



**Form CPF M 102: Campaign Finance Report  
Municipal Form**  
Office of Campaign and Political Finance

**RECEIVED**  
FEB 2 2018  
**ELECTION COMMISSION**

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:      Beginning Date: 08/07/2017      Ending Date: 12/31/2017

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable): \_\_\_\_\_

Office Sought and District: \_\_\_\_\_

Residential Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

Build Blue Pride Ballot Question Committee  
Committee Name

Lucy Pacheco  
Name of Committee Treasurer

15 Birch St; Unit 14; Attleboro, MA 02703  
Committee Mailing Address

E-mail: buildbluepride@gmail.com

Phone # (optional): \_\_\_\_\_

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	4759.04
Line 3: Subtotal (line 1 plus line 2)	4759.04
Line 4: Total expenditures this period (page 5, line 14)	1257.87
Line 5: Ending Balance (line 3 minus line 4)	3321.17
Line 6: Total in-kind contributions this period (page 6)	703.43
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>Citizens Bank</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Lucy Pacheco (Treasurer's signature)      Date: 02/01/2018

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)      Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
09/05/2017	Build Blue Pride Ambassadors Club 100 Rathbun Willard Dr Attleboro, MA 02703	300.00	
09/28/2017	Domenici, Scott 15 Seanna Road Attleboro, MA 02703	150.00	
09/28/2017	Drucker, Keith 82 Ingall Lane Attleboro, MA 02703	107.04	
09/2/2017	Dumas for Mayor 214 County St Attleboro, MA 02703	100.00	
10/04/2017	Fairweather, Laura and Ned 68 Russell Tennant Dr Attleboro, MA 02703	100.00	
11/06/2017	Friends of Attleboro Recreation 81 Pine St Attleboro, MA 02703	1000.00	
11/25/2017	Germain, Bev and Brad 34 Carl Jordan Dr Attleboro, MA 02703	100.00	
11/20/2017	Kirk, Jeff 82 Ingall Lane Attleboro, MA 02703	200.00	Client Operations Manager at State Street
09/28/2017	Larkin, Jane 10 Musket Road Attleboro, MA 02703	100.00	
09/28/2017	Larson, Melanie and David 39 Lincoln Ave Attleboro, MA 02703	200.00	Occupational Therapist for Kennedy Donovan Plant Manager for WR Sharples
09/28/2017	Lusk, Jerry 17 Blackburn Road Attleboro, MA 02703	200.00	Retired
09/28/2017	Mangiaratti, Diane and Robert 50 Oxbow Dr Attleboro, MA 02703	100.00	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>			
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
09/28/2017	Ramsay, Patricia and David 40 Thayer Farm Road Attleboro, MA 02703	250.00	Self-Employed Property Manager
09/28/2017	Volterra, Max 297 Bank St Attleboro, MA 02703	100.00	
09/28/2017	Walsh, Jan and Billy 63 Lincoln Ave Attleboro, MA 02703	1000.00	Retired
09/28/2017	Withers, Barbara and Steve 22 Daggett Rd Attleboro, MA 02703	200.00	Teacher for Attleboro Public School System City Clerk for City of Attleboro
11/17/2017	Withers, Stephen 25 Commonwealth Ave Attleboro, MA 02703	100.00	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		4307.04	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>		272.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		4579.04	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/03/2017	Nation Builder	520 S Grand Ave Los Angeles, CA 90071	Software	199.00
11/03/2017	Nation Builder	520 S Grand Ave Los Angeles, CA 90071	Software	119.00
12/19/2017	NGP VAN	48 Grove St #202 Somerville, MA 02144	Software	400.00
09/12/2017	Pacheco, Lucy	15 Birch St, Unit 14 Attleboro, MA 02703	Reimbursement for Promotional Materials	130.35
11/17/2017	Vista Print	95 Hayden Ave Lexington, MA 02421	Promotional Materials	130.97
09/28/2017	Young's Caterers	364 Newman Ave Seekonk, MA 02771	Food for Event	250.00
Line 12: Total Expenditures over \$50 (or listed above)				1229.32
Line 13: Total Expenditures \$50 and under* (not listed above)				28.55
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>1257.87</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



