



# ATTLEBORO SCHOOL BUILDING COMMITTEE

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SUPERINTENDENT OF SCHOOLS

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PRINCIPAL - AHS

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SCHOOL COMMITTEE

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FACILITIES MANAGER

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MUN. BLDG. COMMISSION

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SCHOOL COMMITTEE

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ASST. SUPERINTENDENT

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MUN. BLDG. COMMISSION

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**MARC FURTADO**

DIR. OF FINANCE

**GALE CLARK**

MUN. BLDG. COMMISSION

**KELLY BENNET**

MUN. BLDG. COMMISSION

## MINUTES

### SCHOOL BUILDING COMMITTEE

#### March 10, 2021 5:30 PM-Remote Meeting

Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c.30A, Sec.20, the public will not be allowed to physically access the SBC meeting but can access the meeting via Zoom: <https://us02web.zoom.us/j/81783021239>

**Call Meeting to Order at:** 5:34 p.m.

**Members in Attendance:** (to be updated)

**Others Present:**

**Approval of Minutes:** from February 10, 2021 meeting

APPROVED

**Bills & Payments:**

APPROVED

<u>Vendor</u>	<u>Invoice #</u>	<u>Invoice Date</u>	<u>Amount</u>
Skanska	1316825-000-14379-54	3/5/21	\$120,355.00
Kaestle Boos	16027.00-49	2/26/21	\$109,657.00
Consigli	Application 22	2/28/21	\$7,819,152.79
Intertek	316994	2/24/21	\$1,850.00
STV DPM	90019827	2/9/21	\$1,415.25
STV DPM	90020160	3/9/21	\$1,453.50
Briggs Engineering	217852	1/30/21	\$11,597.50
FedEx	7-276-62523	2/15/21	\$17.42
<b>Total</b>			<b>\$8,065,498.46</b>

**Attleboro High School-project update:**

**Consigli:**

1. Construction Update

Roof is substantially complete. Roofer still on site to complete edge metal and detailing. South elevation of academic building – brick is done, permanent windows with glass are complete. South elevation staging will begin when weather gets better to continue masonry/block activities in this area. North elevation there is a lot of permanent brick and curtain wall frames installed. 1<sup>st</sup> floor storefront frames installed. Glass coming next week for these elevations. AVB on exterior of building is ongoing.

Interior – 4<sup>th</sup> floor lab casework ongoing. Ceiling framing and grid ongoing. Painting is underway. Finish corridor gyp. Classroom mockup storage in place. Framing and drywall on gong throughout 2-3. 1<sup>st</sup> floor will be last section in academic building to get framing and drywall. MEP’s going in. South buildings work on going. Spray fireproofing, MEP rough, exterior walls closing in. Interior CMU to begin next week. Miscellaneous metal work ongoing.

This Saturday permanent temporary power will be switched over. This means we can get rid of all the temp generators on site. National Grid will bill the project (budgeted into the project cost). Nothing new to report for Western Fields - Punchlist items taken care of. Couple minor ones this week to be addressed. KBA to backpunch.

The north/south RWD connector will be paved and completed in time for the turnover of the new building in June of 2022. Will be open for travel at that time. The arch to middle school is temporary – it will be reworked and completed along with the rotary completion for the June 2022 turnover.

2. CR/CT Log

- a. Approvals for
  - i. GCT003 – Roof Edge Safety Coordination \$18,352.92
  - ii. GCT014 – Area E Canopy Revisions \$65,811.86
  - iii. GCT016 – 120v Power Connection at RTUs - \$25,375.64
- 3. Allowance Log
- 4. GCO#6 - \$20,316.59
  - a. GCR028 – Stair Revisions \$8,548.24
  - b. GCR034 – Soffit revisions \$17,612.08
  - c. GCR036 – Cafeteria Duct Damper (\$5,843.73)
  - d. GCR 037 – Central Office Layout \$0.00
  - e. GCR047 – Electrical outlet revisions \$0.00

**APPROVED**

## **KBA**

Design services TV studio: Currently \$270,000 equipment allowance. Within GMP to procure equipment at a later date during construction. Intent was to utilize these funds allocated procuring equipment for the TV studio and video wall not on design services. Proposal from CES for additional services. These would come out of Other Basic Services which is already part of KBA's fee structure. \$21,000 to be voted to used out of KBA's Other Basic Services Fee.

DoubleACS has been involved in the design process along with KBA to ensure any infrastructure will be included in the new building. Additionally, there are accommodations for them to bring their mobile tv truck to the high school and plug in from the outside of the building.

\$21,000 is already in the project budget as part of KBA's contract (additional services). Utilizing the pool of money for those additional services.

Motion to authorize CES to engage additional services under their existing contract.

APPROVED

Outdoor classroom: Updated plans so that the walkway is behind the classroom space. Just slid classroom to the north. Currently it is out for pricing. Concept looks to answer the questions raised at last SBC meeting. Question: How many individual classrooms in the high school? 63ish (academic classrooms + teaching areas in CTE areas). Is it really shared? Who will actually be using this space. Is it reimbursable by the MSBA? No it is not – there is no reimbursement because it would be part of the site which has met its reimbursement cap. Not concerned about sharing the space – space will have to be scheduled.

Discussed this morning some additional signage for the outdoor areas

Sized to accommodate a full class of 24.

Bill Runey Naming of Blue Pride Area/Retail Spaces/Branding: Since the project started have been using the term "mall" as a placeholder for the area where the retail spaces will be located.

Restaurant, cosmetology, partnership with Bristol County Savings and graphic design program.

Started thinking about name and branding for these spaces. Term "mall" is no longer appropriate.

Worked with senior design student (AHS) who came up with some designs. Took to committee for review, noted this is a community space to showcase the programs and student participation.

Thought marketplace gave the community the sense they are open for business and invite public to come in. Presented to full committee and passed unanimously as the "Blue Pride Marketplace".

**Skanska**

PFA Bid Amendment

*Noted that the Commissioning Agent stated this is a really nice project, excellent quality and great progress.*

**Next Meeting Dates: April 14<sup>th</sup> and May 12<sup>th</sup>. May 12<sup>th</sup> is also the site visit at 3:30 p.m. followed by regular monthly meeting.**

**VOTE: To adjourn at: 6:32 p.m.**

**APPROVED**