2/21)
- Amendments for Chapter 10 and 17 regarding commercial vehicles (11/2/21)
- A petition from Bourne Avenue residents requesting permanent speed humps (sent to Administration) (4/20/21)
- Restrict parking 20 FT on side of residential entrances/ egresses on Commerce Way adjacent NESV (Porreca) (12/17/19)
- Traffic Study Commission recommends delay Rathbun-Willard Dr. opening until proposed traffic light installed (11/19/19)
- Request to review the Lasalette Shrine Holiday Traffic issues (11/19/19 Jackson)
- Amend S. 10-4.15: Operation of Heavy Commercial Vehicles adding May St. from Washington St/ Newport Ave. (11/6/18)
- Amend Section 10-4.6 Left Turn Prohibited: May Street to Newport Avenue: May Street traffic traveling --- prohibited from making a Left turn onto Newport Avenue Northbound unless directed by a public safety official. (Ms. Porreca 11/6/18)

CAPITAL IMPROVEMENTS & CITY DEVELOPMENT COMMITTEE

- Vote from Planning Board saying the loan of \$675,000 is consistent with the city comprehensive plan (11/2/21)
- Updates from Jeremy Stull on the gym floor replacements for Hyman Find and Hill Roberts (10/5/21)

PERSONNEL VETERANS AND HUMAN SERVICES COMMITTEE

- Appropriate \$21,950 for a Principal Clerk for Budget and Administration (11/2/21)
- Appointment of Shane Mukasa to the Youth Commission (11/2/21)
- Funds requested for a full time assistant conservation agent. (11/2/21)
- Appointment of Kenneth Hayes of Park Street to the Cultural Council. (10/19/21)
- Appointment of Maureen Lynch of Holden Street to the Cultural Council. (9/7/21)
- Appointment of Robert Kapala of Bishop Street to the Traffic Study Commission (9/7/21)
- Add Grade 9 Step 4 position of Solid Waste Manager (9/7/21)
- Add Grade 3 position of Community Engagement Manager to the Exempt Classification (9/7/21)

PUBLIC WORKS COMMITTEE

- Rescind vote #27 and #29 from July 22, 2021 and request \$73,185 for Basketball Courts (11/2/21)
- Previous Year Bill for \$26.63 from Park and Forestry (11/2/21)
- Request a Ford T250 Transit Van for Water and Wastewater (11/2/21)
- Request a Ford Ranger 4x4 for Water and Wastewater (11/2/21)
- Appropriate \$236,604.51 for ongoing Water Meter Replacement Program (11/2/21)
- Transfer \$19,227 for sewer meter at West Street Water Plant. (11/2/21)
- Robert Peterson communicating that parking ban is outdated. (12/17/19)
- Haley Fiske communication suggesting winter parking ban is unnecessary (12/17/19)
- George Jackson suggesting “as needed” parking ban (12/17/19)

BUDGET & APPROPRIATIONS COMMITTEE

- Receipt of \$9,557,617.00 through the American Rescue Plan Act. (10/19/21)
- Transfer of \$17,500 for GIS services (11/2/21)
- Appropriate \$300,000 for SPED stabilization fund (11/2/21)
- Authorize School FY21 bills totaling \$59,747.34 (11/2/21)
- Transfer \$4,738.83 for printer in Assessor’s (11/2/21)
- Transfer \$1600 and \$6500 for repairs at the COA (11/2/21)
- Transfer \$645 for Collectors new type writer (11/2/21)
- Appropriate \$400,000 for Stabilization Fund (11/2/21)
- Communication about new growth, the tax rate and decreased state aid (10/5/21)
- Transfer \$119,593.20 for Bristol Agricultural HS debt. (10/5/21)
- Continued Public hearing on October 26, 2021 for the purpose of Tax Classification (10/5/21)
- To study the request to have a City Wide Vehicle Purchasing program. (11/3/20) (DiLisio, DeSimone and Jackson)
- Request that the Attleboro Municipal council conduct a review of the City’s fiscal policy & cash reserve policy (DiLisio)
- Amend the agreement between City and Schools that all Medicaid reimbursement go to schools. (Ms. Porreca 12/17/19)
- Collaborate with state officials to have a meeting to understand the Community Pact Program thru FY2019 for best financial policies for capital improvement (NB Conti 11/13/18)

ZONING & LAND USE COMMITTEE

- Mobile Home Park zoning district proposed (11/2/21)
- Public Hearing on November 16, 2021 to purchase a 20,000 square foot piece of property on Pond Street.
- Public Hearing on September 14, 2021 for Nichol Avenue street acceptance (9/7/21)
- 2 letters from Planning Board regarding tripartite security agreements held at 2 unfinished subdivisions (4/6/21)
- Planning Board unanimous vote to adopt 17-13 Water Protection amendments (3/16/21)
- A communication from Joe Drazek of South Attleboro with concern about proposed marijuana establishment (3/3/20)
- Amend §17-16.10 NON-CONFORMING SIGNS Delete B in its entirety and insert new language (see New Business-Ms. Porreca & Mr. DiLisio) (12/12/17)

LICENSE COMMITTEE

- 13 new Class II license applications.
- A Class I application
- 2 Automatic Amusement Device Licenses (11/2/21)
- 1 Class III license application
- Continued public hearing to be held November 16, 2021 to address Class II license issues for R&D Auto Sales, Inc. (9/7/21)
- A letter with complaints about Lemon Law Violations 100 Percent Auto at 21 Washington St (6/1/21)

CITY PROPERTY & CLAIMS COMMITTEE

- Donation of a Dell Chromebook for APS (11/2/21)
- Donation of a new HP Laptop Computer and case to COA (11/2/21)
- Local Rapid Recovery Plan Program donation of funding from DHCD (11/2/21)
- Recreation Department as surplus a ford expedition and a ford F350 dump truck (11/2/21)
- New Business to review all city’s annual legal expenses to determine if prudent to use new methods (6/15/21)
- Water department 6 portable gas meters for disposal (11/3/20)

ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS COMMITTEE

- A precincting the City’s existing 12 precincts with the existing 6 wards. (10/19/21)
- A communication from Teresa Torrsell of Read Street who is against the Wetlands amendments (10/5/21)

- A letter against the Wetland Protection amendments from Mr. & Mrs. D'Agostino of Attleboro (9/7/21)
- A letter against the Wetland Protection amendments from Greg Dorrance of Attleboro (9/7/21)
- Ordinance 16-9.3, Water protection amendment to meet requirements (9/7/21) (PH 10/5/21)
- New business to change the effective date of paper straws and plastic container bans to 1/23/21 (6/15/21)
- 2 letters in support of Wetlands Protection amendment and 1 against (6/15/21)
- A petition signed by 179 residents in favor of the Wetland Protections amendment (6/15/21)
- 4 letters of support and 2 against for the proposed Wetland Protection amendments (5/18/21)
- Ordinance amendment suggesting a fee report by Water Superintendent every 3 years (NB 4/20/21)
- Ordinance amendment suggesting a fee report by Wastewater Superintendent every 3 year (NB 4/20/21)
- Letter from Timothy Caponigro regarding the Wetland Protection amendment proposal (4/6/21)
- Request to modify Revised Ordinance to change the term for appointed paid positions (4/6/21)
- Wetland Protections Act Chapter 18 - proposed amendments (3/16/21) (PH 5/4/21)
- Request to review the Revised Ordinances of the City of Attleboro (12/15/20) (DiLisio)
- Letter from Mark Kolakowski regarding change of hours at the city Compost Center. (6/16/20)
- Request that a Special Commission be formed to review the City Charter. (Ms. Jackson) (2/4/20)
- To adopt Massachusetts General law Chapter 41, s. 61. (Ms. Jackson) (2/4/20)
- New Business to add a sentence to City Ordinance 9-28:1 regarding utility pole placement or relocation (Conti 11/5/19)
- To differentiate between the positions of an executive and legislative city solicitor section 2-3 of the Ordinances of the City of Attleboro. (Ms. Holmes and Mr. Kobus 10/16/18)

SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW COMMITTEE

- Request adjustment of money from \$600 to \$700 for property tax exemption for senior citizens. (5/7/19)
- Home Rule petition for city with House of Representatives Amendment Article 89 and MGL Ch. 43B to adopt Ordinance for a Senior Tax Program authorizing City to amend Ch. 169 of Acts of 2012 (House, 3815). (Mr. Conti 7/17/18)
- Create an Elderly and Disabled Taxation Aid Fund. (Mr. Kobus 9/18/18)
- Request to create a local property tax freeze program for certain seniors and other eligible populations (Mr. Kobus 9/18/18)

**OLD BUSINESS: To correct vote #4 of November 2, 2021 meeting regarding to change from “appropriate” to “transfer”
For the Park and Forestry Truck purchase.**

(Disclaimer: This agenda has been prepared in good faith based on topics that the Municipal Council anticipates may be discussed at its meeting). Agenda prepared by the Administrative Assistant from the Office of the Municipal Council.